HARRISBURG HUNTERS' and ANGLERS' ASSOCIATION

6611 Hunters Run Road • Harrisburg, PA. 17111

717-545-6834

| OFFICE USE ONLI | |
|-----------------|--|
| AMT. PAID | |
| CHECK#/CASH | |
| DATE | |

www.harrisburghunters.org

NEW MEMBER APPLICATION (NOT TO BE USED FOR RENEWALS)

- Membership year runs from January 1 to December 31. If application is received after October 1, membership shall be valid for remainder of current year and all of the next year. If you submit an application and desire it to be held until after October 1 please note that on the bottom of the form.
- Ages refer to the age of the applicant on January 1 of the membership year you are applying for.
- If a family has a child/children age 16 or older, that child/children must join as a Young Adult and not part of the Family. Please use a separate form for that child/children.
- If you were a member of the club during the past 2 years, you may use a renewal form to re-join the club.
- Check, payable to HH&A, must accompany application. Applicant is responsible for all bank fees for a check returned.
- Application must be filled out entirely (please print clearly) before approval is given.
- All applications are reviewed by Board of Directors and instruction letter will be sent to applicant after approval. Depending upon the timing of receipt, it may be several weeks before the Board approves the application and the applicant receives letter.
- Membership cards will not be issued to new members until the safety orientation program is attended.
- Electronic card keys are used to access facilities. Card keys can be purchased at time of orientation for a fee of \$6.00 each.
- Daily guest passes are available for single day use for a fee. Limit of 2 day guest passes per member per day. Passes are sold by various designated personnel, see newsletter. Please plan ahead for the purchase of day guest passes.
- Membership cards must be displayed at all times. Range rules must be followed. NO EXCEPTIONS.

| Name | Phone () |
|---|---|
| Street | |
| City/State | |
| Date of Birth:/ Newsletter: E-mail | or \square Mail |
| Check type of membership applying for (membership rates a ADULT MEMBERSHIP (ages 22-61, as of January 1) FAMILY MEMBERSHIP (Primary applicant, spouse NOTE: If an existing adult member wishes to upgrade Spouse's name | 1) \$120.00 e, and children under 16): \$195.00 de to a family membership: \$180.00 |
| Spouse's name Child's name | |
| Child's name | |
| Child's name | |
| | DOB/ |
| ☐ YOUNG ADULT (ages 16 to 21, as of January 1) \$ | |
| ☐ SENIOR MEMBERSHIP (ages 62 and older, as of Ja | nuary 1) \$60.00 |
| ☐ JUNIOR MEMBERSHIP (ages 0 to 15, as of January ☐ LIFE MEMBERSHIP one time payment of \$1500.00 ☐ ANNUAL GUEST PASS (allows a member to bring | (payment plans can be discussed) |
| OCCUPATION:PLACE OF E | MPLOYMENT: |
| HAVE YOU EVER BEEN CONVICTED OF A CRIMINAL OFFENSE | ? No Yes If yes, please explain: |
| | |
| Applicant's signature | Date |