



Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday
each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

CLUB OFFICE
 The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE
 The lake is open for fishing. **Fishing is for members only!**

President's Pen

January, 2021

As I write this we are nearing the end of 2020!! Yea!! Hopefully 2021 will be a better year.



We are looking for members to adopt a range. All that's needed is a desire to help keep our club one of the best in the area. All material will be provided and It would be on a "at your convenience" basis. If you think you would like to help please contact me at hnhunters1@yahoo.com.

See you at the club!!
 Jerry

2021 Club Officers
President
 Jerry Dougherty
Vice-President
 Alan Bernardi
Treasurer
 Barry Peterson
Secretary
 Connie Tyson

2021 Board of Directors:
 Kay Bischof, Bill Chastain, Mike Gipe, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Heather Powers, Fred Rogers, Judy Stuller, Rich Willier



MEMBERSHIP RENEWALS

2021 membership renewals are now past due. You can still renew your membership for 2021 by using the membership renewal form included in the newsletter or download it from the club's website www.harrisburghunters.org. Payment must accompany your renewal. Mail renewal applications to HHA, PO Box 4129, Harrisburg, PA 17111. Please do not include return envelopes, and do not staple or tape checks to the application. Incomplete applications will not be processed. Don't let your membership expire. Renew now if you have not already done so.

IN MEMORIAM

Members William Kerbaugh and Alan Greenberg passed away recently.

HANDGUN SAFETY CLASSES

Instructors are NRA-Certified. The cost is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 AM. Class starts at 8:00 AM and runs to approximately 1:00 PM.

Dates for the 2021 Class Schedule are as follows: (These are separate classes. You attend only one class.)

January 9
February 6
March 27
April 24
May 8
September 25 (Tentative)
October 23

To register, e-mail HHABasicPistol@outlook.com.

For inquiries, please call 717-545-6834.

LADIES NIGHT ON THE RANGE - 2021 SCHEDULE

Ladies, this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 PM to 6:00 PM. The second session will run from 6:00 PM to 7:00 PM.

Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

PRE-REGISTRATION IS REQUIRED, NO WALK INS. Please register with Chris Touw at ceander-sonfl@aol.com.

2021 Schedule (All Sundays):

January 24
February 21
March 21
April 18
May 23
September 12
October 24

INDOOR NOVELTY SHOOTS

NOTICE: We have cancelled our Indoor Novelty Shoots for January through March 2021, due to social distancing concerns.

2021 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 7th, 2021, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717) 979-6014. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail chon243@msn.com.

PLEASE REMEMBER HH & A IN YOUR WILL

POLICE PISTOL COMBAT INFORMATION FOR 2021

HH&A's Police Pistol Combat (PPC) shoots will be held on the dates listed below. We set up around 8:30 AM, hold our safety briefing at 8:45, and go hammer down at 9:00. Usually 5 relays per match date, conditions permitting. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

In 2021, we will be offering shooters that are new to PPC a personal touch. We are fortunate to have many active and willing volunteers. If you are new to PPC and interested, we can assign an advisor to you. This person will be experienced in PPC matches. They will provide you with answers (one on one) to any questions you might have, and watch over you when you shoot until you are comfortable. This is not a shooting coach, rather, an experienced shooter to get you familiar with PPC rules (times, positions, equipment, reloading, etc.).

PPC is a shooting sport focusing on precision shooting from a variety of stances at varying distances, including shooting from behind an obstacle. The competition seeks to create a measure of similarity to real world situations, and is considered one of the forerunners of practical shooting. PPC competitions started in the early 1960's and were meant to keep law enforcement officers' skills sharpened. Though not a 'run and gun' type match, PPC is a blend of shooting a handgun from different positions, under time, and concentrating most on accuracy.

Our courses are open to anyone, not just law enforcement officers. The course we shoot (60 rounds) mimics many of the police qualification courses of past years. It's a lot of fun. And we shoot for cash! Please contact our match director, John Kline, for more information at jkline601@gmail.com or 717-514-0404.

2021 Match Schedule:

April 3
May 1
June 5
July 3
August 7
September 4
October 2

BLACK POWDER

January has arrived and with it comes the start of our 12 week Winter Woods Walk League which begins Sunday, January 10th. Shoots are every Sunday for 12 weeks ending on Sunday, March 28th. Shooting starts at 8:30 AM and ends at 2:30 PM.

There always is the woods walk event and, depending on interest and turnout, we usually have a paper match for some cash or food. Firearms that may be used are flintlock or percussion guns shooting a patched roundball only. We have a rifle, smoothbore (front sight only) and pistol divisions. There is also a junior division for the teenagers. One does not need to participate in the actual league to participate. You are quite welcome to show up and shoot for fun. Hope to see you all at the club! Direct questions to Mike Gipe at 717-805-7161 or mgiper@verizon.net.

WINTER PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday nights through April 7, 2021. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State.

Due to Covid-19 concerns, traveling has been restricted, and special shooting procedures were developed to allow the AMP and State teams to follow social distancing and mask guidelines, and safely hold all matches at home.

Range setup will begin at 5:30 pm, relays will start at 6:00 PM and run until around 8:00 PM, if required.

New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Marshall Burnside, 717-939-5141, flashlite5448@gmail.com
AMP Team: John Zebel, 717-834-5466, jzebel@embarqmail.com

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers.

There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 540-9372 or (717)439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out.

The awards will be given out at the March 2021 general meeting hopefully, so all racks must be scored by February 15, 2021. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

ADVANCED HANDGUN PROGRAM

Several classes are planned for 2021, but due to Covid-19 concerns, no formal schedule has been set. Prerequisite is Intermediate Handgun and a range qualification for Defensive Handgun Skills, the first class in the series.

Contact Team Leaders Shere & Larry Gibson at personalprotection@verizon.net.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.



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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554
Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com
Steve Touw 717-319-7306
Scott Faust 717-525-7847 Scott.Faust@Comcast.Net
Tom Reidy 717-579-4321 trrsr@Verizon.Net

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Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

