



September, 2023

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

Vice-President's Pen

Recently, I was at one of the outdoor handgun ranges to shoot. Before I even fired my first round, I found it necessary to pick up spent brass from a previous shooter or shooters. I picked up more than five hundred spent brass casings. There was 9mm brass, 380 brass, 45 auto brass, and even some .357 sig brass. I suspect that this was left behind by more than one shooter over several days.

2023 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2023

Board of Directors:

Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Hill, John Kline, Fred Rogers, Randy Stoner, Judy Stuller, Rich Willier

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

All members are reminded that we are required to clean up our brass as best as we can. This not only keeps the ranges looking professional, it also makes the ranges safer. Keep in mind that if you want your spent brass, it's yours. Take it with you. If you don't want it, your club does. We use it to support our youth programs.

There are recycling buckets provided on each range for you to use for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket, since we recycle all three types of cases now.

Your club belongs to you, the members. Set a good example, clean up after yourself and encourage others to do so as well. **Be a safe and responsible firearms owner.**

Alan Bernardi, Vice President

September 4



NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2024 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our November 7th meeting.

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- September 5
- October 3 - Mark Bogey, Beekeeper
- November 7 - Club Election

CLUB DRAWINGS

At the August general membership meeting, Thomas Emerick's name was drawn to win the \$250 and Jacob Peters' name was drawn to win the \$50. Neither member was present. The 50/50 drawing for \$46.50 was won by John Hill.

POLICE PISTOL COMBAT MATCHES

HH&A's Police Pistol Combat (PPC) matches will be held monthly through October on the 1st Saturdays at PPC Range #2. See our schedule below. No pre-registration is required. Just show up.

Range setup and on-site registration starts around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Five Gun Classes will be used: Stock Semi-Auto, Stock Revolver, Stock Rimfire, Stock Concealed Carry, and Open.

Cost is \$5 per relay fired. We usually run 5 relays. Cash awards for each Gun Class will be determined using the Lewis Classification System.

For more details about the matches (Match Flyer, Course of Fire, How Awards are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, etc.), please check our web page at: <https://www.harrisburghunters.org/ppc>.

Match Dates:

- September 2
- October 7

Contact: John Kline, Match Director, jkline601@gmail.com or 717-514-0404.

COMPETITIVE AIR RIFLE/SMALLBORE

The Competitive Junior Air Rifle & Smallbore Program is for youth ages 12 to 18 and runs throughout most of the year. Each season begins in September on the first Monday following Labor Day (Sept. 11th, 2023).

The program includes instruction on safe gun handling, the operation of both air rifles and small-bore rifles, and the fundamentals of Olympic Style three-position shooting. Practices are held from 6:15 to 8:30 p.m. on Mondays, with additional practices when necessary to prepare for competitions. The practices are held in the indoor pistol range.

We also offer the opportunity to participate in clinics, leagues, and matches. Most matches are local, while some are out-of-state. The focus during practice is Air Rifle in the fall/winter, and Smallbore in the spring/summer.

Match quality sporter and precision rifles, and ammunition are provided for use in the program. Each participant is asked to provide their own safety glasses and ear plugs.

Registration is now open for the 2023-2024 season. To **register**, go to www.hhachamps.org/joinarsb

For more information, please contact **Chris Harr** at (717) 395-2393 or charr2393@gmail.com.

WILLIAM PENN PISTOL LEAGUE

The 2023-2024 William Penn Pistol League will start on Wednesday, September 6th at 6:30 p.m. The league runs on most Wednesday evenings through the end of March. This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/williampenn>.

Contacts:

- John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466.
- Marshall Burnside, State Team Captain, flashlite5448@gmail.com or 717-939-5141.

2023 PPC T SHIRTS FOR SALE - ORDER NOW!

The ever-popular Harrisburg Hunters and Anglers' Police Pistol Combat t-shirts can now be ordered! The 2023 design is shown. **All orders must be received by September 13, 2023.** No additional orders after this date. Prices remain low. Only \$11 for sizes small through extra-large, and \$14 for XXL and XXXL. Send orders and payment to John Kline. Cash, check, Venmo or PayPal accepted. 1073 Memory Lane, Harrisburg, PA 17111. jpcline601@gmail.com. Please make sure to include your contact information (phone/email).

Shirts will be available for pick up from John at the October 3, 2023 HH&A general club meeting and the October 7, 2023 PPC shoot. If you cannot make either of these dates, other arrangements can be made. For more information or questions, contact John directly at 717-514-0404 or the email above.



64TH ANNUAL WALT WISE MEMORIAL POLICE PISTOL MATCH

- To be held at the Bullseye Pistol Range on September 16-17.
- Rain or shine, 60 covered firing points with turning targets.
- Two relays of Rim Fire 900 and Center Fire 900 matches each day for 1800 daily Aggregate and two-day 3600 Aggregate.
- Rim Fire matches are shot first, starting at 9:00 am. Center Fire matches follow lunch each day.
- All matches are shot at 25 yards, using Police-L targets.
- Course of Fire: Slow Fire, Police-L, Timed Fire, and Rapid Fire.
- Team matches are "paper matches", based on Police-L scores.
- Lewis Classification system used for determining awards in A, B, and C Classes.
- Cash awards for Individual matches and 2-person Team matches.
- Team trophies for Rim Fire and Center Fire 4-person Team matches.
- Camping available on-site. No electric or water hookups. • Motels located nearby at Exit 72 of I-81.
- Breakfast and lunch available in the club commissary both days.
- Match program and directions to the club are on our website.
- Cost is \$25 for one 900 Individual match, \$35 for two, or \$50 for all four. Team matches are \$5 per shooter. Cost for special Walter Wise Memorial Centerfire Revolver Match is \$5 per shooter.

This is a fun match. Don't miss it!

Contacts:

- Marianne Corl: ndrtkr@comcast.net
- Jen Montefour: jrmontefour@verizon.net

SPORTSMEN'S YARD SALE/FLEA MARKET

Join us at the club to find a bargain, sell, trade, or barter on lots of hunting, fishing, and reloading equipment. The yard sale/flea market will be held on Saturday, September 16th from 7:00 a.m. until noon (set up starts at 6:30 a.m.), coinciding with the first day of the Walt Wise match.

Seller/Vendor spaces will be available on a first-come, first-served basis. Outdoor set up spaces will be in the large field adjacent to the main parking lot. Bring anything to sell. Breakfast and lunch available for purchase on-site.

Email Jerry Dougherty at hhandlers1@yahoo.com to register.

PLEASE REMEMBER HH & A IN YOUR WILL

INTERMEDIATE HANDGUN CLASS

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review the basics and experience more intense hands-on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety class **WITHIN THE PAST TWO YEARS. NO EXCEPTIONS.**

Students are required to have a centerfire handgun (.22LR rim fire handguns are not acceptable); semi-automatics must be a .380/9mm caliber or larger and revolvers must be a double action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds).

The course is \$65.00, we accept cash or check only no credit cards.
September 23, 8 a.m. - 1 p.m. (Saturday).

STUDENTS SHOULD ARRIVE BY 7:45 A.M. FOR REGISTRATION.

Steve Touw at StevenTHHA@gmail.com

LADIES NIGHT ON THE RANGE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

Schedule

Sunday, September 24
Sunday, October 29

Pre-Registration is required. Absolutely no walk-ins.

Please register with Chris Touw at ceandersonfl@aol.com.

STRIKER-FIRE CHALLENGE MATCHES

HH&A's Striker-Fire Challenge combat pistol matches will be held on selected 4th and 5th Saturdays through October. See our match schedule below. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage).

Shoot as many relays as you like (pending availability of space), and shoot in any Gun Class. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, and other details are provided on the HH&A web-site at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Match Dates: (last Saturday of the month)

- September 30
- October 28

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.

ADVANCED HANDGUN PROGRAM

An NRA Personal Protection in the Home course will be offered on Saturday, September 9 (this class is full). A second class is scheduled for Saturday, October 14 with seats still available.

This 8-hour course will focus on advanced defensive shooting skills in standing, crouching and kneeling positions with and without barriers; strategies for home safety; physical and psychological responses to a violent confrontation; the use of cover vs. concealment; the current legalities of self-defense and the aftermath of a shooting. Students will shoot approximately 200 rounds and are required to complete a written test.

Prerequisites are the successful completion of Basic Handgun Safety, Intermediate Handgun and Defensive Handgun Skills courses. For more info or to register, contact Team Leaders Shere and Larry Gibson at personalprotection@verizon.net.

MULTI-GUN

Are you ready to test your shooting skill in a safe and controlled environment? Then Multi-Gun is the match for you. Also known as 3-Gun or 2-Gun, Multi-Gun puts you in a dynamic shooting environment and pits you against the clock to move and shoot as quickly, accurately, and safely as you can. **WARNING:** you will get exercise at this event. If you have any questions, join us on Facebook or email smm10000@gmail.com.

Our next match will be held on Sunday, October 22nd.

The matches are a casual shoot; no points series or prizes will be awarded. There is a registration fee of \$20. In order to register, you will need a Practiscore account (it's free).

Visit www.practiscore.com to register and follow this link to the club's page: https://practiscore.com/clubs/harrisburg_hunters_and_anglers

You can also join our facebook group: <https://www.facebook.com/groups/hhamultigun>

BASIC HANDGUN SAFETY CLASS

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range. Instructors are NRA-Certified.

The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 a.m. Class runs from 8:00 a.m. until approximately 1:00 p.m.

The last class for 2023 will be held Saturday, October 21. Registration is open from September 21 thru October 14.

To register, send an email to HHABasicPistol@outlook.com.

For inquiries, please call 717-545-6834.

"Class sizes are limited and students who fail to attend may find significant delays in their ability to re-enroll."

NRA METALLIC RELOADING CLASS

There will be an NRA Basic Metallic Reloading Class held at the Harrisburg Hunters & Anglers clubhouse on Saturday, January 20, 2024 from 9 a.m. - 6 p.m. This 8-hour class teaches the basic knowledge, skills, and attitudes necessary to safely reload metallic cartridges. The cost for the class is \$60. It covers the instruction, the NRA student packet, reloading components, and use of all reloading equipment.

Topics include introduction to reloading and reloading safety, using the reloading manual and reloading data, selecting and setting up reloading equipment, requirements for a basic reloading bench, and the actual reloading of several pistol and rifle cartridges.

An NRA Certificate of Completion will be awarded for successfully completing the course. This class is intended for beginners. Class size is limited. To register for the class visit the NRA web site at <http://www.nrainstructors.org/searchcourse.aspx>. Search for this class and complete the online application. For more information, contact Fred Rogers, 717-602-8697 or mrrogers5@verizon.net.

NATIONAL NIGHT OUT

HH&A was well represented at National Night Out on Tuesday, August 1st at George Park. Everyone had a great time, especially the kids playing corn hole and the fishing game. It was the largest participation ever. Thanks to all volunteers who came out to make it another very successful year. Consider volunteering next year on Tuesday, August 6th.

HH&A HISTORICAL PRESENTATION

President Jerry Dougherty recently gave a presentation about the history of our club to the Lower Paxton Historical Society. It was well received. He will make the same presentation at an upcoming general membership meeting.



DAILY GUEST PASSES

Daily Guest passes are \$10.00 per day. Daily guest passes can be purchased by a member only. Members must show their current membership cards. Limit is two guests per visit.

Daily guest passes can be purchased at the club with advance planning, contact the office, or at:

- Staudt's Gun Shop, Jonestown Road
- Ron Stine's Barber Shop, Linglestown
- Hoffman Ford, Parts Dept.

These businesses sell daily guest passes as a courtesy to the club, they do not profit on the sale of guest passes so please be patient if these businesses are busy.

Annual Guest Passes are available from any club officer. They are sold to current members only. Annual Guest passes are \$80.00 per year and allow a member to bring any guest as often as that member wishes.



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National Fall Foliage Week starts the last Sunday in September. In addition to HHA property, here are 50+ Insanely Beautiful Places to View Fall Foliage in Pennsylvania <https://uncoveringpa.com/pennsylvania-fall-foliage>



September 21 - National Pawpaw Day... celebrates the tropical-looking fruit native to North America which tastes like a cross between mango, banana, and sometimes other fruits. It is also known as the Kentucky Banana and Hillbilly mango and grows all across the South. It is the largest fruit native to the United States. HH&A plants PawPaw trees on the property to feed our wildlife. Peak harvest time is from late August through the first frost.

Be Wise and Protect Your Eyes



September is Sports Eye Safety Month - According to The American Academy of Ophthalmology, nearly 30,000 sports-related eye injuries are treated in U.S. emergency rooms each year. 90% of sports-related eye injuries can be prevented with protective eyewear. Even if you are a spectator, you need to be careful.



POW/MIA Recognition Day - the third Friday in September

HARRISBURG HUNTERS AND ANGLERS MEMBERS AND GUESTS!

Planning to Survive Sudden Cardiac Arrest?

With professional & college athletes like Damar Hamlin and Bronny James in the news recently about Sudden Cardiac Arrest, we're all reminded to begin planning for occurrences like these where you work, live, and gather. Survival can be as high as 90% if treatment starts within the first minutes after sudden cardiac arrest occurs.

Calling 911 is only the first step in insuring survival. Attendees at this session will learn the fundamental information & training needed if Sudden Cardiac Arrest occurs.

On Sunday, October 15, 2023, HHA will host a 4 hour CPR/AED/First Aid training session through the Peyton Walker Foundation.

The course will start at 2:00 pm and end at 6:00 pm. The cost is \$45 /per person. Following completion of the course, attendees will receive a workbook to take home and a two year certification for CPR/AED/First Aid for Adults and Children.

Those interested must pre-register by emailing ndrtkr@comcast.net. Payment may be made at the door or mailed in advance to HHA.

****MAKE CHECK OUT TO PEYTON WALKER FOUNDATION****

Date: Sunday, October 15, 2023

Time: 2:00 pm to 6:00pm

Cost: \$45/person, check payable to Peyton Walker Foundation

Place: Harrisburg Hunters and Anglers Clubhouse

6611 Hunters Run Road

Harrisburg, PA 17112

CLASS IS LIMITED TO 40 PEOPLE, SO SIGN UP EARLY!

To learn more about the Peyton Walker Foundation, please visit <https://www.peytonwalker.or/>

INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!



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Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

This service is open to members only.

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

