



Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday
each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing.
Fishing is for members only!



President's Pen

BE SURE TO TAKE A CHANCE!

HH&A is holding a raffle for a \$600 deer shoulder mount by a local taxidermist (Wicked Mounts). Tickets are only \$10 each. So far, very few have been sold so your chances of winning are really good. Tickets are available during our monthly membership meetings. The lucky winner will be drawn during our November meeting. Buy a ticket and support our club!



See you at the club,
Jerry



August, 2026

2026 Club Officers
President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2026

Board of Directors:

Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Hill,
John Kline, Jim Lambert,
Fred Rogers, Randy Stoner,
Rich Willier



UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- August 4 (Hot Dog Night)
- September 1
- October 6

Light refreshments will be served at our meetings.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2027 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. The election will be held at our November 3rd meeting. You must be present at this meeting to vote for club officers and board members.

CLUB DRAWINGS

At the July general membership meeting, Robert Jacaruso's name was drawn to win the \$250 drawing, and William Soto's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$41 was won by Randy Stoner.

POLICE PISTOL COMBAT (PPC) MATCHES

Our matches are held monthly on the first Saturdays through October at PPC Range #2. Match dates are as follows: (No match in July because of the holiday.)

- August 1
- September 5
- October 3

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters. Cost is \$5 per relay. Shoot as many relays as you like, pending availability of space.

A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

An End of Season Award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at:

<https://www.harrisburghunters.org/ppc>.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome.

Contact: John Kline, Match Director, 717-514-0404, jpkline601@gmail.com.

CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Thursday August 20th at 6:30 pm. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. Hunts weeks available are the early and late seasons as well as both weeks of the rifle deer season.

You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone after all that are present have selected. I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is.

The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating you must register in advance by calling or texting Barry Peterson (cell, 717-439-4980).

PLEASE REMEMBER HH & A IN YOUR WILL

SUMMER PISTOL LEAGUE

Our last match for the HH&A 2026 Summer Pistol League (Bullseye) will be held from 6:30 - 8:30 p.m. on Wednesday, August 26th at our Outdoor Pistol Range.

The one-time League Registration fee is \$10 for the 1st gun, and \$5 for a 2nd gun (optional). Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays will be held, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

NEW FOR 2026: Junior Class and Prizes! Juniors (under the age of 21 at date of registration) shoot free for the 2026 season. Juniors that shoot at least 15 relays will be eligible for cash prizes at the end of the season, in a separate junior class. Loaner .22lr pistols (with ammo), introductory lessons on the course of fire, and mentoring will be available upon request, please contact the match director 7 days before-hand to make proper arrangements. Juniors must be capable of handling a firearm safely and follow all club gun safety rules and range commands. Shooters under the age of 18 must be accompanied by a parent or responsible adult.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

WILLIAM PENN PISTOL LEAGUE

The William Penn Pistol league is a precision .22 caliber pistol league that runs from September through March. This league has been around since 1947 to promote the sport of bullseye pistol shooting. The club has two teams, HHA and State, that shoot home matches in our indoor range on Wednesday nights.

This is also a traveling league where teams shoot away matches at the several clubs in the area.

All that is required is a .22 caliber pistol, a red dot optic, ammo, ear and eye protection and a willingness to learn bullseye shooting using their dominant hand only. For more information about the league, go to <https://wppl.us/about/>. The club's website also has more information about our two teams. Check out <https://www.harrisburghunters.org/william penn>. The next season will start on Wednesday, September 16th.

If you want to learn more about this league or give it a try, contact Gene Cash at gene_cash@yahoo.com, 408-568-7665, or Mark Baynham at mbaynham7010@yahoo.com, 717-303-9026 for the HHA team. For the State team, contact Jim Lambert at 717-773-1319, jlambert4472@gmail.com or Sue Heist at 717-579-4515, stayingyoung123@gmail.com.

TACTICAL RANGE ACCESS

To gain access to the Tactical Range, contact the following to schedule your orientation:

- John Glatz 717-448-2006.

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

NRA-NMLRA BASIC MUZZLELOADING SHOOTING COURSE

There will be an NRA-NMLRA Basic Muzzleloading Shooting Course on September 12, 2026 at the HH&A PPC Classroom & Blackpowder Range. The cost of the class is \$80. The estimated length is 12 hours.

- Lesson 1 - General Muzzleloading Knowledge and Safe Handling (classroom)
- Lesson 2 - Black Powder and Loading Muzzleloading Guns (classroom)
- Lesson 3 - Firing and Cleaning a Muzzleloader (Range)
- Lesson 4 - Shooting a Muzzleloading Rifle from the crossed sticks Position (Range)
- Lesson 5 - Shooting a Muzzleloader from the Offhand Position (Range)
- Lesson 6 - Shooting Activities with Muzzleloaders (classroom)

For more information, contact Fred Rogers at mrrogers5@verizon.net. To register for the class, go to www.nrainstructors.org.

SPORTSMEN'S YARD SALE/FLEA MARKET

Join us at the club to find a bargain, sell, trade, or barter on lots of hunting, fishing, and reloading equipment. The yard sale/flea market will be held on Saturday, September 19th from 7:00 a.m. until 1:00 p.m. (set up starts at 6:30 a.m.), coinciding with the first day of the Walt Wise match.

Seller/Vendor spaces will be available on a first-come, first-served basis. Outdoor set up spaces will be in the large field adjacent to the main parking lot. Bring anything to sell.

Breakfast and lunch available for purchase on-site.

Email Jerry Dougherty at hhandlers1@yahoo.com to register.

67TH ANNUAL WALT WISE MEMORIAL POLICE PISTOL MATCH

- To be held at the Bullseye Pistol Range on Saturday and Sunday, September 19-20th.
- Rain or shine, 60 covered firing points with turning targets.
- Two relays of Rim Fire 900 and Center Fire 900 matches each day for 1800 daily Aggregate and two-day 3600 Aggregate.
- Rim Fire matches are shot first, starting at 9:00 am. Center Fire matches follow lunch each day.
- All matches are shot at 25 yards, using turning Police-L targets.
- Course of Fire: Slow Fire, Police-L, Timed Fire, and Rapid Fire.
- Team matches are "paper matches", based on Police-L scores.
- Lewis Classification system used for determining awards in A, B, and C Classes.
- Cash awards for Individual matches and 2-person Team matches.
- Team trophies for Rim Fire and Center Fire 4-person Team matches.
- Camping available on-site. No electric or water hookups.
- Motels located nearby at Exit 72 of I-81.
- Breakfast and lunch available in the club commissary both days.
- Match program and directions to the club are on our website.
- Cost is \$25 for one 900 Individual match, \$35 for two, or \$50 for all four. Team matches are \$5 per shooter. Cost for special Walter Wise Commemorative Centerfire Revolver Match on Saturday is \$5 per shooter, and for the Top Gun Rim Fire Match on Sunday is \$10 per shooter.

This is a fun match. Don't miss it!

Contacts:

Marianne Corl: ndrtkr@comcast.net

Jen Montefour: jrmontefour@verizon.net

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.

NRA BASIC PISTOL INSTRUCTOR CLASS

There will be an NRA Basic Pistol Instructor Class at HH&A on September 26-27, 2026 in the HH&A Clubhouse. To be a candidate for a basic pistol Instructor, one should be an experienced pistol shooter practicing safe gun handling skills and have taken the NRA Basic Pistol class.

For more info on becoming an NRA Instructor, please contact Fred Rogers at mrrogers5@verizon.net. To register for the class, go to www.nrainstructors.org.

STRIKER FIRE CHALLENGE

We will be holding Striker Fire matches on the following Saturdays at PPC Range #2:

- September 26
- October 31
- August 22 - There is no match scheduled, but we may add a match since we cancelled the April match due to weather. Watch the club's calendar and social media accounts.

Our match flyer is posted with all the details on the club's website. Each relay is \$10 and we shoot 1 to 5 relays in a match. 50 rounds of centerfire ammo is required per relay. Shooters are welcome to shoot just one or all 5 relays. Half of the match proceeds go back to the shooters depending on how competitors scored based on the Lewis classification which means you don't have to be the best to win money.

This is the best match for inexperienced shooters or someone who wants to start competing. It requires the least amount of equipment and movement to safely participate. The format caters to gun owners who want to get more experience and be comfortable with their firearm under some stress of a match. Any striker-fired handgun is welcome. Typical models include Glock, Springfield Armory, Canik, any model without an external hammer.

For any questions or more details on how the match goes, contact the match director, Gene Cash at gene_cash@yahoo.com or 408-568-7665.

BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classroom instruction is conducted in the clubhouse and the range session is conducted in the indoor pistol range. The course costs \$75.00, which is payable at the door via cash or check only.

The next course will be conducted on Saturday, October 3. The course is open to the public. NO NEED TO OWN A HANDGUN. Registration starts at 7:45 a.m. Class starts at 8:00 a.m. and lasts until approximately 2:00 p.m.

Registration opens September 1 through September 25. REGISTRATIONS ARE ACCEPTED ONLY DURING THE REGISTRATION PERIODS. To register, send an email to HHABasicPistol@outlook.com DURING THE REGISTRATION PERIOD ONLY. EMAILS RECEIVED PRIOR TO THE REGISTRATION PERIOD WILL NOT BE ACCEPTED.

For inquiries, please call 717-545-6834.

2026 KIDS FISHING DERBY RESULTS

On Saturday, July 11th, the annual Kids Fishing Derby was held. There were 54 kids who participated. Those 54 kids caught 461 fish!!!! What an awesome day for them. The weather was good. It was a fabulous day for fishing.

Thanks to Brian Mountain for running the event.

Here are the winners by age group:

Ages 5-8

- 1st Place – Connor Durbin - 27 fish
- 2nd Place – Autumn Skubon - 11 fish (Tie)
- 2nd Place – Mercy Gray - 11 fish (Tie)
- 3rd Place – Kayden Marsh - 10 fish

Ages 9-12

- 1st Place – Brooks Williams - 45 fish
- 2nd Place – Liam Amick - 34 fish (Tie)
- 2nd Place – Hank Wagner - 34 fish (Tie)
- 3rd Place – Will Longenbach - 29 fish

USPSA MATCHES

The club hosts USPSA affiliated matches the first weekend of every month. Saturday's is a setup match where volunteers only pay \$10 in exchange for helping to set up the stages. We typically start at 9:00am, but check the club's calendar or [Practiscore.com](https://practiscore.com) for the latest info. Sunday's are the main match where we start at 11:00, but times may vary so double check the club's calendar or [Practiscore.com](https://practiscore.com). With the summer heat, we may modify the times to start and end earlier.

The price for the Sunday match is \$30 for non-members and \$25 for HHA members. You do not have to be a USPSA member to sign up and shoot in the match. These are fun and challenging matches where shooters navigate stages requiring them to move and engage targets from various positions. Time and accuracy are used to measure the shooter's skill using Hit Factor scoring. These matches are very popular with over 100 participants over the two day period. We try to limit the time the ranges are occupied by this match. If members want to use one of the ranges outside of the match times, please do so, but do not use or shoot the equipment on the range. For example, only part of the bullseye range is used for the USPSA match. Club members can shoot on the lanes that will not impact the equipment on that range. To learn more about USPSA go to uspsa.org. To register for one of our matches go to practiscore.com and look for HHA USPSA.

For any questions or more details, contact Gene Cash at gene_cash@yahoo.com, 408-568-7665 or at Isaiah Lasche isaiah.lasche@gmail.com, 732-977-1302. We are always looking for additional help to set-up, support the matches, and maintain the match equipment. If you want to get involved, please contact Gene or Isaiah.

Our Facilities



Harrisburg Hunters and Anglers Association
6611 Hunters Run Road
Harrisburg, PA 17111
717.545.6834
www.harrisburghunters.org



Harrisburg Hunters and Anglers Association

Range Facilities Map



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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

Return Service Requested

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS, SWEATSHIRTS and HATS

Show support for your club by wearing club T-shirts, sweatshirts and hats. They are available for sale at regular club membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

