



# Harrisburg Hunters' And Anglers'

## November 2008

Harrisburg Hunters' & Anglers' Association  
 Meeting 1<sup>st</sup> Tuesday each month 7pm  
 6611 Hunters Run Rd.  
 Harrisburg, PA 17111  
 717-545-6834  
 Fax 545-6080  
 www.HarrisburgHunters.org

**OFFICE HOURS**  
 The club office will be open Saturdays from 2pm to 4pm.

**2008 Club Officers**

**President**  
 Jerry Dougherty

**Vice-president**  
 Bill Chastain

**Treasurer**  
 Barry Peterson

**Secretary**  
 Connie Tyson

**2008 Board of Directors**  
 Kay Bischof, James Bernholz, Gene Boyer, Linda Tucker, Chuck Grubb, Darrel Park, Jay Bomberger, John Hoffer, Fred Rogers, Ron Schaffer, Jack Brady

### President's Pen

As 2008 winds down and we all begin our deer and turkey hunts, I want to thank all of the members who have taken the time and effort over the past year to help make your club the best Sportsman's club in our area.

With that said, as you spend your time at the club look around and let us know if you have any ideas about your club's ground and facilities. If you have skills you would like to use in some area of the club, just contact any Board member, or e-mail me at [hbghunters@verizon.net](mailto:hbghunters@verizon.net).

Remember, your club is a volunteer organization and most of the improvements and repairs are



completed by a member volunteer.

With out you it would not get done.

Good luck in the woods and fields this fall!!

See you at the club.  
**Jerry**

### NON-PERISHABLE DONATIONS NEEDED

The club is collecting non-perishable donations to be given to a local soup kitchen and/or local church for needy families in the area to have a nice holiday meal. Please bring dona-

tions to the clubhouse and leave them in the collection box on the counter.

**NOVEMBER MEMBERSHIP MEETING**

The November membership meeting will be held on **November 11th at 7 p.m.** The meeting **will not** be held on November 4th, due to the general election.

A raffle will be held during the November 11th meeting. The raffle will be a Sportsmen's assortment of hunting and fishing items, lottery tickets, a club sweatshirt and t-shirt, a bag of chocolate bars to keep you energized in the field. So come out and get your opportunity to take home these great prizes.

# ANNUAL HH&A BIG BUCK CONTEST

The annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. This year we will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery, Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). John Hoffer and Barry Peterson will score racks by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at 652-7659 and Barry at 540-9372. The awards will be given out at the February 2009 General meeting, so all racks must be scored by January 23, 2009. We are working on prizes for the contest and that will be announced at a later date. Good luck, and hope to see you at the club. **Barry Peterson**

## PISTOL NEWS — WALT WISE MATCH RESULTS

The weather was beautiful and 134 shooters competed for top prizes in the 49th Annual Walter Wise Memorial Police Pistol Match held on September 20-21 at the Bullseye range. Three relays of .22 rimfire and centerfire were shot each day.

When the dust settled, Patrick Kelly from Lewistown, PA took 1st place with a score of 3587-239x. Bruce William was 2nd overall with 3581-220x and Ed Grove was 3rd with 3580-224x. HH&A's State Gold Team was the Open Winner of the 5-Man team trophies in both .22 Rimfire and in Centerfire. High Woman was Linda

Newcomer, and High Junior was Beth Lutz. Congratulations to all!

Special thanks goes out to the many volunteers who helped make the match a success, including those who did registra-

tion/squadding, range setup/teardown, and worked in the stat house; the line callers, the range safety officers, and the kitchen staff who put on great breakfasts and lunches both days for the hungry shooters; and the PA National Guard unit who did the Colors ceremony for us again. Thanks, everyone!!!!

Next year's match will be held on September 19-20, so mark your calendars.

Kay Bischof



## CAPITAL AREA NRA REGISTERED INDOOR .22 PISTOL

An indoor 900 pistol match will be held at HH&A's indoor range on Sunday, January 18, 2009. Relays at 8am, 9:30am, 11am, 12:30pm, 2pm, and 3:30pm. The match program and registration form are available at:

[www.harrisburghunters.org](http://www.harrisburghunters.org). The kitchen will be open for breakfast and lunch for this event. For more information and to register, please contact Kevin J. Musa, 542 North St., Harrisburg, PA 17113-2022, phone 986-9883 or

email [locoman62@verizon.net](mailto:locoman62@verizon.net).

### RAFFLE

At the November 11th general meeting, a Hunter's gift package will be raffled. Tickets are 2 for \$1. A Ham gift package will be raffled at the December 9th general meeting.

## HI POWER RIFLE

On October 4, the Hi Power Rifle Championship match was held on the 100 yard rifle range. Participating were 15 competitors shooting a variety of service and match rifles. The championship match was different in that it was an 80 shot match. The weather was chilly and it sprinkled once or twice, but clear weather prevailed. This match is the last one for the calendar year. Thanks to all who participated and we look forward to next year's season.

Medals engraved with competitor's name and score will be given to the following classifications:

High Score Master-Jeff Karchner 767-24x  
2nd High Score Master-Frank Rizzuto 760-10x  
High Score Expert-William Stanley 757-12x  
High Score Sharpshooter-Tom Ordille 752-27x  
High Score Marksman-Drew Ames 686-6x  
High Score M1 Garand-Robert Mull 590-4x

Thanks to a \$2500 grant from the Friends of the NRA, several shooting scopes and stands, shooting mats, shooting gloves and ammunition were purchased for use at our Hi Power classes and matches. By attending local Friends of the NRA banquets, you can help fund the promotion of educational and shooting sports at this club. Banquets include a good meal and the opportunity to bid for purchase, or win firearms and other related items, all while in the company of some of the finest people. Stay tuned for the next Friends of the NRA banquet in your area.



## HI POWER SPOTLIGHT

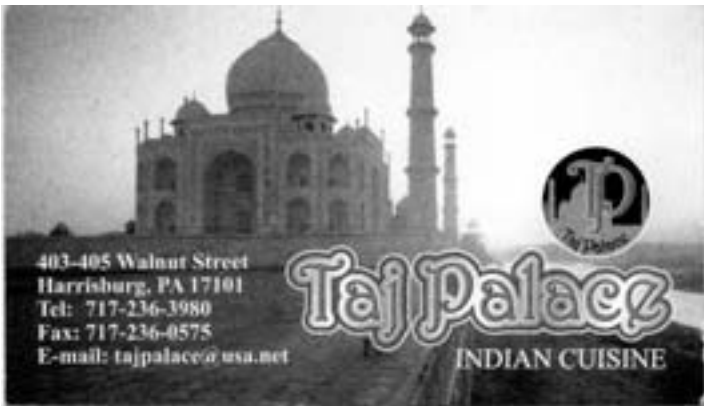
This month's Hi Power spotlight is focused on Drew Ames. Drew's interest in competitive shooting started in college when he shot 3-position, small-bore on the Penn State Rifle Team. Missing competing on the range after graduation, Drew decided to give Hi Power Rifle a whirl. Starting out firing his Lee-Enfield #4 .303 caliber rifle, he used Remington 174 gr. FMJ ammo at his first matches. Learning the fundamentals on this British bolt rifle has paid off, as Drew scored a first place medal in October at HH&A championship match in the marksman classification.

After competing in Hi Power for 3 years, Drew's equipment purchases are not yet complete, but they do complement his new Bushmaster DCM AR-15 rifle he purchased this spring. He typically shoots Black Hills 75 Gr. match HP ammunition when competing at Harrisburg.

Practicing his shooting positions while dry firing helps Drew's scores on the range, but the biggest lesson he has learned is to ask others for help. "More experienced shooters are generous with their advice and often with their time. It really helps to have somebody show you... the right way to use the equipment", Drew advises.

What's in Drew's shooting future? He would like to start reloading to reduce the cost of his range activities, so he is saving his brass from practice and competition for when he starts this endeavor. Well Drew... Good Luck, and we'll see you on the ready line.





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DEER PROCESSING

**CLUB NEWSLETTER ADVERTISING**

The club is now able to provide advertising in the Newsletter. This service is open to members and nonmembers alike. The cost is \$15 per newsletter and should be business card size. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [hbghunters@verizon.org](mailto:hbghunters@verizon.org).

What you send must be ready to paste into the Newsletter, as we will not be designing and editing ads. After payment is received, the ad will be installed into the next Newsletter. Send payment to the club, attention Newsletter Ads.

## MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can only be used if you are renewing a membership that was valid the previous year. If your membership has lapsed one or more years, you must use a New Member application form.
- If a member is changing the type of membership from an Adult to Family, you must fill out a New Member application, but indicate that one of the adults is a renewing member.
- If a previous year's junior member is 16 as of January 1 they must renew as an adult member.
- If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled). There will be a grace period to renew until March 31 without an additional fee. From April 1 through September 30 any renewing member must pay a fee of \$20.00 to be reinstated. No renewals will be accepted after October 1 for the current year, you must go through the process of becoming a new member again.
- If 2 adults are renewing on the same form, write "2" on the "Adult" line and list both names. Check "family" if children under the age of 16 are renewing. ADULTS: 16-61 years, SENIORS: 62 years and older (ages as of January 1).
- Make checks payable to HH&A. A returned check fee of \$20.00 will be assessed if a check is returned for any reason.
- Mail form and check to: HH&A, c/o Ron Kellner, P.O. Box 659, New Cumberland, PA 17070.
- **RENEWALS WILL NOT BE TAKEN AT THE CLUBHOUSE.**

Please Print Clearly

Name (1) \_\_\_\_\_ Member # \_\_\_\_\_  
 Name (2) \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Children's Name	Member #	Age	DOB
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

___ Adult	\$ 75.00
___ Family	\$ 155.00
___ Senior	\$ 40.00
___ Junior	\$ 30.00
___ Life	\$ 1,500.00
___ Donation	\$ _____
___ Annual Gst Pass	\$ 70.00
___ Late Fee*	\$ 20.00
<b>Total Enclosed</b>	<b>\$ _____</b>
<b>Cash / Check #</b>	<b>_____</b>

I will download the club newsletter each month to help save club costs (x) Yes  No  \*See note above Revised 11-15-07  
 The club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org)

## SMALLBORE SILHOUETTE

Sunday March of 2009 the 25,50,&100 yard ranges will be closed from 8am until 5pm or until the match is complete. registration and practice will begin at 8am. Match will start at 10am.

The silhouette range will be set up on Saturday between 4pm and 6pm, at this time the 25,50,& 100 ranges will be closed for safety reasons and reopen for practice after 6pm.

October 12, 2008, winners

Standard Rifle James Kniss with a score of 83

Hunter Rifle James Kniss with a score of 84

This is the last match of the year; I thank every one for their participation in this years events.

See you next year. Robert Swartz (717) 697-0407 email rls8@verizon.net.

## FALL SIGHT-IN DAYS

November 22, 23, 29, and 30 will be sight-in days at the club. Come on out and get your rifle ready for deer season. Range Safety Officers will be at the rifle range on these days to provide assistance, if needed.

## JUNIOR RIFLE PROGRAM

Junior Rifle starts the 1st Thursday in January and is open to all youth 11 to 18 years old. The club provides rifles and ammo. Please bring your own eye and ear protection. Course will run for minimum of 10 weeks, every Thursday night at 6:30pm, starting January 8th. Please call John Hoffer at 652-7659 to register. Class size is limited. Parent or guardian must accompany student for the first night to sign a club waiver form. You need not be a member to participate and there is no charge. John Hoffer, [chon243@msn.com](mailto:chon243@msn.com).

**REMEMBER HHA IN YOUR WILL      REMEMBER TO VOTE NOV. 4TH**

### HOURS OF OPERATION

Indoor Ranges and Club House: 8 am - 10 pm  
Outdoor Ranges:  
 Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: Nov. 1<sup>st</sup> 6:04 pm  
 Nov. 15<sup>th</sup> 4:50 pm  
 Nov. 30<sup>th</sup> 4:42 pm

### MEMBERSHIP CARDS AND GUEST PASSES

Please remember, membership cards **MUST** be worn while using any club range. **NO EXCEPTIONS**. Similarly, if you bring a guest, they **MUST** have a guest pass. Again, **NO EXCEPTIONS**. This requires that you plan ahead to purchase a guest pass from any director or from our caretaker whose phone number is posted at the clubhouse. If you're found with a guest using the ranges without a pass your membership can be terminated. These rules help us all by ensuring our club is safely enjoyed **ONLY** by our members and attended guests.

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Pinhang	Black Powder	Archery - Outside	Archery - Indoor
Air Rifle Program	11/3	Mon					6p-9p				
Reserved	11/4	Tue				9a-3p					
BB Gun Safety	11/5	Wed									6p-9p
Cleaning	11/5	Wed					9a-12p				
Pistol League	11/5	Wed					6p-9p				
BB Gun Safety	11/7	Fri									6p-9p
B.P. Turkey Shoot	11/9	Sun						8a-3p**			
Air Rifle Program	11/10	Mon					6p-9p				
BB Gun Safety	11/12	Wed									6p-9p
Pistol League	11/12	Wed					6p-9p				
BB Gun Safety	11/14	Fri									6p-9p
Air Rifle Program	11/17	Mon					6p-9p				
Reserved	11/18	Tue					6p-10p				
Pistol League	11/19	Wed					6p-9p				
Air Rifle Program	11/24	Mon					6p-9p				
Pistol League	11/26	Wed					6p-9p				

#### Notes:

==> For safety, Hand Trap and Shotgun Patterning areas are closed during Black Powder Woodswalks.

\*\* Black Powder range is in use but members are welcome to join the shoot and/or shoot on their own.

#### Skeet Range

Thursdays 6pm - 8pm  
 Wednesdays 12pm - 3pm  
 Saturdays 9am - 12pm  
 Sundays 12pm - 3pm

#### Trap Range

Wednesdays 9am - 1pm  
 Fridays 9am - 1pm  
 Sundays 9am - 1pm

## BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass. This brass is recycled and all funds used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices. So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!! Thank you for your support of your club's youth programs

## VIDEO SYSTEM

The video system is now in full operation. Please follow all club and range rules. Members found in violation of these rules will have to explain their actions to the Board Directors. Violations of a serious nature may result in membership termination. **Know the by-laws and range rules before you go to the range. Ignorance is not an excuse.**

## SHIRTS, LIC. PLATES, PATCHES, PINS

Show support for your club when you travel to other clubs by wearing club shirts and pins. We have many colors, sizes, and types of regular sweatshirts, hooded sweatshirts, and T-shirts available. We also have license plates, club patches and pins available at regular membership meetings at very reasonable prices.

## SUPPORT OUR TROOPS

The results of the Support Our Troops drive have been very good. The box in the club house has been emptied several times by our caretaker and the items placed in the back room for safe keeping. Our men & women in uniform need to know our support is behind them, and this is an excellent way to show it. There is a list in the clubhouse of the items needed, and also a paper you can sign that will be included in the packages, so the recipients know where the items are coming from. Please continue to support this worthy cause and bring your items to the clubhouse. We will let you know when we start mailing packages and where they are being sent. Again, thank you for your response to this worthy cause.

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