



Harrisburg Hunters' And Anglers'

October 2017

Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

This space reserved for a future article!

2017 Club Officers
President
Jerry Dougherty
Vice-President
Alan Bernardi
Treasurer
Barry Peterson
Secretary
Connie Tyson
2017 Board of Directors:
Kay Bischof,
Gene Boyer, Bill Chastain,
Mike Gipe, John Glatz,
Chuck Grubb, John Hoffer,
Joe Matuella, Tom Reidy,
Fred Rogers, Heather Powers

CLUB OFFICE
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.
SHEESLEY LAKE
The lake is open for fishing. Fishing is for members only!



IN MEMORIAM

Member Dave Kipp passed away recently.

OCTOBER GENERAL MEETING

The October general meeting will be held on Tuesday, October 3rd. The Program will include a presentation of the BB Gun and Air Rifle/Smallbore Programs. Please join us as these programs will show the details and dedication of these programs. Refreshments will be served.

Like us on Facebook: <https://www.facebook.com/Harrisburghunters/>
or search
Harrisburg Hunters' and Anglers' Association.

SEPTEMBER RAFFLES/DRAWINGS

At the September general membership meeting, James Murphy's name was drawn to win the \$250 drawing, and David Wary's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$45 was won by Barry Peterson.

US LAWSHIELD SEMINAR

Legally Justified Use of Force and Deadly Force - Thursday Oct. 12

Seminar runs from 6:30 PM to 8:30 PM. Clubhouse reserved from 5:00 PM to 9:00 PM. Register online https://texaslawshield.secure.force.com/pmtx/evt_QuickEvent?id=a2z5A00000HJhEB

Seminar will include simulator demonstrations on decision making and shoot, don't shoot situations.

BLACK POWDER

Our October shoot will be on Sunday October 15th from 8 am - 2:30 pm and will be a cash shoot. Cash prizes will be awarded based on the number of participants. Our November shoot will be on Sunday November 12th from 8 am - 2:30 pm and will be a turkey shoot. Prizes will be Turkey's, of course, and possibly some other food items. As always, our shoots are open and one need not be a member of HH&A to participate.

Direct all questions to Mike Gipe at 717-805-7161 or mgiper@verizon.net.

COMPETITIVE BB GUN

The BB Gun Program will hold its safety class starting on Wednesday, 10/18 from 6:30 to 8:30 pm, and will continue on 10/20, 10/25, 10/26, 11/1, 11/3, 11/8 and wrapping up on 11/10. The location is in the indoor archery range. The ages for this program is 8 to 15. (We will allow 7 year olds to participate, as long as they can demonstrate gun safety.) For those wishing to continue on for competition, we will start practices on Wednesday, 11/29 and continue every Wednesday in December. On November 15th, a coaches clinic will be held for all the parents and coaches. Practices will continue in January through April every Wed and Friday from 6:30 to 8:30 pm. Practices include education as well as shooting. Competitions are held in January through April on various dates around the midstate. There is always the possibility of attending Nationals in Rogers, Arkansas in July 2018, depending on if the team qualifies at the State competition in April. Thus extending practices for a team of 7 in May and June. Fundraising is necessary for this program.

To sign up or for more information, please contact Burt "Rusty" Stockton 717-566-2559 or rstock1966@gmail.com.

WINTER CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We will be holding Centerfire Bullseye matches on Saturday mornings at our indoor range starting on October 21st. The matches will be running once a month on the 3rd Saturdays through March 17th. We will hold two relays each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 Match at 25 yards. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, jzebel@embarqmail.com.

WINTER POLICE PISTOL COMBAT MATCHES

We will be holding Combat 600 matches on Saturday mornings at our indoor range beginning on October 21st. The matches will be running once a month on the 4th Saturdays through March 24th. Continuous relays will be held from 9:00 am until about noon, if we have enough shooters. Walk-on registrations will be taken a first-come, first-served basis. Course of fire will be the 60-shot Combat 600 Match at 3, 7, 15, and 25 yards. Cost will be \$5 per relay. We just shoot for fun. No awards are given out. For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, jzebel@embarqmail.com.

PLEASE REMEMBER HH & A IN YOUR WILL

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2018 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated.

WINTER PISTOL LEAGUE

The William Penn Pistol League began in September and runs on most Wednesday nights through March 2018. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 764-7033, kay007@comcast.net

AMP Team: Gene Boyer, 564-7171

COMPETITIVE JUNIOR AIR RIFLE & SMALLBORE

We began the season with practice on Monday, September 11 from 6:30 pm to 8:30 pm. Many new shooters have signed up. We are looking forward to an expanding and great season of competitive shooting. The program practices every Monday evening from 6:30 pm to 8:30 pm in the indoor pistol range.

In addition to holding the CMP Air Rifle Cup Match in November and the American Legion State Air Rifle Championship in May, you may have heard that HHA has been asked to host the State Air Rifle and Smallbore Junior Olympic Qualifier over five days in December of 2017 & January of 2018. This is a qualifying match for the national competition in Colorado Springs, CO. We are continuing to build the HHA Competitive Junior Air Rifle & Smallbore Program and thank everyone for their support.

We are always looking for new shooters. Safety classes will be held throughout the year as more shooters join. For more information, please contact Chris Harr at 717-395-2393 or charr2393@gmail.com.

MEMBERSHIP RENEWALS FOR 2018

You can renew your membership for 2018 beginning on October 1, 2017. Renewal applications will be in the October newsletter, or you can download them from the club's website, www.harrisburghunters.org. Renew early to avoid delays in receiving your 2018 membership card.

UPCOMING CLUB DINNERS

October: Spaghetti Dinner, Saturday, October 21st from 4:00 pm until 5:00 pm (or until sold out). The public is welcome.

November: Election Day Chicken Corn Soup/Bake Sale, Tuesday, November 7th.

November: Ham Dinner, Saturday, November 11th.

December Dinner: Christmas Turkey Dinner, Saturday, December 9th.

Note: Menus are subject to change. Please watch the newsletters.

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at (717) 652-7659 and Barry at home at (717) 540-9372. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the February general meeting, so all racks must be scored by January 21, 2018. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

2018 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 4th, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717)652-7659. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 6 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail chon243@msn.com

BASIC HANDGUN SAFETY COURSE

**Course conducted by and held at:
Harrisburg Hunters' and Anglers' Sportsman's Association**

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. This course is offered over a period of 4 nights (see below) or we offer two weekend sessions (see below). Classes will meet and be held in the Clubhouse at HHA. The range session will be conducted in the indoor range on the final night/day of the course. All instructors are NRA Certified.

YOU MUST ATTEND ALL CLASSES TO COMPLETE THE COURSE. The cost is \$65.00 (payable at the first class via cash or check only). The course is open to the public. **NO NEED TO OWN A HAND-GUN.** Classes run from 5:45 pm to 9:00 pm evenings or weekend classes 8:30 am to 5:00 pm. 8:30 am to Noon on Sunday. (Range time).

Dates for the **2018** Class schedule are as follows:

January	8, 12, 15, 19
February	12, 16, 19, 23
March	3 & 4
April	21 & 22
May	14, 18, 21, 25
June	NO CLASSES
July	16, 20, 23, 27
August	NO CLASSES
September	17, 21, 24, 28
October	15, 19, 22, 24

To register, visit:

<https://www.eventbrite.com/e/basic-handgun-safety-class-2018-tickets-333403658241>
or e-mail HHABasicPistol@outlook.com.

For inquires, please call 717-545-6834.

RESULTS OF 46TH ANNUAL KIDS FISHING DERBY

The 2017 Kid's Fishing Derby was held on Saturday, August 19th. Twenty kids caught a total of 42 fish and had a great time. Winners are listed below.

Winners

Ages 5-8

11 Kids
13 Fish

1st place – Spencer Rakes – 5 fish
2nd place – Lauren Udelhoven – 4 fish
3rd place – Bella Harris – 3 fish

Ages 9-12

9 Kids
29 Fish

1st place – Zachary Diebeler – 13 fish
2nd place – Ty Petery – 5 fish (tie)
2nd place – Cory Petery – 5 fish (tie)
3rd place – Carly Rakes – 3 fish



Harrisburg Hunters and Anglers Association
 6611 Hunters Run Road
 Harrisburg, PA 17111
 717.545.6834
 www.harrisburghunters.org



Harrisburg Hunters and Anglers Association
 Range Facilities Map
 0 25 50 100 150 200 250
 0 25 50 100 150 200 250
 Meters



MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____ / ____ / ____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

ADVANCED HANDGUN CLASSES

Personal Protection in the Home class was held on Saturday, September 9th. Students reviewed defensive mindset and levels of awareness, and were introduced to setting up a safe room and dealing with the legal, psychological and physiological implications of an encounter. Students practiced speed reloading and defensive shooting techniques using barriers in standing, kneeling and crouching positions.



Students are (left to right): back row - John Auditore, Sr, William Rhodes, Jamie Snavelly, Ronald Mull. Front row - Jane Costanzo, David Campbell, Coleen Campbell.

Concealed Carry Skills class is scheduled for Saturday, October 14th. Prerequisite is Personal Protection in the Home. Class is full. More classes will be scheduled in 2018. Contact: PersonalProtection@Verizon.net

Defensive Handgun Skills is scheduled for Saturday, November 11th. Prerequisite is Intermediate Handgun. Contact: HandgunSkills@Verizon.net for information.

ELECTION

Election of our 2018 club officers and board of directors will be held at the November general membership meeting.

NOTICE

Indoor archery range is for archery only, except for club sanctioned events.

JUNIOR OLYMPIC REGIONAL QUALIFIER MATCH

Congratulations!!! HH&A has been approved to host the "Junior Olympic Regional Qualifier" event for junior air rifle and junior smallbore.

At this event junior shooters can earn a chance to receive an invitation to shoot at the National Junior Olympic Championships hosted by USA Shooting in Colorado Springs, Colorado. HH&A will see 150 to 200 junior shooters from across the state shooting this event.

The indoor pistol range and the indoor archery range will be closed on the following dates: Saturday, 12/16/17 from 1 pm to 7 pm, Sunday, 12/17/17 from 6:30 am to 7 pm, Saturday, 1/6/18 from 6:30 am to 7 pm, Sunday, 1/7/18 from 6:30 am to 7 pm and Saturday, 1/13/18, from 6:30 am to 7 pm.

Burt "Rusty" Stockton rstock1966@gmail.com or 717-566-2559

CALENDAR OF EVENTS

Don't forget to check HHA's Google Calendar under Calendar of Events on the website. This will show the most up to date availability of the ranges as well as numerous activities you might be interested in.

October 2017 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bulseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
Air Rifle/Small Bore	10/2	Mon					6p-9p				
Reserved	10/2	Mon		7a-3p							
Quiet for Gen Mtg	10/3	Tue					7p-9p				
Reserved	10/3	Tue		7a-3p							
WPPL Indoor League	10/4	Wed					4p-10p				
Reserved	10/6	Fri				12p-4p	10a-12p				
Hi Power Rifle	10/7	Sat		8a-12p							
NRA First Steps Class	10/7	Sat					11a-1p				
Air Rifle/Small Bore	10/9	Mon					6p-9p				
Reserved	10/11	Wed				12p-4p	10a-12p				
WPPL Indoor League	10/11	Wed					4p-10p				
Reserved	10/13	Fri				12p-4p	10a-12p				
Concealed Carry Class	10/14	Sat				8a-2p					
Ladies Night on Range	10/15	Sun					4p-8p				
Air Rifle/Small Bore	10/16	Mon					6p-9p				
BB Gun	10/18	Wed									6p-9p
Reserved	10/18	Wed				7a-5p					
WPPL Indoor League	10/18	Wed					4p-10p				
Reserved	10/19	Thu				7a-5p					
BB Gun	10/20	Fri									6p-9p
Reserved	10/20	Fri				7a-5p					
Indoor CF 900 Match	10/21	Sat					7a-1p				
Intermediate HG Class	10/22	Sun					10a-1p				
Air Rifle/Small Bore	10/23	Mon					6p-9p				
BB Gun	10/25	Wed									6p-9p
Reserved	10/25	Wed				7a-3p					
WPPL Indoor League	10/25	Wed					4p-10p				
Reserved	10/26	Thu				7a-3p					
BB Gun	10/27	Fri									6p-9p
Handgun Safety Class	10/27	Fri					4p-9p				
Reserved	10/27	Fri				7a-3p					
Indoor PPC Match	10/28	Sat					8a-1p				
Air Rifle/Small Bore	10/30	Mon					6p-9p				

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset
 Sunday: 8 am - Sunset
 (outdoor ranges must be cleared by sunset)
 Sunset: October 1st 6:51 pm
 October 15th 6:29 pm
 October 31st 6:07 pm

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.



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PA 9846

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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

PRESORTED
STANDARD
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PERMIT NO. 38

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Large and small pistol primers 1000 \$35
Large and small rifle primers 1000 \$40
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

**SHIRTS, HATS, SWEATSHIRTS,
LICENSE PLATES, PATCHES, PINS**

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

