



# Harrisburg Hunters' & Anglers'

July 2009

Harrisburg Hunters' & Anglers' Association

Meeting 1<sup>st</sup> Tuesday  
each month 7pm

6611 Hunters Run Rd.  
Harrisburg, PA 17111

717-545-6834

Fax 545-6080

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## OFFICE HOURS

The club office will be  
open Saturdays  
from 2pm to 4pm.

## 2009 Club Officers

### President

Jerry Dougherty

### Vice-president

Jack Brady

### Treasurer

Barry Peterson

### Secretary

Connie Tyson

2009

## Board of Directors

Kay Bischof, James Bernholz, Gene Boyer, Linda Tucker, Chuck Grubb, Darrel Park, John Hoffer, Fred Rogers, Ron Schaffer, Bill Chastain, Kirk Lybarger

## President's Pen

I want to thank all of the dedicated members of trap, skeet, pistol, and rifle who took time out of their busy schedules to help out at the Pennsylvania Federation of Sportsman's Clubs annual Legislative Outing at our club. The outing is PFSC's way of getting together with our state legislators to network and show them what our sports are about. I heard nothing but praise for our club and it's members who did a outstanding job of representing all of us sportsmen.

Great job, guys and girls!!!! See you at the club,  
Jerry



## GUEST PASSES

Please remember that day guest passes are a privilege of your membership - not a right. Please plan ahead for when you will need a day pass and contact one your Board of Directors to get one. You can find their phone numbers on the Club Happenings bulletin board next to the office door. You also may get a day pass from any of the club's range officers you meet on the ranges. Do not come to the club and expect to get one at that time, as there may not be any one available to get a pass from. On another note, the BOD has set a limit of two day passes per member per visit. The reason is to ensure the safety of you and all of the club's members. Thanks, Jerry

## CLUB CARETAKER

The BOD has hired Zachary Moslak as your club's caretaker. Please welcome Zac when you see him. Welcome aboard Zac!

## July Meeting

Fellow member Bob Shillot will bring out a black powder cannon and demonstrate what it takes to fire it, along with a little history. Don't miss it!

## CLUB FLAGS

The new flags in front of the clubhouse were donated by Representative Ron Marsico of the 105 Legislative District.

## OFFICE HOURS

The club office is open on Saturdays from 2pm to 4 pm. Day guest passes, club license plates, pins, club calendars, and targets are available at that time. New member orientation will be presented on Saturdays at 2:15pm and 3:00pm without appointment.

## SHEESLEY LAKE

The lake is now open for fishing. Fishing is for members only. Fishing is permitted when skeet and trap are not running.

## **CLUB WORK PARTY**

Please remember your club is a volunteer run and managed association. The club needs it's members to take an interest and assist with it's needs. Please consider coming out and help out where you can, especially during the scheduled monthly work parties which are currently scheduled for the third Saturday of the month at 8:00am at the clubhouse.

## **HANDGUN SAFETY COURSE**

We have not had many reminders for the Handgun Safety Course in the newsletter lately, mainly due to the courses being filled before the newsletter comes out. Since the election, our classes have exploded. We used to get 15-25 students a class every other month. Since January, we have run the course every month and have seen 40-55 students per class.

The course is still running and we have scheduled every month through November. If you know anyone that may be interested, have them give me a call and we will get them in the first available course.

Jack Brady, 236-4390

## **CLUBHOUSE**

Have you seen the outside of your clubhouse recently??? Well, please take a look the next time you're at the club, as it now sports a new look. The Building and Grounds chairs, Ron Shaffer and John Hoffer, put a lot of work into planning and awarding the job of re-siding the clubhouse - a bit of repair that was very much needed if we wanted to keep our existing club house from deteriorating. They awarded the job to the local company of Hines and Albright, of which the Albright half is fellow member Bill Albright, who guided his workers during the project and saw to it that what ever the clubhouse needed, it got, as the job progressed. In the end, the job came in under budget and our clubhouse now has maintenance free siding and soffit that protects it and makes it look much better. Thanks, Ron, John, and Hines and Albright for a job well done.

## **SMALLBORE SILHOUETTE**

Sunday, July 12, 2009, the 25, 50 & 100 yard ranges will be closed from 8:00am until 5:00pm or until the match is complete. Registration and practice will begin at 8:00am. Match will start at 10:00am. The silhouette range will be set up on Saturday between 4:00pm and 6:00pm, at this time the 25, 50 & 100 ranges will be closed for safety reasons and reopen for practice after 6:00pm. June 14, 2009 winners were: Standard Rifle - Scott Pierce with a score of 93, Hunter Rifle - Steve Engel with a score of 98.

Robert Swartz, (717) 697-0407, rls8@verizon.net.

## **RELOADING CLASS -- RIFLE & PISTOL CARTRIDGES**

There will be an NRA Basic Reloading Class for Metallic Cartridges held at the HH&A clubhouse (upstairs) on Saturday, August 15, from 9:00am to 6:00pm by NRA Certified Instructors. This 8-hour class teaches the basic knowledge, skills, and attitudes necessary to safely reload metallic cartridges. The cost for the class is \$50. It covers the instruction, the NRA Reloading textbook, NRA Safety Rules pamphlet, reloading supplies and use of all reloading equipment.

Topics include introduction to reloading and reloading safety, using the reloading manual and reloading data, selecting and setting up reloading equipment, requirements for a basic reloading bench, and actual reloading and firing of live hand-loaded pistol and rifle cartridges by the students.

An NRA Certificate of Completion will be awarded for successfully completing the course. This class is intended for beginning reloaders. Class size is limited. For more information or to register for the class, contact Fred Rogers, 717-583-2680, mrrogers@paonline.com.

## **BB GUN**

In March, the BB Gun team shot the annual NRA Postal Match. This match is shot at our home club and the official NRA targets are then sent to the NRA to be scored and ranked with other clubs across the country. The results from the Postal shoot were posted in June. We had four teams (5 shooters per team) that shot the competition. Our teams placed 5th, 10th, 15th and 19th out of 19 teams. Brian Stockton was our top shooter. He placed 5th out of 114 shooters, and will be receiving an award from the NRA. Congratulations to all the shooters! Here is the link to the results, if you wish to view them:

[http://www.nrahq.org/compete/postal\\_results/09-bbgun.pdf](http://www.nrahq.org/compete/postal_results/09-bbgun.pdf)

We will be leaving for the International BB Gun Competition in Bowling Green, Kentucky on July 2nd. Jacob Case, Tyler Lybarger, Kyle Ordille, Brian Stockton, and Collin Werner, with alternate shooters Jordan Hohney and Kelsey Bortner, will be representing the team at the competition. These shooters have been working diligently since the end of the regular season. We want to thank the entire team for all of it's support with additional fundraising. Thank you to the pistol shooters for buying hot dogs from us every Wednesday evening. We also want to thank those individual club members for their financial support of the team's trip. And of course, this trip would not have been possible without the support of the club, and all the opportunities the club has allowed the team. Keep us in your thoughts as we travel to Kentucky and compete, and we will update you on our results in the next newsletter!

Burt "Rusty" Stockton, 566-2559, [stock1966@paonline.com](mailto:stock1966@paonline.com).

## **HI POWER RIFLE / SPORTING RIFLE**

In June, our Hi Power Rifle match was held on the 100 yard rifle range. Top scores for the match were Sean Leighton with 481-7x and Brion Zutell with 478-12x. In the sporting rifle, Ron Keslar fired the top score of 296-5x, followed by Mike Bartek with 274. Sporting rifle fires 32 rounds for record, using a center fire rifle not weighing over 9.5 lbs. It can be equipped with iron sights or a scope. It is a good opportunity to practice with your deer hunting rifle. The Sporting rifle follows the Hi Power match, which starts at 9:00am. Our next Hi Power rifle match will be held August 1. There is no match in July. Club AR-15's and M1 Garands are available for loan. .223 ammo is available. Preregistration is preferred, but not required.

For more information, contact Fred Rogers at 583-2680 or [mrrogers@paonline.com](mailto:mrrogers@paonline.com).

## **KID'S FISHING DERBY**

There will be a Kid's Fishing Derby on Saturday, August 1, 2009 from 9:00am-11:30am. Registration will be from 8:30am-9:00am. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all at noon. Bring the kids and come out for a great time.

For more information, contact Brian Mountain at 566-2773.

## **BLACK POWDER**

We will be hosting The PA Federation of Black Powder Shooters Inc. state shoot here on August 22nd and 23rd. They will be setting up on Friday the 21st, then shooting all day Saturday & Sunday. They will also be holding an NMLRA Range Safety Officers Course Friday evening, and the Federation meeting Saturday evening in the clubhouse.

We will be holding side matches and a woodswalk during the state shoot. These matches will be open to the public.

For more information, call: Kirk, 943-0531, Bill, 512-9796, or Charlie, 545-4979.

**REMEMBER HH&A IN YOUR WILL**

Michael Tyndale  
Vice President  
miket@kityndaleinc.com

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## CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. This service is open to members and nonmembers alike. The cost is \$15 per newsletter and should be business card size. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [hbghunters@verizon.org](mailto:hbghunters@verizon.org).

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## July Range Events Schedule

(Please email rstoner7@comcast.net to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Painting	Black Powder	Archery - Outside	Archery - Indoor
Cleaning	7/1	Wed					9a-12p				
Pistol League	7/1	Wed			6p-9p						
Air Rifle Silhouette	7/4	Sat			7a-3p			7a-3p			
Pistol League	7/8	Wed			6p-9p						
Smallbore Setup	7/11	Sat	4p-6p	4p-6p							
Steel Plate Match	7/11	Sat				8a-4p		8a-4p			
Smallbore Match	7/12	Sun	8a-5p	8a-5p							
Pistol League	7/15	Wed			6p-9p						
Pistol League	7/22	Wed			6p-9p						
Reserved	7/23	Thu				9a-3p					
Pistol League	7/29	Wed			6p-9p						

**CLUB CARETAKER**—I want to thank the BOD for selecting me as the club caretaker. If you haven't met me yet, I am extending an invitation to meet me at the next work party scheduled for the third Saturday in July. There will never be TOO many volunteers at any work party. Look forward to meeting all of you! Thank you to all of those members who came out for the June work party, we accomplished a lot of tasks. Zac

### HOURS OF OPERATION

Indoor Ranges and Club House: 8 am - 10 pm

#### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset

Sunday: 8 am - Sunset

(outdoor ranges must be cleared by sunset)

Sunset: July 1<sup>st</sup> 8:41 pm

July 15<sup>th</sup> 8:51 pm

July 31<sup>st</sup> 9:05 pm

### MEMBERSHIP CARDS AND GUEST PASSES

Please remember, membership cards **MUST** be worn while using any club range. **NO EXCEPTIONS**. Similarly, if you bring a guest, they **MUST** have a guest pass. Again, **NO EXCEPTIONS**. This requires that you plan ahead to purchase a guest pass from any director or from our caretaker whose phone number is posted at the clubhouse. If you're found with a guest using the ranges without a pass your membership can be terminated. These rules help us all by ensuring our club is safely enjoyed **ONLY** by our members and attended guests.

#### **Notes:**

==> For safety, Hand Trap and Shotgun Patterning areas are closed during Black Powder Woodswalks.

\*\* Black Powder range is in use but members are welcome to join the shoot and/or shoot on their own.

#### **Sheet Range**

Thursdays 6pm - 8pm

Wednesdays 12pm - 3pm

Saturdays 9am - 12pm

Sundays 12pm - 3pm

#### **Trap Range**

Wednesdays 9am - 1pm

Fridays 9am - 1pm

Sundays 9am - 1pm

## BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass. This brass is recycled and all funds used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices. So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!! Thank you for your support of your club's youth programs

## HATS

HH&A hats are now available in many colors for \$15 each.

## RANGE SAFETY OFFICERS

As you spend time at the club, you'll more than likely meet one of the club's Range Safety Officers. They are there to assist you and they provide the presence at the club to help ensure that we are all following club rules and safety practices.

Please say hi to them and thank them for the service they provide your club.

Thanks, RSO's!

## SUPPORT OUR TROOPS

The results to the Support Our Troops drive have been very good and we want to continue with this worthwhile cause. The first shipment has been sent and a response letter was received from SSGT Tim Wenrich, Platoon Sergeant/3rd Platoon with the USMC, thanking us for our generosity. Full text of the letter was in the February Newsletter. The box in the clubhouse is ready to be refilled, so let's get with it. These men and women are risking their lives to give us the freedom we sometimes don't even think about because we are so used to it. Our men & women in uniform need to know our support is behind them, and this is an excellent way to show it. There is a list in the clubhouse of the items needed; there is also a banner that will be included in the next mailing. Stop in and sign your name, so they know how many of us truly appreciate what they are doing for us. Please continue to support this worthy cause and bring your items to the clubhouse.

Return Service Requested

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