



November, 2021

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday
each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

Vice-President's Pen

Over the past few weeks, your Board of Directors has had to address several range rule violations. Mostly minor issues and at least one more serious issue. Please keep in mind that our club belongs to all members. Also keep in mind that a serious situation could get our club closed permanently especially because the current political administrations, both at the federal level and the state level are anti-Second Amendment.

The rules and regulations are posted at every range. They are also available in the clubhouse. If you are unsure about what you can or can not do on a specific range, read the rules or leave a message on the answering machine. **The rules are designed to keep everyone safe and to preserve our club.** Please do your part.

Respectfully, Alan Bernardi Vice President

2021 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2021

Board of Directors:

Kay Bischof, Bill Chastain,
John Glatz, Chuck Grubb,
John Kline, Bill Krokonko,
Heather Powers, Fred Rogers,
Randy Stoner, Judy Stuller,
Rich Willier



2022 MEMBERSHIP RENEWALS

Membership renewals are now being accepted. Renew early. Full payment must accompany the renewal application. Check or money order, no credit cards. Renewal applications are in the newsletter.

Renewal applications must be mailed to: **HHA Membership Renewals, PO Box 4129, Harrisburg, Pa. 17111. Do not send renewal applications to the club and please do not include self addressed envelopes. Incomplete applications will not be processed immediately.** Thank you.

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- Tuesday, November 2nd
- Tuesday, December 7th
- Tuesday, January 4th

ELECTION OF CLUB OFFICERS & DIRECTORS

At the November 2nd general membership meeting, an election will be held for the 2022 HH&A Officers & Board of Directors. You must present your membership card in order to vote.

OCTOBER DRAWINGS

At the October general membership meeting, Edward Sprecha's name was drawn to win the \$250 drawing, and Andrea Swope's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$66.50 was won by Lane Noritsky.

CLUB DINNER

There will be no club dinner in November.

WILLIAM PENN PISTOL LEAGUE

The 2021-2022 William Penn Pistol League runs on most Wednesday evenings at 6:00 p.m. through the end of March. This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. It's a lot of fun, and you will become a better shooter.

Additional information about the league is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts:

- John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466.
- Marshall Burnside, State Team Captain, flashlite5448@gmail.com or 717-939-5141.

LADIES NIGHT ON THE RANGE

These events are done for 2021. A special thank you to Chris Touw for organizing these events. Also, thank you to those instructors who devoted their time to help make these events safe and enjoyable for the participants. Watch the newsletters for the 2022 schedule.

Alan Bernardi, VP

HANDGUN SAFETY AND INTERMEDIATE HANDGUN CLASSES

These classes are over for 2021. I thank all Instructors and Range Safety Officers who assisted with these classes. I especially want to thank Heather Powers, Elwood Parsons and Barry Wilt for all of their hard work and dedication to making these classes a success. Education is an important tool towards making people safe with firearms and for helping to defend and preserve our Second Amendment Rights. Thank you for all that you do and thanks to Harrisburg Hunters and Anglers and it's members for helping to protect and preserve our 2A Rights. Classes for 2022 are scheduled and on the calendar. Check the newsletters for additional information.

Alan Bernardi, VP

MARKSMANSHIP TRAINING

Club member Jim Lambert, a retired PA State Police Trooper, former State Police Firearms Instructor, and certified NRA Firearms Instructor, has offered again to provide free, one-on-one training to club members who might be interested in improving their handgun marksmanship.

If interested, please contact Jim at jlambert4472@gmail.com or 717-773-1319 to get additional information and to make arrangements.

LAKE NEWS

The board of Directors has recently approved installing a floating dock on Sheesley Lake!! We have acquired a 24 foot pontoon boat without any seats or motor. It will need to have a new deck installed. We are looking for members who have interest in helping with this project. We are planning for a spring 2022 installation.

If you're interested, please contact Jerry at hhandlers1@yahoo.com.

WALTER WISE MEMORIAL POLICE PISTOL MATCH - 2021 RECAP

This year, we had 110 shooters from FL, MD, NJ, NY, PA, VA, and WV compete in the 62nd Annual Walter Wise Memorial Police Pistol Match which was held on September 18-19 at our outdoor Bullseye range. The weather was great, and it was nice to see old friends and fellow shooters again! Many new friendships were made as well.

After the presentation of colors by the PA Army National Guard, two relays of Rimfire and Centerfire matches were shot each day. As usual, competition was fierce again this year!

Here's a Summary of the results:

Steven Gibbons was the overall Match Winner with a two-day aggregate score of 3589-240x. Heim Trang was 2nd with 3580-230x. Dave Cooper was 3rd with 3576-210x.

In the 5-Man Team Matches, the Leni-5 Team was the Grand Winner in both Rimfire (1477-69x) and Centerfire (1422-47x).

In the 2-Man Team Matches, Vernon Ferguson and Will Poole were the Class A Winners in Rimfire on Saturday (599-37x), and Hiem Trang and Ed Grove were the Class A Winners in Rimfire on Sunday (598-40x). Hiem Trang and Ed Grove were the Class A Winners in Centerfire on Saturday (592-33x), and Vernon Ferguson and Will Poole were the Class A Winners in Centerfire on Sunday (597-27x).

In the Special Categories, Steven Gibbons was High Civilian, Greg Neiderhiser was High Service, Jim Napier was High Police, Loralyn Light was High Woman, Will Poole was High Junior, Steven Gibbons was High Senior, Ed Grove was High Grand Senior, and John Cooke was High Super Senior.

In the special Commemorative Centerfire Revolver Match, Ed Grove won with a score of 287-7x. William Stone was a close 2nd with 285-8x.

Congratulations to all for your fine shooting!

No Standing Records were broken or tied at the match this year. Match Results were forwarded to all shooters, along with this Recap.

Here's a breakdown of the 110 shooters who attended this year by Category and Special Category:

Category

Civilian	105
Police	4
Service	1

Total	110

Special Category

Woman	11
Junior	5
Senior	29
Grand Senior	29
Super Senior	1
None Assigned	35

Total	110

Thanks to everyone who attended. We really appreciate your support and hope to see you again next year.

Special thanks go out to the many volunteers who helped make the match a success, including those who did match and web site administration, registration, squadding, range preparation/setup/teardown, colors, line calling, range safety, score card processing, data entry and reporting, awards, t-shirt and raffle sales, and meal preparation and service. You are the ones who make it happen, and your dedication and hard work are greatly appreciated. We certainly could not hold an event of this magnitude without you! Thanks, everyone!!!!

Next year's match will be held on Saturday and Sunday, September 17-18, 2022. Please mark your calendars and plan on coming to shoot with us again. Feel free to bring some new shooters with you to share in the fun! Our match is open to the public.

Kay Bischof
Match Director, 2021

PLEASE REMEMBER HH & A IN YOUR WILL

2022 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 6th, 2022, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717) 979-6014. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail chon243@msn.com.

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. There are several categories/age groups. Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2022 general meeting, so all racks must be scored by February 6, 2022. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.



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This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified

and wish to be, contact:

John Plouse 717-903-9554

Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com

Steve Touw 717-319-7306

Scott Faust 717-525-7847 Scott.Faust@Comcast.Net

Tom Reidy 717-579-4321 trrsr@Verizon.Net

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Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY** NRA logo on our web page and follow the instructions.

