



## **CAPITAL 1800**

### **NRA Registered Indoor Pistol Match**

**Match Dates: November 13<sup>th</sup> & 14<sup>th</sup> 2010**

**Sponsor/Host: Harrisburg Hunters' and Anglers' (HH&A) Association**

**6611 Hunters Run Road, Harrisburg, PA 17111**

**NRA Club Number: C2850**

**Relays: 8:00am, 12:00pm Noon on both days**

**Match Officials:** Match Director - Kevin J. Musa, Statistical Officer- Amy E. Musa, Chief Range Officer – John Zebel

**Contact:** Kevin J. Musa, 542 North St., Harrisburg, PA 17113-2022

Phone: 717-986-9883

Email: [locoman62@comcast.net](mailto:locoman62@comcast.net)

**Rules:** Current NRA Conventional Pistol Rules will govern the match. The NRA Classification System will be used. Bring current NRA Classification Cards or Temporary Score Books with you. Rule 19.6 (Assigned Classification) may be used. Unclassified shooters will shoot in the Master Class. All competitors will fire in the Civilian category. Ear and eye protection are mandatory. A challenge fee of \$2.00 will be charged for each challenge made. A designated 3-person jury will decide challenges.

**Classes:** High Master, Master, Expert, Sharpshooter, Marksman, and Tyro. A minimum of four competitors will constitute a class. Classes will be combined upward as necessary to obtain at least four competitors in a combined class; no class will be combined with the High Master Class.

**Guns:** .22 caliber pistol or revolver (NRA Rule 3.4). Any center fire pistol or revolver .32 caliber or larger for the center fire portion. (NRA Rule 3.2)

**Eligibility:** Open to everyone. NRA membership is no longer required to participate in NRA registered matches. However, you are encouraged to join.

**Entry Fee:** One Gun (900) \$20.00, Two Guns (1800) \$ 30.00.

**Entries:** Entries will be limited to 4 relays of 18 competitors each (72 competitors maximum) on a first come, first served basis. Preference in squadding will be given to those shooting two guns. Advance registration is required. You may register by email,

phone or US mail, using the registration form below. Please ensure that all requested information is provided.

**Course of Fire:** All matches will be shot at 25 Yards using NRA Slow Fire (B-16) and Timed and Rapid Fire (B-8) targets.

Match #1 - .22 Slow Fire - 20 Shots

Match #2 - .22 National Match Course - 30 Shots

Match #3 - .22 Timed Fire - 20 Shots

Match #4 - .22 Rapid Fire - 20 Shots

Match #5 - .22 Aggregate of Matches #1-4

10-Minute Break

Center fire Match 's # 6 thru #10 same course of fire as matches 1 thru 5.

Match #11- Grand Aggregate of matches #5 and #10

**Scoring:** Each competitor will go downrange and score targets following each 10 shot string. This will be done on a pass right score left basis. Competitors will be required to repair their targets following scoring. Staplers and Target Repair Tape will not be supplied! Scoring cards will be handed to range persons after each match is scored.

**Awards:** An Open award will be given to the highest shooting competitor in each class. Class awards will be given in **Aggregate** and **Grand Aggregate** matches. The Open winner will not be eligible for any awards in the same match. Open and class awards will be **Cash**. NRA medals will be given to the highest scores in each class in match #11. Cash awards are based on as close to a 50% return of the match entry fees as possible (less the \$7.00 per shooter NRA registration fees and expenses). Final match results and awards (where appropriate) will be emailed to all competitors, and posted on our clubs website.

**Special Awards:** Medals will be given to the following:

High Lady / High Senior (60 yrs. +) / Grand Senior (70 +) / High Junior (20 yrs. old and below) / High Sub- Junior (14 yrs. old and below) / High Tyro (New Shooter)

**Teams:** Teams will be comprised of any 4 shooters, and competitors can compete on one team only. They must be a Club, Association, or Organization team. No pick-up teams. There is no additional firing done for the team matches. Scores are pulled from the .22 caliber portion and center fire portions of the match. The **NMC AGGREGATE** of both guns will be combined and used for a total score for determining awards. There is a separate fee for team matches of \$2.00 per person per team, a total of \$8.00 per team. Sign ups for the team matches must be done before shooting starts on match day. Awards will be equally given to the top 3 teams, using the Lewis Class system, in the form of a **cash award of 50%** of the entry fee for team matches. View match results for teams at [www.harrisburghunters.org](http://www.harrisburghunters.org).

**Refreshments:** Food will be available at the club for a nominal cost.

**Directions:** HH&A is located about 5 miles Northeast of Harrisburg, PA. From I-81, get off at Exit 72A (Paxtonia exit). Follow N. Mountain Road to the second light at Old Jonestown Road. Turn left on Old Jonestown Road and go about ¼ mile. Just past Paxtonia Elementary School, turn right at the light onto N. Nyes Road. Follow N. Nyes

Road for approximately 1.5 miles. Turn left on Hunters Run Road and go approximately ¼ mile. Clubhouse is on the right. The indoor pistol range is upstairs in the clubhouse.

Use **6611 Hunters Run Road, Harrisburg, PA 17111** to get a map at:

<http://maps.google.com/maps?hl=en&tab=wl>.



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**NRA Registered  
Indoor Pistol Match**

**Match Date: November 13th & 14th 2010**  
**Registration Form**

**Name:** \_\_\_\_\_ **NRA #:** \_\_\_\_\_

Street Address:

\_\_\_\_\_

City, State, and Zip:

\_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**NRA Indoor Classification** (circle one): High Master    Master    Expert  
Sharpshooter    Marksman    Unclassified    Tyro- (shooting first NRA match)

**Special Category** (circle one): Lady    Grand Senior    Senior    Junior    Sub-Junior

**Relay Preference** (circle one): 13<sup>th</sup>    or    14<sup>th</sup>

8:00am    12:00pmNOON

**Gun Entries** (circle one):

One Gun    Two Guns

**Team Entry:** Enclose \$2.00 per shooter along with names of shooters on team and the Name of your team. \_\_\_\_\_ Organization: \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Make check or money order payable to **HH&A**. Mail completed registration form with check, money order, and/or NRA points to: K.J. Musa, 542 North St., Harrisburg, Pa 17113-2022