



July, 2023

Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday
each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

President's Pen

Did you know? – Your club has no paid employees. Volunteers do most of the work including cleaning, running events, mowing, maintenance, etc. We only hire vendors to do large or specialized projects.

Thanks to everyone who volunteers. If you have any interest in volunteering, contact the club and we'll help make it happen. It can be one-time, ongoing, or at your leisure. You can always set your own pace.

Since we don't have a paid office staff with regular hours, how do you get in touch with your club if you need to? Call the main club number (717-545-6834) and leave a message. The machine is in the office and is checked almost every day.

1. Use the "Contact Us" form on our website.
2. Mail a note to 6611 Hunters Run Rd, Harrisburg PA, 17111.
3. If you are at the club, check with anyone you see working. They'll likely be able to help or at least take a message for you.
4. Come to a monthly membership meeting. They are the first Tuesday of every month. Most of your club officers, board members, and program leaders will be there and are happy to help.

Any of these options will spark someone to get back to you shortly.

See you at YOUR club!
Jerry

2023 Club Officers
President
 Jerry Dougherty
Vice-President
 Alan Bernardi
Treasurer
 Barry Peterson
Secretary
 Connie Tyson

2023 Board of Directors:
 Charles Acre, Bill Chastain,
 Scott Faust, John Glatz,
 Chuck Grubb, John Hill,
 John Kline, Fred Rogers,
 Randy Stoner, Judy Stuller,
 Rich Willier

CLUB OFFICE
 The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE
 The lake is open for fishing. Fishing is for members only!



UPCOMING GENERAL MEMBERSHIP MEETINGS

- The next three general membership meetings will be held at 7 p.m. on:
- July 11 (Changed from July 4th)
 - August 1
 - September 5

NOTICE

The July General meeting will be held on Tuesday, July 11th, due to the first Tuesday being a holiday.

CLUB DRAWINGS

At the June general membership meeting, Imran Dawood's name was drawn to win the \$250 and Richard Lytle's name was drawn to win the \$50. Neither member was present. The 50/50 drawing for \$51.50 was won by Jeff Horn.

POLICE PISTOL COMBAT MATCHES

HH&A's Police Pistol Combat (PPC) matches for the 2023 season have started. Matches will be held monthly on the 1st Saturdays through October on the 1st Saturdays at PPC Range #2. See our schedule below. No pre-registration is required. Just show up.

Range setup and on-site registration starts around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Five Gun Classes will be used: Stock Semi-Auto, Stock Revolver, Stock Rimfire, Stock Concealed Carry, and Open.

Cost is \$5 per relay fired. We usually run 5 relays. Cash awards for each Gun Class will be determined using the Lewis Classification System.

For more details about the matches (Match Flyer, Course of Fire, How Awards are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, etc.), please check our web page at: <https://www.harrisburghunters.org/ppc>.

Match Dates:

- July 1
- August 5
- September 2
- October 7

Contact: John Kline, Match Director, jpcline601@gmail.com or 717-514-0404.

KIDS FISHING DERBY

The Kids Fishing Derby will be held on Saturday, July 8th from 9:00 a.m. - noon. Registration will be from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday July 12th at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season.

You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. This year I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is.

The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling or texting Barry Peterson (cell, 717-439-4980 or home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

PLEASE REMEMBER HH & A IN YOUR WILL

STRIKER-FIRE CHALLENGE MATCHES

HH&A's Striker-Fire Challenge combat pistol matches will be held on selected 4th and 5th Saturdays through October. See our match schedule below. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage).

Shoot as many relays as you like (pending availability of space), and shoot in any Gun Class. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, and other details are provided on the HH&A web-site at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Match Dates: (last Saturday of the month)

- July 29
- September 30
- October 28

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.

NATIONAL NIGHT OUT

National Night Out will be held Tuesday, August 1, from 5-8 p.m. It enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. HH&A has been an active participant for many years. We set up a few popups, have several games for the kids to play to win prizes, and give out informational pamphlets to advertise our club and its many programs.

We are always looking for a few more volunteers to help out. If you are interested in volunteering, please contact Connie Tyson at roadside1973@hotmail.com or 717-433-7724.

ADVANCED HANDGUN PROGRAM

An NRA Personal Protection in the Home course will be offered on Saturday, September 9 (this class is full). Another class is tentatively scheduled for Saturday, October 14. Seats are limited to 6 students per class.

This 8-hour course will focus on advanced defensive shooting skills in standing, crouching and kneeling positions with and without barriers; strategies for home safety; physical and psychological responses to a violent confrontation; the use of cover vs. concealment; the current legalities of self-defense and the aftermath of a shooting. Students will shoot approximately 150-200 rounds and are required to complete a written test.

Prerequisites are the successful completion of Basic Handgun Safety, Intermediate Handgun and Defensive Handgun Skills courses. For more info or to register, contact Team Leaders Shere and Larry Gibson at personalprotection@verizon.net.

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.

INTERMEDIATE HANDGUN CLASS

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review the basics and experience more intense hands-on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety class WITHIN THE PAST TWO YEARS. NO EXCEPTIONS. Proof of course completion is required if the Basic Handgun Safety Class was completed elsewhere.

Students are required to have a centerfire handgun (.22LR rim fire handguns are not acceptable); semi-automatics must be a .380/9mm caliber or larger and revolvers must be a double action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds).

All instructors are NRA-Certified. The course is \$65.00, we accept cash or check only - no credit cards.

Class will be held on Saturday, September 23, 8 a.m. - 1 p.m.

STUDENTS SHOULD ARRIVE BY 7:45 a.m. for registration. ADVANCE REGISTRATION IS REQUIRED. WALK-INS WILL NOT BE PERMITTED.

For registration and additional information, please contact Steve Touw at StevenTHHA@gmail.com.

NOTICE

The 2022 Workers Appreciation Picnic will be held July 29th 2023 . More info will be sent to those who helped the club in 2022.

SUMMER BULLSEYE PISTOL LEAGUE

The HH&A 2023 Summer Bullseye Pistol League is underway and runs from 6:30 - 8:30 p.m. every Wednesday evening through August 23 at our Outdoor Pistol Range.

The League Registration fee is \$10 for the 1st gun and \$5 for a 2nd gun (optional).

Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot at 25 yards using turning target stands.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league, and cash awards will be given out by Lewis Class at the end of the season. No banquet will be held.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

Any safe rimfire or centerfire semi-auto pistol or revolver may be used. Iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

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Remember – safety is your responsibility. Make it your top priority.

2022 BIG FISH CONTEST WINNERS			
Category/Winners	Length & Weight	Category/Winners	Length & Weight
<u>Bowfin</u>		<u>Palomino Trout</u>	
John Zelko (Sr)	21 ½" 5 lbs. 8 ozs.	Jeremy Rider	22 1/2"
Angelina Harris	20 ¼" 5 lbs. 5 ozs.	Jeremy Rider	21 ½"
<u>Brook Trout</u>		<u>Pumpkin Seed</u>	
Richard McClung, Jr.	21 ¾" 3 1/2 lbs.	Braden Meluzio	8" 8 ozs.
<u>Brown Trout</u>		<u>Rainbow Trout</u>	
Jeremy Rider	22"	Jeremy Rider	23"
Jeremy Rider	24 ½"	Kyrsten Spittler	22" 5 lbs. 2 ozs.
<u>Bullhead Catfish</u>		<u>Rock Bass</u>	
Sophie Goodsell	11" 1 lb.	Derek Meluzio	9" 9 ozs.
<u>Carp (Bowfishing)</u>		<u>Smallmouth Bass</u>	
John Zelko (Jr.)	33 1/2" 21 lbs. 9 ozs.	Steve Mellinger	22" 5 lbs.
		Jeremy Rider	21 ¼"
<u>Carp</u>		<u>Sucker</u>	
Troy Shirk	30" 19 lbs. 12 ozs.	Canon Risser	21"
Angelina Harris	13 ½" 3 lbs. 5 ozs.	Keagan Zelko	15 ½" 2 lbs. 7 ozs.
<u>Channel Catfish</u>		<u>Sunfish</u>	
Amy Rider	29 ¾"	Canon Risser	11"
Jeremy Rider	29 ½"	Canon Risser	10"
<u>Channel Catfish (Bowfishing)</u>		<u>Walleye</u>	
Mason Sinkkanen	25 ¼" 12 lbs.	Steve Mellinger	25" 5 lbs.
<u>Flathead Catfish (Bowfishing)</u>		Steve Mellinger	
Keagan Zelko	34" 16 lbs.		22" 4 lbs.
<u>Largemouth Bass</u>		<u>White Crappie</u>	
Justin Meluzio	22" 6 lbs. 5 ozs.	Jason Tomko	19 ¾" 4 lbs. 2 ozs.
Steve Mellinger	21" 4 lbs. 13 ozs.	Jeremy Rider	13 ¼"
<u>Muskie</u>		<u>White Shad</u>	
Steve Mellinger	47" 25 lbs. 2 ozs.	Don Brashear	23"
Troy Shirk	44" 23 lbs.	<u>Yellow Perch</u>	
Steve Mellinger	44" 23 lbs.	Roger Shirk	13" 1 lb. 8 ozs.
		Keagan Zelko	11" 1 lb. 6 ozs.

LOOKING FOR DONATIONS OF TRASH CANS

The multi-gun shooting group is looking for donations of trash cans to use for their program. With the change in trash haulers for Lower Paxton Township we are hoping that there are a lot of members that will have 30 gallon cans, or larger, available that they don't need at home.

INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.



WITH GRATITUDE...

We want to thank all our volunteers for choosing to spend your valuable time and dedication to HHA. Because of your service, we can provide a comfortable and safe property, as well as many events for our members and their families. Your ability to adapt to the changing needs of our club is due in no small part to your invaluable work as volunteers. We couldn't do this without you.



July 27



July is **Wild for Wildlife Month** ...



- and celebrates the beauty and importance of our wildlife and their critical role in our ecosystem.



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joe@staudtsgunshop.com

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Harrisburg, PA 17109

Fax: 717-412-4289
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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HOFFMAN



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Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

