

**Academy<sup>®</sup>**  
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**Harrisburg Hunters' & Anglers' Association**

**Meeting 1<sup>st</sup> Tuesday  
each month 7pm**

**6611 Hunters Run Rd.**

**Harrisburg, PA 17111**

**717-545-6834**

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

### **CLUB OFFICE**

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

### **SHEESLEY LAKE**

The lake is open for fishing.  
**Fishing is for members only!**

## **President's Pen**

Don't forget the yard sale September 20th right there in the field next to the parking lot. If you got stuff to get rid of or need to buy gear this is the place. If you want to sell email me at [hhandlers1@yahoo.com](mailto:hhandlers1@yahoo.com).



### **Club Gun Raffle**

We are currently selling 30 gun raffle tickets that will coincide with the November evening 3 number daily lottery drawing at \$20 per ticket. Please consider selling a few to help support your club. Get them at club meetings or email me at the email address above.

See you at the club,  
Jerry

**September, 2025**

### **2025 Club Officers**

#### **President**

**Jerry Dougherty**

#### **Vice-President**

**Alan Bernardi**

#### **Treasurer**

**Barry Peterson**

#### **Secretary**

**Connie Tyson**

### **2025**

### **Board of Directors:**

Charles Acre, Bill Chastain,  
Scott Faust, John Glatz,  
Chuck Grubb, John Hill,  
John Kline, Jim Lambert,  
Fred Rogers, Randy Stoner,  
Rich Willier



## **UPCOMING GENERAL MEMBERSHIP MEETINGS**

The next three general membership meetings will be held at 7 p.m. on:

- September 2
- October 7
- November 4

Light refreshments will be served at our meetings.

## CLUB DRAWINGS

At the August general membership meeting, Kenneth Pierson's name was drawn to win the \$250 drawing, and Jeffrey Chen's name was drawn to win the \$50 drawing. Neither was present. The 50/50 drawing for \$65 was won by Melvin Campbell. Melvin donated a portion of his winnings to the club. Thanks, Melvin!

## POLICE PISTOL COMBAT (PPC) MATCHES

Our matches will run monthly on the first Saturdays through October, at PPC Range #2. Match dates are as follows:

- September 6
- October 4

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters. Cost is \$5 per relay.

Shoot as many relays as you like, pending availability of space. A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

An end of season award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at:  
<https://www.harrisburghunters.org/ppc>.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome. It will be nice to see everyone again!

Contact: John Kline, Match Director, 717-514-0404, [jpkline601@gmail.com](mailto:jpkline601@gmail.com).

## COMPETITIVE AIR RIFLE/SMALLBORE

The Competitive Junior Air Rifle & Smallbore Program is for youth ages 12 to 18 and runs throughout most of the year. Returning shooters start on Monday, Sep 8th. New shooters will begin on Monday, Sept 15th.

The program includes instruction on safe gun handling, the operation of both air rifles and smallbore rifles, and the fundamentals of Olympic Style three-position shooting.

Practices are held from 6:15 to 8:30 p.m. on Mondays, with additional practices when necessary to prepare for competitions. The practices are held in the indoor pistol range.

We also offer the opportunity to participate in clinics, leagues, and matches. Most matches are local, while some are out-of-state.

The focus during practice is Air Rifle in the fall/winter, and Smallbore in the spring/summer. Match quality sporter and precision rifles, and ammunition are provided for use in the program. Each participant is asked to provide their own safety glasses and ear plugs.

Registration is now open for the 2025-2026 season. To register:

<https://www.hhachamps.org/comprifle>. For more information, please contact Chris Harr at (717) 395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com).

**PLEASE REMEMBER HH & A IN YOUR WILL**

## 2025 POLICE PISTOL COMBAT T-SHIRTS FOR SALE

Orders are being taken now for 2025 HH&A PPC Tee-Shirts. Orders and payment must be received no later than September 9, 2025.

Cost

**\$12 – Small, Medium, Large and Extra Large**

**\$15 – XXL and XXXL**

Cash, check, PayPal or Venmo accepted. Please pay:

John Kline

1073 Memory Lane

Harrisburg, PA 17111-2430

[jpklane601@gmail.com](mailto:jpklane601@gmail.com)

717-514-0404.

Shirts will be available for pickup at the October 4, 2025 PPC shoot, October 7, 2025, HHA General membership meeting and the October 25, 2025 Striker match.

PLEASE PICK UP YOUR ORDER ON ONE OF THESE DATES!

(Call John if other arrangements are necessary)

## WILLIAM PENN PISTOL LEAGUE

The 2025-2026 William Penn Pistol League will start on Wednesday, September 10th at 6:30 p.m. The indoor league runs on most Wednesday evenings through April 1, 2026. This is a traveling, indoor 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - HHA and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/willampenn>.

Contacts: For additional information, please contact:

HHA Pistol Team - Gene Cash, 408-568-7665, [gene\\_cash@yahoo.com](mailto:gene_cash@yahoo.com).

State Pistol Team - Marshall Burnside, 717-350-4668, [flashlite5448@gmail.com](mailto:flashlite5448@gmail.com).



**Tis the Season** - The Pennsylvania Game Commission lined up 13 consecutive Sundays to pursue game beginning September 14 and extending through December 7. The firearms deer season will end on Saturday, December 13 (Outdoor News, 7/30/2025).

## NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2026 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. The election will be held at our November 4th meeting.

## SPORTSMEN'S YARD SALE/FLEA MARKET

Join us at the club to find a bargain, sell, trade, or barter on lots of hunting, fishing, and reloading equipment. The yard sale/flea market will be held on Saturday, September 20th from 7:00 a.m. until 1:00 p.m. (set up starts at 6:30 a.m.), coinciding with the first day of the Walt Wise match.

Seller/Vendor spaces will be available on a first-come, first-served basis. Outdoor set up spaces will be in the large field adjacent to the main parking lot. Bring anything to sell.

Breakfast and lunch available for purchase on-site.

Email Jerry Dougherty at [hhanglers1@yahoo.com](mailto:hhanglers1@yahoo.com) to register.

## 66TH ANNUAL WALT WISE MEMORIAL POLICE PISTOL MATCH

- To be held at the Bullseye Pistol Range on September 20-21.
- Rain or shine, 60 covered firing points with turning targets.
- Two relays of Rim Fire 900 and Center Fire 900 matches each day for 1800 daily Aggregate and two-day 3600 Aggregate.
- Rim Fire matches are shot first, starting at 9:00 am. Center Fire matches follow lunch each day.
- All matches are shot at 25 yards, using turning Police-L targets.
- Course of Fire: Slow Fire, Police-L, Timed Fire, and Rapid Fire.
- Team matches are "paper matches", based on Police-L scores.
- Lewis Classification system used for determining awards in A, B, and C Classes.
- Cash awards for Individual matches and 2-person Team matches.
- Team trophies for Rim Fire and Center Fire 4-person Team matches.
- Camping available on-site. No electric or water hookups.
- Motels located nearby at Exit 72 of I-81.
- Breakfast and lunch available in the club commissary both days.
- Match program and directions to the club are on our website.
- Cost is \$25 for one 900 Individual match, \$35 for two, or \$50 for all four. Team matches are \$5 per shooter. Cost for special Walter Wise Commemorative Centerfire Revolver Match is \$5 per shooter.

This is a fun match. Don't miss it!

Contacts:

Marianne Corl: [ndrtrkr@comcast.net](mailto:ndrtrkr@comcast.net)

Jen Montefour: [jmontefour@verizon.net](mailto:jmontefour@verizon.net)

## STRIKER-FIRE CHALLENGE MATCHES

HH&A will be holding Striker-Fire Challenge combat pistol matches in 2025. No pre-registration is required. Just show up.

Match Dates: (last Saturday of the month)

- September 27
- October 25

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Four Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed), Stock Concealed Carry (Iron Sights only, 3.75" barrel max, 2 mags needed per stage), and Open Concealed Carry (Optics allowed, 3.75" barrel max).

Shoot as many relays as you like (pending availability of space) in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A website at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Contact: Gene Cash, Match Director, [gene\\_cash@yahoo.com](mailto:gene_cash@yahoo.com) or 408-568-7665.



## WOODS WALK MATCH

HH&A will be holding its fall Woods Walk match on Sunday, October 5th at the Black Powder Woods Walk Range.

We allow three Gun Classes:

- Centerfire Handguns with Iron Sights
- Centerfire Handguns with Red Dots
- Rimfire Handguns with Iron Sights or Red Dots Cost is \$10 per gun (limit 2 – must be in different gun classes).

Cash awards will be determined by Lewis Class. Fifty rounds of ammo are required for each gun fired. Any safe ammo is allowed.

Park at the Black Powder Clubhouse area. Check-in at the Classroom Trailer at the PPC Range.

Registration and squadding will run from 11:45 a.m. until 12:45 p.m. Mandatory safety and match procedure briefing starts at 12:45 p.m. Squads will proceed to the Woods Walk Range at 1 p.m.

An optional Long Shot Contest (starting at 100 yards) will be held after the Woods Walk match. Cost is \$1. Winners in Rimfire and in Centerfire gun classes take all. Bring extra ammo.

More details (e.g., Match Flyer, Course of Fire, Safety Briefing, How Awards Are Determined, etc.) are available on our webpage at <https://www.harrisburghunters.org/copy-of-ml-winter-league>.

Please come and join us for some fun. Bring a friend, our matches are open to the public. No prior competition experience is required. Beginners are welcome.

Contact: Jim Lambert, Match Director, [jlambert4472@gmail.com](mailto:jlambert4472@gmail.com), or 717-773-1319.

Note: The hand trap range will be closed during the Woods Walk and Long Shot Contest.

## BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately.

Classes will meet and be held in the clubhouse at Harrisburg Hunters and Anglers'. The range session will be conducted in the indoor range. Instructors are NRA Certified. The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. NO NEED TO OWN A HANDGUN.

Registration starts at 7:45 a.m. Class runs from 8:00 a.m. until approximately 1:00 p.m. Class will be held Saturday, October 11. This will be the final class for 2025.

Registrations open September 12 thru October 4. Registrations will not be accepted prior to the registration period.

To register, send an email to [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com).

For inquiries, please call 717-545-6834. Class sizes are limited.

## COMPETITIVE YOUTH BB GUN TEAM

We are approaching that time of year, again! We are looking for youth who will reach their 8th birthday prior to mid-February and will not reach their 16th birthday until mid-April or later. Our safety class begins the 3rd Wednesday of October and runs every Wednesday AND Friday until Thanksgiving, then every Wednesday until Christmas. Each class builds on the previous class, so shooters should attend as many as possible, but preferably all of them.

More information, including this year's dates are on our website:

<https://www.hhachamps.org/bbgun/register>. If you have any questions, contact:

Burt "Rusty" Stockton, [hbgshooters@gmail.com](mailto:hbgshooters@gmail.com), 717-903-0496 or Pam Sultzaberger, [hbgbbteam@gmail.com](mailto:hbgbbteam@gmail.com), 717-623-2464.

## INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

## 2025 2 GUN SCHEDULE

2 Gun is a fast paced competition in which the participant is required to safely navigate a course of fire while switching between rifle and pistol in a safe and fun atmosphere. This year we will be running three stages per match. The match fee will be \$20. Set-up will be the Saturday before each shoot, beginning at 2:00 pm. The match fee will be waived for anyone assisting with set-up. If you have one of these Saturdays free, please consider coming out to help. These matches are tough to put on for the small amount of staff that we have.

### Schedule:

- October 26 (last match)

### Gun Classes:

- Open - Optic of choice allowed on pistol, multiple optics allowed on rifle
- Tac Ops - Open sights only on pistol, one optic only allowed on rifle
- Armored - Open rules apply to weapons, must wear a vest with ballistic plates
- PCC - Pistol caliber carbine only, with no optic rules

**Minimum caliber:** 9mm for pistol, .223 for rifle

This is a fun and friendly competition. Scoring is time plus penalties. There are no prizes, and this is not a cumulative match. Point of contact is Jason Svidunovich via text message at 717-395-8374 or via email at hha3gun@gmail.com. Please be aware that phone calls are not preferred, as unknown numbers are not often answered. You may also find us on Facebook at Harrisburg Hunters & Anglers MultiGun.



**September 7** - An opportunity to appreciate all the joy and wisdom that grandparents bring to our lives!



### September 19

Tradesmen are the backbone of our society, and this is a day to honor and thank all the men and women who keep our world running!

## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**



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Saturday 9AM to Noon

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

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### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

