



Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing.
Fishing is for members only!



Vice-President's Pen

It's summer and the days are now longer. Safety is everything so please consider this to be a safety reminder.

Eye and hearing protection is required on all firearms ranges, including spectators.

All ranges are gun specific, that is rifles on rifle ranges, handguns on handgun ranges. The only exception is the Three Gun range which has a qualification requirement.

All outdoor shooting stops at official sunset, not ten minutes later.

Shoot at approved targets only. Including when using the Plinking Range. No glass or cans are allowed.

We are a members only club. Guests are permitted when accompanied by a member. Guest passes are required. Guest passes can be acquired from several volunteer vendors or they are now available in the club house on an honor system. See the newsletters for more information.

The lake is open to fishing. No boating or swimming. Catch and release is recommended. You can fish from the shore or from the docks. Throwable life rings are mounted on the docks. Archery ranges are open. See posted rules.

The rules are not meant to be nit-picky. They are meant to keep all members and guests safe and to help protect and preserve our Second Amendment Rights. If you are not sure about any rules or regulations they are posted on all ranges and printed copies are available in the club house.

Have a safe and enjoyable summer.

July, 2025

2025 Club Officers
President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2025

Board of Directors:

Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Hill,
John Kline, Jim Lambert,
Fred Rogers, Randy Stoner,
Rich Willier



HHA VENDOR EVENT

The vendor event has been rescheduled for next summer. Keep an eye out on the newsletter for information regarding the event.

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- July 1
- August 5
- September 2

Light refreshments will be served at our meetings.

IN MEMORIAM

Member Bernard Kenny passed away recently.

CLUB DRAWINGS

At the June general membership meeting, Kenneth Peirce's name was drawn to win the \$250 drawing, and David Tkatch's name was drawn to win the \$50 drawing. Neither was present. The 50/50 drawing for \$49 was won by John Fogelsonger.

POLICE PISTOL COMBAT (PPC) MATCHES

Our matches will run monthly on the first Saturdays through October, at PPC Range #2. Match dates are as follows:

- July 5
- August 2
- September 6
- October 4

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters. Cost is \$5 per relay.

Shoot as many relays as you like, pending availability of space. A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

An end of season award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at:

<https://www.harrisburghunters.org/ppc>.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon. Note: At the June, July, and August matches, we will start 30 minutes earlier, so the 'early bird' shooters can get an extra relay in.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome. It will be nice to see everyone again!

Contact: John Kline, Match Director, 717-514-0404, jpkline601@gmail.com.

CASFY MEETING - WRAP-UP

If you would like to help with Youth Field Day, please come to the next Capital Area Sportsmen for Youth (CASFY) meeting in the clubhouse on Monday, July 7 at 7 p.m. – Wrap-up meeting.

KID'S FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 12 from 9:00 a.m. - noon. Registration from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.



CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday July 23rd at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone after all that are present have selected. I will allow hunters to have a proxy attend the drawing if the hunter cannot be there.

The hunter must tell me in advance who the proxy is. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register in advance by calling or texting Barry Peterson (cell, 717-439-4980).

STRIKER-FIRE CHALLENGE MATCHES

HH&A will be holding Striker-Fire Challenge combat pistol matches in 2025. No pre-registration is required. Just show up.

Match Dates: (last Saturday of the month)

- July 26
- September 27
- October 25

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

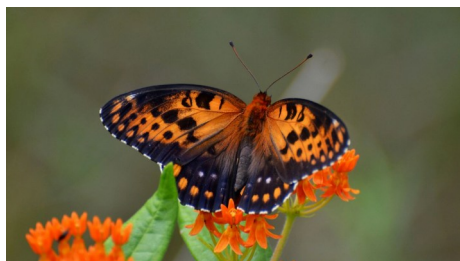
Four Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed), Stock Concealed Carry (Iron sights Only), and Open Concealed Carry (Optics allowed). Maximum barrel lengths allowed are: 3.75" barrel for semi-autos, and 2.75" for revolvers. Two mags are needed per stage.

Shoot as many relays as you like (pending availability of space) in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A web-site at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.



The only place to see these **Rare Regal Fritillary Butterflies** on the East coast is on restricted grassland habitat areas at Fort Indiantown Gap. Far from driving the butterflies away, the frequent explosions help encourage diversity in the meadow plants favored by the nectar-loving butterflies. At last count, Fort Indiantown Gap was home to 2,500 regal fritillaries. Free guided tours are open to the public three days in July 2025 (July 5, 11, 12). Learn how to register for the butterfly tours: <https://indiantowngap.isportsman.net/ButterflyTours.aspx>

2025 2 GUN SCHEDULE

2 Gun is a fast paced competition in which the participant is required to safely navigate a course of fire while switching between rifle and pistol in a safe and fun atmosphere. This year we will be running three stages per match. The match fee will be \$20. Set-up will be the Saturday before each shoot, beginning at 2:00 pm. The match fee will be waived for anyone assisting with set-up. If you have one of these Saturdays free, please consider coming out to help. These matches are tough to put on for the small amount of staff that we have.

Schedule:

- August 31
- October 26

Gun Classes:

- Open - Optic of choice allowed on pistol, multiple optics allowed on rifle
- Tac Ops - Open sights only on pistol, one optic only allowed on rifle
- Armored - Open rules apply to weapons, must wear a vest with ballistic plates
- PCC - Pistol caliber carbine only, with no optic rules

Minimum caliber: 9mm for pistol, .223 for rifle

This is a fun and friendly competition. Scoring is time plus penalties. There are no prizes, and this is not a cumulative match. Point of contact is Jason Svidunovich via text message at 717-395-8374 or via email at hha3gun@gmail.com. Please be aware that phone calls are not preferred, as unknown numbers are not often answered. You may also find us on Facebook at Harrisburg Hunters & Anglers MultiGun.

SUMMER PISTOL LEAGUE

The HH&A 2025 Summer Pistol League (Bullseye) runs from 6:30 - 8:30 p.m. every Wednesday evening now through August 20th at our Outdoor Pistol Range.

The one-time League Registration fee is \$10 for the 1st gun, and \$5 for a 2nd gun (optional). Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

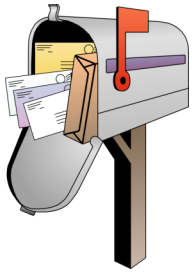
Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

For God and Country



The U.S. Army Chaplain Corps 250th anniversary is July 29. Whether in peace time or at war, thank you for being a source of spiritual strength and moral guidance for soldiers and their families.



*"Neither Snow Nor Rain Day" is the unofficial motto of the USPS for National Postal Workers Day on **July 1** to honor all those who have dedicated their lives to ensuring that our mail gets from one place to another safely and on time.*

SPRING WOODS WALK - MATCH RESULTS

We held our Spring Woods Walk match on Sunday, May 18th at the Black Powder Woods Walk Range. 50 paid competitors used modern rimfire and centerfire handguns to shoot at 10 different steel animal type targets set up in a wooded hunting environment. The weather was great, and a good time was had by all.

Cash awards were determined by Lewis Class for shooters competing in 3 different Gun Classes.

Winners were as follows:

1. Centerfire (Iron Sights)

Lewis Class A	Joe Solimando	1st	50 hits out of 50
David Kremer		2nd (Tie)	
Sue Heist		2nd (Tie)	
Zack Russell		3rd	
Lewis Class B	David Fehr	1st	
John Plouse		2nd	
Matt LaVelle		3rd	
Lewis Class C	Greg Fusetti	1st (Tie)	
	Shane McCleaf	1st (Tie)	
	Scott Sunderland	1st (Tie)	
	Ryan Emrick	1st (Tie)	
Barry James		2nd	
Tiffany Zehner		3rd	

2. Centerfire (Red Dots)

Lewis Class A	John Mattu	1st	49 hits out of 50
Rich Little		2nd	
Paul Masciantonio		3rd	
Lewis Class B	Jackie Burton	1st	
Mark Sommer		2nd	
Shane McCleaf		3rd	

3. Rimfire (Any Sights)

Lewis Class A	Sue Heist	1st	50 hits out of 50
Jeff Starr		2nd	
Eric Strause		3rd	
Lewis Class B	Ross Wolff	1st	
Benji Hardison		2nd	
Cory Fasnacht		3rd	

Following the Woods Walk, we held our traditional Long Shot Contest (starting at 100 yards). John Plouse won the Rimfire contest at 120 yards. Zack Russell and Ross Wolff tied for the win in the Centerfire contest at 120 yards.

Thanks to all who came out to shoot with us, and to everyone who helped setup and run the match.

Contact: Jim Lambert, Match Director, jlambert4472@gmail.com, 717-773-1319.

PLEASE REMEMBER HH & A IN YOUR WILL

NEW DAY GUEST PASS OPTION

There is now a new way for you to purchase a Day Guest Pass. Here's how the new process works: Inside and behind the front door of the clubhouse you will find a drop-box, pens, paper clips, and forms.

1. Fill out one of the forms in pen (see example below).
2. Paperclip the top copy to \$10.00; place in box.
3. Keep the bottom copy; show it as requested.

Notes:

Only current members may purchase passes.

Exact change is required.

Each pass is valid for 1 day only and for 1 guest only.

You may have only 2 guests per day.

You are responsible for following all range rules and making sure your guest does also.

Guests may use ranges only in DIRECT supervision of a current member who is in possession of either a Day Guest Pass or Annual Guest Pass.

HHA Day Guest Pass	[serial #]
Instructions: 1. Complete ALL fields in pen 2. Paperclip top copy to \$10.00; place in box 3. Keep bottom copy; show to range officer as requested	
Your Name: _____	
Your Member Number: _____	
Guest's Name _____ Date being used: _____	
Remember – You are responsible for following all range rules and making sure your guest does also.	

Our Facilities



Harrisburg Hunters and Anglers Association
6611 Hunters Run Road
Harrisburg, PA 17111
717.545.6834
www.harrisburghunters.org



Harrisburg Hunters and Anglers Association

Range Facilities Map





Ron's

Man's
World
Hair
Replacement

BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

Proud supporter of the
Harrisburg Hunters' and Anglers'
Association



L.B. SMITH



LINCOLN

717-761-6700 | LBSMITHFORD.COM

CE Gunsmithing LLC

9042 Bridge Road, Rear
Hummelstown, PA 17036
Phone: (223)322-1025

Hours: Thursday 6PM to 9PM
Saturday 9AM to Noon

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HOUSE WASHING

Soft Wash

DB360

DB360wash.com



717-691-1712

HOFFMAN



STOP IN TODAY FOR THE BEST DEAL

&

Receive an additional

\$500 OFF

any new F-150 in stock
with a HH&A Membership



HOFFMANFORD.COM

HOFFMAN
HAS IT!

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Place a new F-150 retail order at Hoffman Ford and present your valid Harrisburg Hunting & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Excludes stock inventory. Some restrictions may apply. See dealer for complete details.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

Return Service Requested

NON-PROFIT
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 1165

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

