



# Harrisburg Hunters' And Anglers'

September 2019

Harrisburg Hunters' & Anglers' Association

Meeting 1<sup>st</sup> Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

### President's Pen

As we head into fall I want to personally thank all of the club members who unselfishly volunteer their time to help make our club one of the best.



From the instructors who teach to those who give our youth a positive activity to achieve their personal best, it makes me smile when I think about all of the members who make a positive difference in people's lives. Enough cannot be said for those of us who care for the ranges and other infrastructure of the club.

Thank you is not enough but without you all we would not have such a nice place to enjoy our passions!!!

THANK YOU!!!

Jerry

### 2019 Club Officers

#### President

Jerry Dougherty

#### Vice-President

Alan Bernardi

#### Treasurer

Barry Peterson

#### Secretary

Connie Tyson

#### 2019

#### Board of Directors:

Kay Bischof, Heather Powers, Chuck Grubb, Fred Rogers, Tom Reidy, Mike Gipe, Bill Chastain, John Glatz, Judy Stuller, John Kline, Rich Willier



### SEPTEMBER GENERAL MEETING

The next general meeting will be held on Tuesday, September 3rd starting at 7:00 pm.

### NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2020 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated.

## AUGUST DRAWINGS

At the August general membership meeting, John Negley's name was drawn to win the \$250 drawing, and Richard Mahaffey's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$28 was won by Bill Miller. Bill donated his winnings to the Youth Programs. Thanks, Bill!

## WINTER PISTOL LEAGUE

The William Penn Pistol League begins on September 4th and runs on most Wednesday nights through March 2020. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 717-764-7033, [kay007@comcast.net](mailto:kay007@comcast.net)  
AMP Team: John Zebel, 717-834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com)

## SUMMER PPC MATCHES

We will be shooting continuous Combat 600 relays at the PPC Range on the following Saturdays, from 9:00 am until around noon:

September 7

October 5

Cost is \$5 per relay. Shoot as many as you like. We usually run 5 relays per match date. Awards will be cash with 50% paid back to the shooters using the Lewis Classification System.

The Match Flyer is posted on our bulletin board and web site. Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

Contact: John Kline, Match Director, [jpkline601@gmail.com](mailto:jpkline601@gmail.com), 717-514-0404.

## COMPETITIVE AIR RIFLE AND SMALLBORE TEAM

We will begin the 2019-20 season with practice on Monday, September 9 from 6:15 pm to 8:30 pm. We are looking forward to an expanding and great season of competitive shooting. There are no fees to participate, and all equipment and ammunition are provided. The program practices every Monday evening from 6:15 pm to 8:30 pm in the indoor pistol range.

We are always looking for new shooters. **Safety classes will be held throughout the year as more join the team.** For more information, please contact Chris Harr at 717-395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com).

## CLUB DINNER

Saturday, September 14th – AYCE Spaghetti Dinner will be served from 3:30 to 5:00 pm or until sold out. AYCE applies to spaghetti & sauce only. Donation \$10.

## ADVANCED HANDGUN PROGRAM

A **Concealed Carry Skills** class will be held Saturday, September 14th. (The class is full.) The course will prepare students for the NRA Personal Protection Outside the Home. Course content includes drawing from a holster and re-holstering with and without a concealment garment in various shooting positions, point shooting, and engaging two targets while shooting 250 rounds.

Another class is planned for Saturday, October 12th and registration is still open. Prerequisite is Personal Protection in the Home and a range pre-qualification. For info contact Team Leaders/Instructors Shere & Larry Gibson at [personalprotection@verizon.net](mailto:personalprotection@verizon.net).

## BLACK POWDER

Summer has come to an end and so has the summer pistol league hosted by Fred Rogers. September brings the beginning of our monthly fall shoots which are always on the 3rd Sunday of the month. This allows individuals to participate in Standing Stone's (Juniata County Sportsman's Association) monthly shoots which are on the 2nd Sunday of the month. September's shoot will be a Grocery shoot. There will also be a woods walk event with cash or grocery prizes. Look forward to seeing all at the club. Direct all questions to Mike Gipe at 717-805-7161 or [mgiper@verizon.net](mailto:mgiper@verizon.net).

## LADIES NIGHT ON THE RANGE

Ladies of all skill levels, this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it.

Session one will run from 5:00-6:00 pm. Session two will run from 6:00-7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 caliber pistols available.

PRE-REGISTRATION IS REQUIRED. No walk-ins. Please contact Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com).

### Dates:

Sunday, September 15

Sunday, October 13

## MEMBERSHIP RENEWAL

Now is the time to start thinking about renewing your club membership for 2020. Renewal applications will be in the October Newsletter. Please fill out the application correctly and legibly to avoid mistakes and delays. If you are a member and are renewing, please use the renewal application - not the new member application. Here is a link to applications on the website: [www.harrisburghunters.org](http://www.harrisburghunters.org). You can print an application to use.

## C.H.A.M.P.s (YOUTH FUNDRAISERS)

The Youth Programs **THANK YOU** for your generosity and support! Our new fundraiser is the apple dumping sale. Dumplings are just \$5 each! Check the youth bulletin board outside the kitchen at the clubhouse. Order forms are located there, on the information rack inside the main clubhouse door, and on the youth website: [www.hhachamps.org](http://www.hhachamps.org), click the Sycamore Spring graphic.

We can accept orders through October 25th. **All dumplings will be delivered at November's membership meeting, Tuesday, November 12th.** (This is our only delivery date, even if you order now.) If you remember last year's meeting, they smell (and taste) WONDERFUL! AND they freeze well, too! **The best part is that each dumpling is only \$5!**

Contact: Katina Werner 717-443-7687, [fundraising@hhachamps.org](mailto:fundraising@hhachamps.org). **On behalf of our youth, THANK YOU!!!** (Orders are also accepted on the youth website: [www.hhachamps.org](http://www.hhachamps.org), click the Sycamore Spring graphic.)

## NATIONAL NIGHT OUT

We would like to thank Rich Willier, Marianne Corl (who did a fantastic job with the corn hole game), Judy Stuller, Rusty Stockton, Pam Sultzaberger, Sam Adkinf, Janie Adkinf, Connie Tyson, and Jerry Dougherty for helping out with National Night Out on Tuesday, August 6th at George Park. Everyone had a really great time. Consider joining us next year on the first Tuesday of August to volunteer and you also can join in the fun.



*HH&A Table at National Night Out*

**PLEASE REMEMBER HH & A IN YOUR WILL**

## SPORTSMEN'S YARD SALE/FLEA MARKET

Come out to Harrisburg Hunters' and Anglers' Association on Saturday, September 21st to find a bargain, sell, trade, or barter on lots of hunting, fishing, shooting, and reloading equipment.

Seller/Vendor spaces will be available on a first come, first served basis. A limited number of tables will be available for sellers, but you are encouraged to bring your own.

Please consider the following:

- Setup is at 6:30 am - Sale runs from 7:00 am – 1:00 pm.
- Outdoor setup spaces will be in the large field adjacent to the main parking lot.
- Hunting, fishing, shooting and outdoor equipment only.
- Indoor arrangements are made in case of inclement weather.
- Sellers should bring change (coins, small bills) to facilitate sales.

Handgun sales are welcome and encouraged. All firearm transfers will be handled at Staudt's Gun Shop, 7050 Allentown Blvd. Suite 300, Harrisburg.

**Contact John Plouse, 717-903-9554** for more information, or to reserve your space now.

The \$10 registration fee should be made payable to Harrisburg Hunters and Anglers. Registration fee is due at the time of arrival to set up.

The yard sale/flea market will run concurrently with the Walt Wise Pistol Match.

## 60TH ANNUAL WALT WISE MEMORIAL POLICE PISTOL MATCH

- To be held at the Bullseye Pistol Range on September 21-22, 2019.
- Rain or shine, 60 covered firing points with turning targets.
- Three relays of Rim Fire 900 and Center Fire 900 matches each day for 1800 daily Aggregate and two-day 3600 Aggregate.
- Rim Fire matches are shot first, starting at 8:00 am. Center Fire matches follow 3rd relay of Rim Fire each day.
- All matches shot at 25 yards, using Police-L targets.
- Course of Fire: Slow Fire, Police-L, Timed Fire, and Rapid Fire.
- Team matches are "paper matches", based on Police-L scores.
- Lewis Classification system used for determining awards in A, B, and C Classes.
- Cash awards for individual matches and 2-person Team matches.
- Team trophies for Rim Fire and Center Fire 5-person Team matches.
- Camping available on-site. No electric or water hookups.
- Motels located nearby at Exit 72 of I-81.
- Breakfast and lunch available in the club commissary both days.
- Match program and directions to club are on our web site.
- Cost is \$20 for one 900 match, \$30 for two, or \$45 for all four. Team matches are \$5 per shooter. Cost for special Walter Wise Memorial Centerfire Revolver Match is \$5 per shooter.

This is a fun match. Don't miss it!

Point of contact: Kay Bischof, (717) 764-7033, kay007@comcast.net.

Like us on Facebook: <https://www.facebook.com/Harrisburghunters/>  
or search  
Harrisburg Hunters' and Anglers' Association.

## COMPETITIVE YOUTH BB GUN RIFELMAN PROGRAM

The BB Gun Program/Safety class will begin on Wednesday, 10/16 from 6:30 to 8:30 pm, and will continue every Wednesday and Friday through November, then every Wednesday through December. Participants will then learn the basics of the four shooting positions, every Wednesday in December (12/4, 12/11, and 12/18). The location is in the indoor archery range. The ages for this program is 8 through 15. For those wishing to continue on for competition, we will meet every Wednesday and Friday from January 3rd through the end of April.

Shooters in this program have a coach on the line with them at all times. Parents (or another designated adult) fills the line coach role. Parents and coaches are required to participate in the above classes along with the shooters so proper coaching techniques can be learned. Competitions are held February through April on various weekends around the midstate (within 2 hours of HHA). There is always the possibility of attending Nationals in Rogers, Arkansas in July 2020 (if the team qualifies at the State match in April). This would extend practices for a team of 7 throughout May and June. Fundraising is necessary for this program, which can be found under CHAMPS in the newsletter.

To register or for more information, please visit [www.hhachamps.org/bbgun](http://www.hhachamps.org/bbgun).

Contact: Burt "Rusty" Stockton at 717-903-0496 or [hbqbbteam@gmail.com](mailto:hbqbbteam@gmail.com).

## WINTER CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We will be holding Centerfire Precision Pistol (Bullseye) matches on Saturday mornings at our indoor range starting in November. The matches will be running once a month on the following Saturdays:

Nov 16

Dec 14

Jan 18

Feb 15

Mar 21

Two relays will be run each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 Match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, Russell Davis at 610-909-9418, [rdavis5147@msn.com](mailto:rdavis5147@msn.com).

## HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. This course is offered over weekend sessions. Classes will meet and be held in the Clubhouse. The range session will be conducted in the indoor range on the second day of the course. All instructors are NRA Certified.

The course is \$65.00 (payable at the first class via cash or check only). **NO NEED TO OWN A HANDGUN.** Registration starts at 8:00 am, class runs at 8:30 am to 4:00 pm on Saturday and 8:30 am to noon on Sunday (range time).

Dates for the **2020** Class schedule are as follows: (These are four separate classes.)

January 11 & 12

February 1 & 2

March 28 & 29

April 27 & 28

To register, e-mail [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com). For more information, please call 717-545-6834.

## HHA'S CALENDAR OF EVENTS

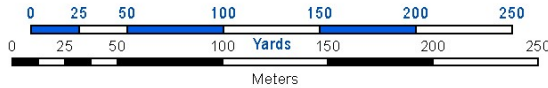
For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/> Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.



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 6611 Hunters Run Road  
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### Harrisburg Hunters and Anglers Association Range Facilities Map



## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**

## NRA BASIC RIFLE INSTRUCTOR COURSE



*Instructor candidates from the NRA Basic Rifle Instructor class at HH&A: (Left to Right) Steve Ember, Robert Mull, Pam Sultzaberger, Bob Berrettini, Rodney Shoop, Thomas Thornton, Shawn Little.*

An NRA Rifle Instructor course was held at HH&A on July 27-28, 2019. Instructor candidates should have a solid background in safe gun handling and shooting skills prior to attending. They are required to attend 16 hours of classroom instruction, which includes participating in and conducting classroom lessons and leading dry/ live fire range exercises to demonstrate their ability while conforming to NRA lesson plans.

NRA Rifle Instructor candidates must complete the Basic Rifle Course as a prerequisite to attending the Basic Rifle Instructor course. Training Counselors/ Instructors were Ron Keslar, Larry Gibson, Shere Gibson & Fred Rogers.

For more information on becoming an NRA Instructor, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net) or 717-583-2680.

## WANTED: TWO ORIGINAL WII REMOTES

Does anyone have any working Wii remotes they are no longer needing? Our shooters spend half of practice on the range and the other half in the classroom. To make class time more interesting for the youth and keep them engaged, we have found a way to make the whiteboard interactive! We need the original style Wii remote, before the motion sensors were added. To learn more about what we are doing, visit <http://johnnylee.net/projects/wii/>. (The remotes we borrowed have to be returned, so we are looking for replacements.) The BB Gun shooters thank you for your assistance in making their classroom time less boring!

## SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events, articles, and information to gain more interest? On Facebook, just search for **Harrisburg Hunters' and Anglers' Association**. HHA also has 3 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team**, **Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), and **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**. Our BB Gun team is also on Twitter and Instagram!

## SUNSET SHOOTING HOURS

As we go into fall and winter, keep in mind that all shooting on all outdoor ranges must stop at sunset. Absolutely no shooting on any outdoor range after sunset, even if you think it's not completely dark. Sunset hours are listed in the Newsletter, in the Newspaper, the Weather Channel, and it is available on smartphones. There is no excuse for violating a safety rule and shooting after sunset.

# September 2019 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Pistol - Indoor	Archery - Indoor	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - PPC # 1	Pistol - PPC # 2	Pistol - PPC # 3	Pistol - Bullseye	Plinking
Air Rifle/Small Bore	9/2	Mon	6p-9p								
Reserved	9/3	Tue	9a-3p					7a-5p			
Quiet for Membership Mtg.	9/3	Tue	5p-9p								
BB Gun	9/4	Wed		6p-9p							
Reserved	9/4	Wed	9a-3p					7a-5p			
WPPL Match	9/4	Wed	5p-10p								
Reserved	9/5	Thu						7a-5p			
BB Gun	9/6	Fri		6p-9p							
Reserved	9/6	Fri	9a-3p					7a-5p			
High Power Match	9/7	Sat				12p-4p					
PPC Summer League	9/7	Sat					8a-12p				
Air Rifle/Small Bore	9/9	Mon	6p-9p								
Reserved	9/10	Tue	9a-3p					7a-5p			
BB Gun	9/11	Wed		6p-9p							
Reserved	9/11	Wed	9a-3p					7a-5p			
WPPL Match	9/11	Wed	5p-10p								
Reserved	9/12	Thu	8a-1p								
BB Gun	9/13	Fri		6p-9p							
Advanced Handgun Class	9/14	Sat						8a-5p			
Ladies Night on Range	9/15	Sun	5p-7p								
Air Rifle/Small Bore	9/16	Mon	6p-9p								
Reserved	9/17	Tue	9a-3p					7a-5p			
BB Gun	9/18	Wed		6p-9p							
Reserved	9/18	Wed	9a-3p					7a-5p			
WPPL Match	9/18	Wed	5p-10p								
Reserved	9/19	Thu	9a-3p					7a-5p			
BB Gun	9/20	Fri		6p-9p							
Walt Wise Match	9/20	Fri								9a-1p	
Walt Wise Match	9/21	Sat								6a-6p	6a-6p
Walt Wise Match	9/22	Sun								6a-6p	6a-6p
Air Rifle/Small Bore	9/23	Mon	6p-9p								
BB Gun	9/25	Wed		6p-9p							
Reserved	9/25	Wed	9a-3p					7a-5p			
WPPL Match	9/25	Wed	5p-10p								
BB Gun	9/27	Fri		6p-9p							
Reserved	9/27	Fri	9a-3p					7a-5p			
Intermediate Handgun Class	9/28	Sat	9a-1p								
Air Rifle/Small Bore	9/30	Mon	6p-9p								

## HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: September 1<sup>st</sup> 7:39 pm  
 September 15<sup>th</sup> 7:16 pm  
 September 30<sup>th</sup> 6:51 pm

## MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes.

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.





# Ron's

Mans World  
Hair Replacement

## BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD ▪ PHONE 652-5353

RON STINE

BARBER/STYLIST

This space available for your ad!



Michael D. Gipe

5435 JONESTOWN RD.  
HARRISBURG, PA 17112  
EMAIL: MGiper@verizon.net  
PA 9846

PHONE 545-6103  
MOBILE 805-7161  
FAX 545-0846  
www.gipefloorandwallcovering.com

# STAUDT'S GUN SHOP

Joe Staudt

joe@staudtgunshop.com

7050 Allentown Blvd.  
Suite 300  
Harrisburg, PA 17112

Ph: 717-412-4138  
Fax: 717-412-4289  
staudtgunshop.com

## SHADEL & KNOLL HVAC, INC.

- BOILERS
- HEAT PUMPS
- AIR CONDITIONING
- FURNACES

MIKE SHADEL  
GREG KNOLL

PHONE: (717) 651-5599  
FAX: (717) 651-5599

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**INTRODUCING THE NEW  
2019 FORD RANGER**

**17-Time Winner of Ford's  
"PRESIDENT'S AWARD" for  
Outstanding Customer Service  
For 9-Consecutive Years.**

**L.B. SMITH**

**1100 MARKET STREET - LEMOYNE**  
**LBSmithFord.com (717) 761-6700**

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

PRESORTED  
STANDARD  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

### INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554

Bill Chastain 717-512-9796 [Bill.Chastain@Yahoo.Com](mailto:Bill.Chastain@Yahoo.Com)

Steve Touw 717-319-7306

Scott Faust 717-525-7847 [Scott.Faust@Comcast.Net](mailto:Scott.Faust@Comcast.Net)

Tom Reidy 717-579-4321 [trrsr@Verizon.Net](mailto:trrsr@Verizon.Net)

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

