



**June, 2021**

**Harrisburg Hunters' & Anglers' Association**

**Meeting 1<sup>st</sup> Tuesday  
each month 7pm**

**6611 Hunters Run Rd.  
Harrisburg, PA 17111  
717-545-6834**

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

### **CLUB OFFICE**

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

### **SHEESLEY LAKE**

The lake is open for fishing. **Fishing is for members only!**

## **President's Pen**

It's hard to believe it's June already!!!

Someone has been using steel core / steel covered bullets on your clubs steel targets. This is damaging the targets and is unsafe. Any steel targets put out for member use should only be engaged with lead core / copper covered lead bullets. Before you plan to engage any of the club's steel targets you should run a magnet over your rounds to ensure they have no steel in them.

Help keep the costs of running your club down, **DO NOT USE STEEL PROJECTILES ON STEEL TARGETS!!!**

See you at the Club!

Jerry



### **2021 Club Officers**

**President**  
Jerry Dougherty

**Vice-President**  
Alan Bernardi

**Treasurer**  
Barry Peterson

**Secretary**  
Connie Tyson

### **2021**

**Board of Directors:**  
Kay Bischof, Bill Chastain,  
Mike Gipe, John Glatz, Chuck  
Grubb, John Kline, Bill Krokonko,  
Heather Powers, Fred Rogers,  
Judy Stuller, Rich Willier



## **JUNE GENERAL MEMBERSHIP MEETING**

To be held at 7 p.m. on Tuesday, June 1st at the clubhouse.

## **CLUB DINNER**

On Saturday, June 19th, the club will hold an AYCE Spaghetti Dinner (AYCE applies to spaghetti and sauce) from 3:30 - 5:00 PM at the clubhouse. Dine in or take out. Public welcome. Donation \$11.00.

## MAY DRAWINGS

At the May general membership meeting, Sam Caruso's name was drawn to win the \$250 drawing, and Walker Carnathan's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$43.50 was won by Marianne Corl.

## SUMMER PISTOL PRACTICE MATCHES

Our summer pistol league will be held at the Bullseye Pistol Range on Wednesday evenings through August 11th. Cost will be \$1 per target and start time is 6:30 PM. We will try to run 4 relays per night, weather permitting.

We will not charge for registration at this time, but will keep score cards for the first few weeks. We will determine at that time if we have enough interest to continue to keep scores, and maybe have a banquet and give awards. Final official match will be on August 11th.

Contact: Kay Bischof, Match Director, [kay007@comcast.net](mailto:kay007@comcast.net) or 717-764-7033.

## STRIKER FIRE CHALLENGE

We will be holding Striker-Fire Challenge matches at PPC Range #2 on May 29th, July 31st, and October 30th (all on 5th Saturdays).

These matches are for centerfire, striker-fire guns only, and are lots of fun. No formal competition experience needed.

You can compete in either or both of two gun classes: Stock (iron sights only) and Open (red dots allowed). We will be running 4 relays starting at 9:00 AM. Shoot all 4 relays if you like, pending availability of shooting positions.

Cost is \$10 per relay fired. Awards will be determined using the Lewis Classification System.

For more details about the match, please see our match program at: <http://www.harrisburghunters.org/disciplines/striker-fire-challenge/>.

Gate opens and range setup/registration begins at 8:00 AM, orientation and safety briefing at 8:45 AM, hammer down at 9:00 AM. Please come and join us for some fun.

Contact: John Kline, Match Director, [jpkline601@gmail.com](mailto:jpkline601@gmail.com), 717-514-0404.

## POLICE PISTOL COMBAT MATCHES

HH&A's 2021 Police Pistol Combat (PPC) matches will be held monthly on the 1st Saturdays through October. See the schedule below.

Range setup is around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

For more details about the matches (match program, course of fire, awards, etc.), please check our web page at <https://www.harrisburghunters.org/ppc>.

Contact: John Kline, Match Director, [jpkline601@gmail.com](mailto:jpkline601@gmail.com) or 717-514-0404.

### Match Dates:

- June 5
- July 3
- August 7
- September 4
- October 2

## HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

## 3 GUN

3-Gun is a match style competition where shooters are scored by both speed and accuracy. A match will consist of several stages where shooters will navigate the stage while engaging targets with rifle, shotgun, and pistol. A wide range of targets are utilized, such as paper, steel, clays, bowling pins, moving/spinning targets, etc. The stages are always different, but you can always expect something fun and challenging.

Our next 3 Gun match will be held Sunday July 18th on the 100-yard rifle range, tactical range, and shotgun patterning range. Those ranges will be closed to normal member use during the match.

Join us on Facebook:

<https://www.facebook.com/groups/HHA3gun>

Register for the match on Practiscore:

[https://practiscore.com/clubs/harrisburg\\_hunters\\_and\\_anglers](https://practiscore.com/clubs/harrisburg_hunters_and_anglers)

Complete rulebook can be found on the HHA website:

<https://www.harrisburghunters.org/2and3gun>

## CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday June 23rd at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. This year I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling or texting Barry Peterson (cell, 717-439-4980 or home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

## ADOPT A RANGE PROGRAM

Recently a group of members have stepped forward and volunteered to adopt a range at your club. The purpose is to have regular eyes and ears on the range to take care of any items needing done to keep our ranges in the best shape possible. All large projects will be completed with the help of a work party day. We are also looking for anyone willing to assist these individuals.

These individuals have also agreed to post their contact info for any member to use to report any needs of a range, have a question about a range or to offer assistance.

The range and names are as follows.

100 yard rifle range - Randy Stoner - [rstoner7@comcast.net](mailto:rstoner7@comcast.net) - 717-525-0286

25-50 yard rifle range - Eric Jenson - 717-657-9383

PPC / Tactical range - Kevin Melly - [kem219@gmail.com](mailto:kem219@gmail.com) - 717-503-7051

Steve Touw - [adtr101@aol.com](mailto:adtr101@aol.com) - 717-319-7306

Plinking range - Mark Lightner - [mlightner@comcast.net](mailto:mlightner@comcast.net) - 717-576-4576

Archery range outdoor - Barry Peterson - [bpdp1987@verizon.net](mailto:bpdp1987@verizon.net) - 717-439-4980

Indoor archery/ BB gun range - Eric Kessler - [ekess39@gmail.com](mailto:ekess39@gmail.com) - 717-443-5338

Black powder range - Fred Rogers - [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net) - 717-602-8697

Matt Lavelle - [malavelle1@gmail.com](mailto:malavelle1@gmail.com) - 717-433-1720

## REMEMBERING...



Without the brilliant planning and heroic sacrifices of the D-Day invasion, the Allies may have never defeated the Nazi forces in Europe.

June 14



In the 1950s, when it seemed certain that Alaska would be admitted to the Union, designers began re-tooling the American flag to add a 49th star to the existing 48. Meanwhile, a 17-year-old Ohio student named Bob Heft borrowed his mother's sewing machine, disassembled his family's 48-star flag and stitched on 50 stars in a proportional pattern. He handed in his creation to his history teacher for a class project, explaining that he expected Hawaii would soon achieve statehood as well. Heft also sent the flag to his congressman, Walter Moeller, who presented it to President Eisenhower after both new states joined the Union. Eisenhower selected Heft's design, and on July 4, 1960, the president and the high school student stood together as the 50-star flag was raised for the first time. Heft's teacher promptly changed his grade from a B- to an A. (History.com)

June 20



## IMPORTANT REMINDERS

It is every member's responsibility to display their member card at all times while on club property.

It is for the benefit of all members to ensure safety rules are enforced. New signage on club ranges may contain updated information.

All members are encouraged to reacquaint themselves with all the rules and safety protocols.



# Ron's

Mans World  
Hair Replacement

## BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD ▪ PHONE 652-5353

RON STINE

BARBER/STYLIST



Michael D. Gipe

5435 JONESTOWN RD.  
HARRISBURG, PA 17112  
EMAIL: MGiper@verizon.net  
PA 9846

PHONE 545-6103  
MOBILE 805-7161  
FAX 545-0846  
www.gipefloorandwallcovering.com

# L.B. SMITH



INTRODUCING THE NEWLY REDESIGNED  
**2020 FORD EXPLORER**



18-Time Winner of Ford's  
"PRESIDENT'S AWARD" for  
Outstanding Customer Service  
For 10-Consecutive Years.

**1100 MARKET STREET - LEMOYNE**  
**LBSmithFord.com (717) 761-6700**

# STAUDT'S GUN SHOP

Joe Staudt

joe@staudtgunshop.com

7050 Allentown Blvd.  
Suite 300  
Harrisburg, PA 17112

Ph: 717-412-4138  
Fax: 717-412-4289  
staudtgunshop.com

## HOUSE WASHING

# Soft Wash

DB360  
DB360wash.com

717-691-1712

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

PRESORTED  
STANDARD  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554  
Bill Chastain 717-512-9796 [Bill.Chastain@Yahoo.Com](mailto:Bill.Chastain@Yahoo.Com)  
Steve Touw 717-319-7306  
Scott Faust 717-525-7847 [Scott.Faust@Comcast.Net](mailto:Scott.Faust@Comcast.Net)  
Tom Reidy 717-579-4321 [trrsr@Verizon.Net](mailto:trrsr@Verizon.Net)

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

