



# Harrisburg Hunters' & Anglers'



January 2016

Harrisburg Hunters' & Anglers' Association

Meeting 1<sup>st</sup> Tuesday  
each month 7pm

6611 Hunters Run Rd.  
Harrisburg, PA 17111

717-545-6834

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## President's Pen

Happy New Year To All!!

I want to take this time to encourage all members to attend monthly membership meetings.

This is a great time to meet other members and learn about the programs your club has to offer. This is also a good time to bring up any ideas and suggestions you may have about any aspect of your club.

As I've stated many times this club belongs to its members, so become involved and share your thoughts and ideas.

See you at the club.

Jerry



## 2016 Club Officers

**President**

Jerry Dougherty

**Vice-President**

Alan Bernardi

**Treasurer**

Barry Peterson

**Secretary**

Connie Tyson

**2016**

## Board of Directors:

Kay Bischof,  
Gene Boyer, Bill Chastain,  
Mike Gipe, John Glatz,  
Chuck Grubb, John Hoffer,  
Joe Matuella, Tom Reidy,  
Fred Rogers, Tina Werner

## CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

## SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



## JANUARY GENERAL MEETING

The program for the general meeting on January 5th will be installation of Officers and Board of Directors. Light refreshments will be served.

## BIG FISH CONTEST

The 2015 contest is finished. Come out to the general meeting on Tuesday, March 1st and meet the winners. The 2016 contest is underway.

## PROGRAMS FOR FUTURE GENERAL MEMBERSHIP MEETINGS

February - Big Buck Contest Awards  
March - Big Fish Contest Awards

## DECEMBER RAFFLES/DRAWINGS

At the December 8th general membership meeting, Arden Wickenheiser's name was drawn to win the \$250 drawing, and John Madden's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$46 was won by Anthony Moca. He donated \$23 back to the BB Gun Program. Thanks, Anthony!

## WINTER PISTOL LEAGUE

The William Penn Pistol League is underway and runs on most Wednesday nights through April 2016. This is a traveling, indoor .22 pistol league with ten local club teams participating. HH&A has two teams in the league - AMP and State.

If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

### Contacts:

State Team: Kay Bischof, 764-7033, [kay007@comcast.net](mailto:kay007@comcast.net)

AMP Team: Gene Boyer, 564-7171

## INDOOR CENTERFIRE 900 PISTOL MATCHES

We will be holding Centerfire 900 Bullseye matches once a month on the 3rd Saturdays through March 19th at the indoor pistol range. We will run two relays each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions per relay.

Course of fire will be the 90-shot NRA 900 match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as awards using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 7th, 2016 and is open to all youth 11 to 18 years old.

This program is open to the public – you do not need to be a club member to participate. The club provides rifles, ammo and learning materials free of charge. Program consists of classroom and range time each week.

Please bring your own eye and ear protection (if you wear prescription glasses that is adequate). Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm for new students. To register, please call John Hoffer at 652-7659. Class size is limited, so please register early. Walk-ins are possible, but not guaranteed.

Parent or Guardian must accompany student for the first night to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed. Any shooter that is still within the age limit that has participated in previous years is welcome to come out and shoot. We will typically have two relays for return shooters, one beginning at 5:30 and one beginning at 6:30.

Return shooters do not need to pre-register, just show up at least 15 minutes before a relay and be ready to shoot. When you arrive at the club, come up to the range so we know you are there.

John Hoffer, e-mail [chon243@msn.com](mailto:chon243@msn.com).

**\* \* RENEW YOUR MEMBERSHIP FOR 2016 NOW \* \***

## HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. The first four classes are conducted in the clubhouse. The fifth class is conducted on HH&A's indoor or outdoor pistol range. All instructors are NRA Certified. Course Cost is \$50.00. The course is open to the public. NO NEED TO OWN A HAND-GUN. Classes run from 5:45 pm to 8:30 pm evenings, or 8:30 am to 5:00 pm weekend classes. 8:30 am to Noon on Sunday (range time).

Dates for the 2016 Class schedule are as follows:

January	08, 11, 15, 18, 22
February	12, 15, 19, 22, 26
March	12 & 13 Weekend
April	09 & 10 Weekend
May	06, 09, 13, 16, 20
June	NO CLASSES
July	08, 11, 15, 18, 22
August	NO CLASSES
September	09, 12, 16, 19, 23
October	07, 10, 14, 17, 21
November	NO CLASSES
December	NO CLASSES

For registration and additional information, contact Janine Phillips at [Ontarget9mm@gmail.com](mailto:Ontarget9mm@gmail.com), or call (717) 564-6834.

## BLACK POWDER

January has arrived once again and that brings us to the start of our annual Winter Woods Walk League on Sunday, January 10, and it runs through April 3. For more information, contact: Mike Gipe at 717-805-7161; Bill Chastain at 717-512-9796; Eric Hemperly at 717-805-5234.

## NOVELTY SHOOTS

We will be holding our winter Novelty Shoots at the indoor pistol range on the following Sundays, from 1:00 pm to 3:30 pm, using handguns:

- **January 10** .22 Rim Fire
- **February 14** .22 Rim Fire
- **March 13** Center Fire, using .380, 9mm, or .38 caliber

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like.

First-time shooters are WELCOME and it is open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

Norm Templin, 561-0454

## INDOOR COMBAT 600 PISTOL MATCHES

We will be holding Police Pistol Combat 600 matches once a month on the 4th Saturdays through March 26th at the indoor pistol range. We will be running continuous relays from 9:00 am until about noon. Walk-on registrations will be taken a first-come, first-served basis.

Cost will be \$10 per relay, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## LADIES NIGHT AT THE RANGE

Ladies of all skill levels, this night is for you! This is an informal session which will allow you to shoot at your own pace for as long as you like. Instructors will be on the range to assist you if you need it. There is no cost to participate.

We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a gun, we will have .22 caliber pistols available. WE DO NOT PROVIDE AMMO. If you borrow a club gun, you will need .22LR ammo - standard velocity.

We will meet in the lower level of the clubhouse for a safety briefing at 7:00 pm, the range will be reserved from 7:00 pm to 9:00 pm. Dates are as follows: Jan. 24, Feb 28, Mar 20, Apr 17, May 22, Jul 24, Aug 21, Sep 25, and Oct 23.

Dom DeSantis will be conducting a Practical Self Defense class prior to each Ladies Night event from 6 pm to 7 pm.

PRE-REGISTRATION IS REQUIRED. CONTACT CHRISTINE TOUW AT [CEANDERSONFL@AOL.COM](mailto:CEANDERSONFL@AOL.COM) OR 717-870-4977.

## GREAT AMERICAN OUTDOOR SHOW

Held February 6-14, 2016 in Harrisburg, PA at the PA Farm Show Complex. It's the largest outdoors sport show in the world.

The Great American Outdoor Show is a nine day event celebrating hunting, fishing and outdoor traditions that are treasured by millions of Americans and their families. The show features over 1,100 exhibitors ranging from shooting manufacturers to outfitters to fishing boats and RVs, and archery to art covering 650,000 square feet of exhibit hall space! Not to mention a jam packed schedule including country concerts, fundraising dinners, speaking events, archery competitions, celebrity appearances, seminars, demonstrations and much more!

For ticket and hotel information, visit [www.greatamericanoutdoorshow.org](http://www.greatamericanoutdoorshow.org).

## NRA "FIRST STEPS" CLASS

Sat, February 13, 2016, 8:00 am to 1:00 pm. NRA Handgun safety Class for true beginners. Open to the public. This class is for those who have never handled a handgun, but would like to be comfortable doing so. Focus on SAFETY and GUN HANDLING. Cost is \$35.00, HANDGUN AND AMMO PROVIDED. DO NOT BRING A GUN. You will shoot 25 rounds of .22LR ammo.

Contact Christine Touw to register at [firststepsclass@aol.com](mailto:firststepsclass@aol.com) or call 717-870-4977. Space is limited. We will be conducting another "First Steps" class May 14.

## ANNUAL HH&A BIG BUCK CONTEST

The annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over).

John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at 652-7659 and Barry at home at 540-9372.

The awards will be given out at the February general meeting, so all racks must be scored by January 17, 2016. We are working on prizes for the contest. Everyone that enters a rack will be eligible to win in the random drawing for some prizes. Good luck, and hope to see you at the club.

**PLEASE REMEMBER HH & A IN YOUR WILL**

# PA FEDERATION OF SPORTSMENS CLUBS

• The Pennsylvania Federation of Sportsmens Clubs will sponsor a booth at the upcoming Great American Outdoor Show from February 6-14, 2016. Harrisburg Hunters and Anglers is a proud member of the Federation. The Federation is looking for HH&A members to staff the booth during show hours. If you can spare a few hours and like to meet and greet people, please contact HH&A member John Kline at the email below.

• The Federation's Annual Meeting and dinner is being hosted by the Southern Division on March 12, 2016 at the Harrisburg Best Western, 800 East Park Drive, Harrisburg, PA 17111. Jonathan Goldstein, Esq. will be the featured speaker for the dinner.

A little background on Mr. Goldstein: Jonathan Goldstein brings nearly 20 years of experience as an entrepreneur and business owner to his law practice. Mr. Goldstein's practice focuses on firearms law and election law as well as entrepreneurial business advising. Mr. Goldstein is an NRA certified pistol instructor and is a volunteer attorney for several firearms organizations including the National Rifle Association. He actively lectures on firearms law and firearms safety across Pennsylvania. He is a frequent lecturer for continuing legal education providers such as CAPE and the Pennsylvania Bar Institute. In May 2011, Mr. Goldstein was awarded the Defender of Justice Award by the National Rifle Association's Institute of Legislative Action for his "tireless service to the Constitution and with particular emphasis on the protection and furtherance of the Second Amendment." As of September 2015, Mr. Goldstein also sits as a non-director member of the National Rifle Association board's Outreach Committee.

In light of recent events and the political climate surrounding our second amendment, Jonathan's message will be timely. Cost for the dinner is \$35. Non members are welcome to attend at the same rate. The Federation will be offering a discounted E-Membership for an additional \$10 charge (normally \$15) at the door.

Please contact John Kline at: [johnpkline@verizon.net](mailto:johnpkline@verizon.net) for more information.



## MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities may be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. A returned check fee of \$20.00 will be assessed if a check is returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Tina Werner, P.O. Box 729, Hummelstown, PA 17036.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s)

**PLEASE NOTE IF ADDRESS CHANGED.** Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s) \_\_\_\_\_ Member # \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 \_\_\_\_/\_\_\_\_/\_\_\_\_  
 \_\_\_\_/\_\_\_\_/\_\_\_\_  
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Adult	\$	85.00
Family	\$	160.00
Young Adult	\$	60.00
Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check #		_____

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_  
 No \_\_\_\_\_  
 12

Revised 09-15-

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information:

Michael Tyndale  
Vice President  
miket@kityndaleinc.com

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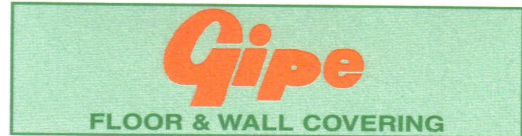
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### **CLUB NEWSLETTER ADVERTISING**

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).

### **WEATHER WATCH**

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.

#### **Special Notice**

Significant improvements are being made to the earth backstops for the 25/50-yard, 100-yard, and outdoor pistol ranges. This ongoing work may happen on any day and is not scheduled ahead of time. Therefore, it cannot be reflected in this Range Events Schedule.

Please expect that until this work is completed, you might have to change your plans upon arriving at the club. For instance, you might be able to use the 25/50-yard range but not the 100-yard. Or you might have to wait until the work is completed for the day. Or you might not be able to shoot on any of these ranges. The workers continue to only close the ranges necessary to keep them safe. Be patient and expect delays.

As always, range safety comes first. Please show the workers the safety and courtesy they deserve. Thanks.

# January 2016 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
BB Gun	1/1	Fri									6p-9p
Junior Air Rifle	1/4	Mon					6p-9p				
Quiet for Gen Mtg	1/5	Tue					7p-9p				
BB Gun	1/6	Wed									6p-9p
Reserved	1/6	Wed					7a-12p				
WPPL Indoor League	1/6	Wed					4p-10p				
Junior Air Rifle	1/7	Thu					5p-9p				
Reserved	1/7	Thu					7a-12p				
BB Gun	1/8	Fri									6p-9p
Indoor Novelty Shoot	1/10	Sun					12p-4p				
Junior Air Rifle	1/11	Mon					6p-9p				
BB Gun	1/13	Wed									6p-9p
Reserved	1/13	Wed					7a-12p				
WPPL Indoor League	1/13	Wed					4p-10p				
Junior Air Rifle	1/14	Thu					5p-9p				
Reserved	1/14	Thu					7a-12p				
BB Gun	1/15	Fri									6p-9p
Centerfire 900 Match	1/16	Sat					7a-1p				
Junior Air Rifle	1/18	Mon					6p-9p				
Reserved	1/19	Tue		12p-4p							
BB Gun	1/20	Wed									6p-9p
Reserved	1/20	Wed					7a-12p				
WPPL Indoor League	1/20	Wed					4p-10p				
Junior Air Rifle	1/21	Thu					5p-9p				
Reserved	1/21	Thu					7a-12p				
BB Gun	1/22	Fri									6p-9p
Handgun Safety Class	1/22	Fri					5p-9p				
Indoor PPC Match	1/23	Sat					8a-1p				
Ladies Night on Range	1/24	Sun					7p-9p				
Junior Air Rifle	1/25	Mon					6p-9p				
BB Gun	1/27	Wed									6p-9p
Reserved	1/27	Wed					7a-12p				
WPPL Indoor League	1/27	Wed					4p-10p				
Junior Air Rifle	1/28	Thu					5p-9p				
Reserved	1/28	Thu					7a-12p				
BB Gun	1/29	Fri									6p-9p
PPOH Instructor Cls.	1/30	Sat					9a-6p				
PPOH Instructor Cls.	1/31	Sun					8a-2p				

## HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: January 1<sup>st</sup> 4:52 pm  
 January 15<sup>th</sup> 5:06 pm  
 January 31<sup>st</sup> 5:24 pm

## MEMBERSHIP CARDS AND GUEST PASSES

Membership cards **MUST** be displayed while using any club range. **NO EXCEPTIONS.** Similarly, if you bring a guest, they **MUST** display a guest pass. Again, **NO EXCEPTIONS.** These rules help us all by ensuring our club is safely and responsibly enjoyed by **ONLY** our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes.

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.



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### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75  
All of these products are available at regular membership meetings and on special request.

### SHIRTS, HATS, SWEATSHIRTS, LICENSE PLATES, PATCHES, PINS

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

