



Harrisburg Hunters and Anglers

February 2018

Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday
each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

President's Pen

Volunteers

February is the month your club thanks all of the dedicated volunteers who take care of your club.



Whether it be shoveling snow to cutting grass and everything in-between, it is these dedicated members who give their time and effort to make your club what it is.

We do this with a banquet in February. Please if you have time and a talent you want to share, come out the first Saturday of the month for our work days or contact me if that time is not good for you.

If you have not renewed your membership yet, it has expired and you no longer have any range privileges.

Please do not try to use club facilities until you have sent in your renewal form and received your 2018 membership card.

Key cards of those members will be turned off until you have renewed.

See you at the club,
Jerry

2018 Club Officers
President
Jerry Dougherty
Vice-President
Alan Bernardi
Treasurer
Barry Peterson
Secretary
Connie Tyson
2018 Board of Directors:
Kay Bischof,
Gene Boyer, Bill Chastain,
Mike Gipe, John Glatz,
Chuck Grubb, John Hoffer,
Joe Matuella, Tom Reidy,
Fred Rogers, Heather Powers

CLUB OFFICE
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.
SHEESLEY LAKE
The lake is open for fishing. Fishing is for members only!



FEBRUARY GENERAL MEETING

The February general meeting will be held on Tuesday, February 6th. Program will be the Big Fish Contest Awards. Light refreshments will be served.

IN MEMORIAM

Senior members Herbert Bertsch and Dave Schmid passed away recently.

Like us on Facebook: <https://www.facebook.com/Harrisburghunters/>
or search
Harrisburg Hunters' and Anglers' Association.

JANUARY RAFFLES/DRAWINGS

At the January general membership meeting, William Ruddy's name was drawn to win the \$250 drawing, and Eric Patteson's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$47 was won by Ed Killen. Ed donated his winnings to the Youth Programs. Thanks, Ed!

GREAT AMERICAN OUTDOOR SHOW

The Great American Outdoor Show is a nine-day event held on February 3-11 at the PA Farm Show Complex in Harrisburg, PA that celebrates hunting, fishing, and outdoor traditions treasured by millions of Americans and their families.

The show features over 1,100 exhibitors ranging from shooting manufacturers to outfitters, to fishing boats and RV's, and archery to art, covering 650,000 square feet of exhibit hall space! Not to mention a jam packed schedule including country concerts, fundraising dinners, speaking events, archery competitions, celebrity appearances, seminars, demonstrations, and much more!

GREAT AMERICAN OUTDOOR SHOW - FRIENDS OF NRA BANQUET

Help us Teach Freedom by joining our united front in supporting the Second Amendment, shooting sports and our hunting heritage at the Great American Outdoor Show Friends of NRA Banquet. The banquet takes place Thursday, February 8, in the PA Preferred Ballroom, conveniently located in the PA Farm Show Complex and Expo Center. Doors open at 6:30 pm with chances to win custom firearms, unique merchandise and tailored hunts while enjoying home-style BBQ with other second amendment enthusiasts. All net proceeds benefit The Friends of the NRA, the country's leading charitable organization in support of the shooting sports.

For more information, and to order tickets, go to:

<https://www.etix.com/ticket/p/5577936/great-american-outdoor-show-friends-of-nra-banquet-harrisburg-great-american-outdoor-show>

BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. This course is offered over a period of 4 nights (see below) or we offer two weekend sessions (see below). Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range on the final night/day of the course. All instructors are NRA certified.

YOU MUST ATTEND ALL CLASSES TO COMPLETE THE COURSE. The course is \$65.00 (payable at the first class via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN.** Classes run from 5:45 pm to 9:00 pm evenings or weekend classes 8:30 am to 5:00 pm. 8:30 am to Noon on Sunday. (Range time).

Dates for the 2018 Class schedule are as follows:

| | |
|-----------|----------------|
| February | 12, 16, 19, 23 |
| March | 3 & 4 |
| April | 21 & 22 |
| May | 14, 18, 21, 25 |
| June | NO CLASSES |
| July | 16, 20, 23, 27 |
| August | NO CLASSES |
| September | 17, 21, 24, 28 |
| October | 15, 19, 22, 26 |

To register, visit:

<https://www.eventbrite.com/e/basic-handgun-safety-class-2018-tickets-33403658241> or e-mail HHA-BasicPistol@outlook.com.

For inquiries, please call (717) 545-6834.

PROGRAMS FOR FUTURE GENERAL MEMBERSHIP MEETINGS

- March - Big Buck Contest Awards

CLUB DINNERS

The club will be holding a Stuffed Chicken Breast Dinner (buy one, get one half off) on Saturday, February 10th from 4:00 pm until 5:00 pm (or until sold out). The public is welcome. Donation \$10.00. In case of inclement weather, please contact Diane at 717-566-8686 or Connie at 717-766-3625.

Next month, we will have an All You Can Eat Spaghetti Dinner on Saturday, March 24th.

WINTER NOVELTY SHOOTS

We will be holding our winter Novelty Shoots at the indoor pistol range on the following Sundays, from 1:00 pm to 3:30 pm, using handguns:

- February 11 - .22 Rim Fire
- March 11 - Center Fire, using .380, 9mm, or .38 caliber

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like. First-time shooters are welcome, and our matches are open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

Norm Templin at (717) 561-0454.

LADIES NIGHT ON THE RANGE

Ladies of all skill levels this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it. Session one will run from 5:00-6:00 pm. Session two will run from 6:00-7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 caliber pistols available. **PRE-REGISTRATION IS REQUIRED.** No walk ins. Please contact Chris Touw at ceandersonfl@aol.com.

2018 Schedule:

Sunday, February 18
Sunday, March 18
Sunday, May 20
Sunday, August 26
Sunday, September 23
Sunday, October 28

VICE PRESIDENT'S PEN

All of us at Harrisburg Hunters and Anglers wish to thank everyone who has volunteered at the club and will continue to do so.

EVERYONE will be seeing more posts asking for more volunteers, all ages, male or female, club member or not. HH&A is growing, and the only way we can continue is through YOU.

If you think that you don't have the time, or you think someone else will do it, please don't think that way. **BE POSITIVE.** Even if you can only contribute 1 hr., 1/2 day, full day, run a program, help run a program, help with paperwork, help keep the club clean, be a part in any way.

Remember - this is your club and it is what you make it.

Watch for more information on Facebook, the newsletter, the website, and at meetings. February already holds the need for many volunteers.

SO BE READY!!

RENEWAL REMINDER

There are still a number of members who have not renewed their memberships for 2018. If you have not renewed, you are not a member. Card keys will be disabled in the near future. If you are not sure about your renewal status, call the office and leave a message. Renewal forms are available on the club website and within the newsletter.

PLEASE REMEMBER HH & A IN YOUR WILL

CUMBERLAND VALLEY FRIENDS OF NRA BANQUET

Fun - Guns - Dinner - Raffles - Auctions. Sunday, March 18th, 2:00 - 6:00 pm at the West Shore Country Club, 100 Brentwater Road, Camp Hill, PA 17011. \$50 per ticket, couple \$90. Other sponsorship and table package options are available. Early bird special: each banquet ticket purchased on or before March 2nd will receive a full stretch of raffle tickets. NRA Membership not required. For more information, please contact John Kline, jpkline601@gmail.com.

HI POWER RIFLE CLASS

There will be a Hi Power Rifle Class on April 7, 2018 at the HHA clubhouse and 100 yard range. This High Power Rifle Orientation class introduces new shooters to basic rifle safety, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters to safely compete in an NRA sponsored High Power Rifle Match. This Class uses lecture and practical, hands-on exercises for the training sessions. Class will be taught by NRA instructors and experienced High Power Rifle Shooters. Class starts at 8:30am and ends about 4pm. Students should bring a bag lunch and dress to be in a class setting and outside on the rifle range. If you do not have an AR-15, we have several club rifles to use in the class. This is not an NRA Class. The cost for the class is \$25; students 18 and under are \$5.

For more information, contact Fred Rogers at mrrogers5@verizon.net or visit the club web site at www.harrisburghunters.org.

WINTER PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday nights through March 2018. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 764-7033, kay007@comcast.net
AMP Team: Gene Boyer, 564-7171

WINTER CENTERFIRE 900 PISTOL MATCHES

We hold Centerfire Bullseye matches on Saturday mornings at our indoor range. The matches run once a month on the 3rd Saturdays through March 17th. We will run two relays each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 Match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, jzebel@embarqmail.com.

WINTER POLICE PISTOL COMBAT MATCHES

We hold Combat 600 matches on Saturday mornings at our indoor range. The matches run once a month on the 4th Saturdays through March 24th. Continuous relays will be run from 9:00 am until about noon, if we have enough shooters. Walk-on registrations will be taken a first-come, first-served basis. Course of fire will be the 60-shot Combat 600 Match. Cost will be \$5 per relay. We just shoot for fun. No awards are given out.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, jzebel@embarqmail.com.

ADVANCED HANDGUN PROGRAM

Dry fire practice - what good is it? - you may ask. It's an important part of any shooting program. What is it exactly? You practice all your fundamentals without firing a single live round and save money. What fundamentals? How about perfecting your stance to enhance a solid foundation. Or improving your grip so that you have better recoil control. Maybe adjusting your trigger finger placement and trigger control without moving the gun for more accurate shot placement. And do not forget your Natural Aiming Area. Sounds like quite a bit to practice at home in your basement, or wherever you deem to be safe. Remember, safety is the key to any gun handling. **DO NOT FORGET TO CHECK AND DOUBLE-CHECK THAT YOUR GUN IS NOT LOADED** - magazine out and an open chamber clear of any ammunition. Remember the 3 NRA (ALWAYS) safety rules when you practice. What good is it? You may just improve your gun manipulation skills, your accuracy and save some money at the same time. If you would like additional pointers, contact Larry and Shere Gibson at HandgunSkills@verizon.net.

FLY FISHING FRATERNITY

A new group of individuals interested in the fly fishing fraternity. This area of central PA is filled with great streams in which we can fulfill this desire. This group can get together to compare notes on area fisheries and success on these streams. Also we will be able to have local fisherman who are fly tiers give demonstrations of this craft. We can have available fly tying supplies, but tying vices will not be supplied. So if you are interested in this sport novice or seasoned angler let's get together and try to find a few of those elusive trout. Instruction for beginners will also be available. Hope we can pull this together as I am sure there are many folks like myself with this same interest. In the coming months we will plan a meeting to get together. If anyone has any questions or comments you can contact me via e-mail at tstefanic02@verizon.net.

Tom Stefanic

ANNUAL H H & A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers.

There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at (717) 652-7659 and Barry at home at (717) 540-9372.

There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the MARCH general meeting, so all racks must be scored by January 31, 2018. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

| Additional Name(s) | Member # | Date of Birth |
|--------------------|----------|----------------|
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |

| | | |
|-----------------------|----|----------|
| ___ Adult | \$ | 85.00 |
| ___ Family | \$ | 160.00 |
| ___ Young Adult | \$ | 60.00 |
| ___ Senior | \$ | 45.00 |
| ___ Junior | \$ | 30.00 |
| ___ Life | \$ | 1,500.00 |
| ___ Donation | \$ | _____ |
| ___ Annual Guest Pass | | 80.00 |
| Total Enclosed | \$ | _____ |

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

February 2018 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

| Event | Date | Day | Rifle - 25/50 yd | Rifle - 100 yd | Pistol - Bullseye | Pistol - PPC | Pistol - Indoor | Plinking | Black Powder | Archery - Outside | Archery - Indoor |
|-----------------------|------|-----|------------------------|----------------------|----------------------|-----------------|--------------------|----------|-----------------|----------------------|---------------------|
| Junior Rifle | 2/1 | Thu | | | | | 5p-9p | | | | |
| Reserved | 2/1 | Thu | | | | | 7a-3p | | | | |
| BB Gun | 2/2 | Fri | | | | | | | | | 6p-9p |
| Air Rifle/Small Bore | 2/5 | Mon | | | | | 6p-9p | | | | |
| Quiet for Gen Mtg | 2/6 | Tue | | | | | 7p-9p | | | | |
| BB Gun | 2/7 | Wed | | | | | | | | | 6p-9p |
| Reserved | 2/7 | Wed | | | | | 7a-3p | | | | |
| WPPL Indoor League | 2/7 | Wed | | | | | 4p-10p | | | | |
| Junior Rifle | 2/8 | Thu | | | | | 5p-9p | | | | |
| Reserved | 2/8 | Thu | | | | | 7a-3p | | | | |
| BB Gun | 2/9 | Fri | | | | | | | | | 6p-9p |
| Reserved | 2/9 | Fri | | | | | 7a-3p | | | | |
| Novelty Shoot | 2/11 | Sun | | | | | 12p-4p | | | | |
| Air Rifle/Small Bore | 2/12 | Mon | | | | | 6p-9p | | | | |
| BB Gun | 2/14 | Wed | | | | | | | | | 6p-9p |
| Reserved | 2/14 | Wed | | | | | 7a-3p | | | | |
| WPPL Indoor League | 2/14 | Wed | | | | | 4p-10p | | | | |
| Junior Rifle | 2/15 | Thu | | | | | 5p-9p | | | | |
| Reserved | 2/15 | Thu | | | | | 7a-3p | | | | |
| BB Gun | 2/16 | Fri | | | | | | | | | 6p-9p |
| Indoor CF 900 Match | 2/17 | Sat | | | | | 7a-1p | | | | |
| Ladies Night on Range | 2/18 | Sun | | | | | 4p-8p | | | | |
| Air Rifle/Small Bore | 2/19 | Mon | | | | | 6p-9p | | | | |
| Reserved | 2/20 | Tue | | | | | 7a-3p | | | | |
| BB Gun | 2/21 | Wed | | | | | | | | | 6p-9p |
| Reserved | 2/21 | Wed | | | | | 7a-3p | | | | |
| WPPL Indoor League | 2/21 | Wed | | | | | 4p-10p | | | | |
| Junior Rifle | 2/22 | Thu | | | | | 5p-9p | | | | |
| Reserved | 2/22 | Thu | | | | | 7a-3p | | | | |
| BB Gun | 2/23 | Fri | | | | | | | | | 6p-9p |
| Handgun Safety Class | 2/23 | Fri | | | | | 4p-9p | | | | |
| Indoor PPC Match | 2/24 | Sat | | | | | 8a-1p | | | | |
| Air Rifle/Small Bore | 2/26 | Mon | | | | | 6p-9p | | | | |
| Reserved | 2/27 | Tue | | | | | 7a-3p | | | | |
| BB Gun | 2/28 | Wed | | | | | | | | | 6p-9p |
| WPPL Indoor League | 2/28 | Wed | | | | | 4p-10p | | | | |

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset
 Sunday: 8 am - Sunset
 (outdoor ranges must be cleared by sunset)
 Sunset: February 1st 5:26 pm
 February 15th 5:43 pm
 February 28th 5:58 pm

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.



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EMAIL: MGiper@verizon.net
PA 9846

PHONE 545-6103
MOBILE 805-7161
FAX 545-0846
www.gipefloorandwallcovering.com



Joe Staudt

joe@staudtsgunshop.com

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Fax: 717-412-4289
staudtsgunshop.com

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JEWELERS OF AMERICA

Open Tuesday through Saturday

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

SHIRTS, HATS, SWEATSHIRTS, LICENSE PLATES, PATCHES, PINS

Show support for your club by wearing club T-shirts

(various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

