



Harrisburg Hunters' & Anglers' Association

Meeting 1<sup>st</sup> Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

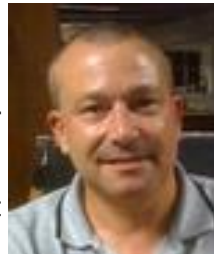
### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

## President's Pen

## September, 2020

I must apologize for the cancellation of the August meeting. It was due to the governor's order to limit the number of people in an inside gathering to 25. It was previously 250!! I realize those members without email did not receive the message for that. I'm sorry for any inconvenience. The newsletter was already printed when it changed.



As of now, all general meetings are cancelled until this restriction is lifted.

Thank you for your understanding.

Although we are unable to be together for meetings, I assure you that we remain focused on keeping things running smoothly and safely for our membership. I continue to be encouraged by very committed members who tirelessly maintain and preserve our property with improvements to meet your needs.

The club was pleased to welcome Assistant Scoutmaster Mike Maddigan and BSA Troop 23 to Sheesley Lake at the club on August 1. We were happy to support the Scouts with fishing skills for the advancement of their Fishing Merit Badge requirements.

Whatever your discipline, please stay connected, and come out and sharpen your skills at our outdoor ranges.

See you at the club,

Jerry

### 2020 Club Officers

#### President

Jerry Dougherty

#### Vice-President

Alan Bernardi

#### Treasurer

Barry Peterson

#### Secretary

Connie Tyson

#### 2020

#### Board of Directors:

Kay Bischof, Bill Chastain, Mike Gipe, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Heather Powers, Fred Rogers, Judy Stuller, Rich Willier



## IMPORTANT REMINDERS

It is every member's responsibility to display their member card at all times while on club property.

It is for the benefit of all members to ensure safety rules are enforced. New signage on club ranges may contain updated information.

All members are encouraged to reacquaint themselves with all the rules and safety protocols.

## IN MEMORIAM

Member Joseph Kapelski passed away recently.

## STRIKER-FIRE CHALLENGE

ATTENTION ALL HANDGUN SHOOTERS! Do you own a striker-fired pistol? Glock, Smith & Wesson M&P, Springfield XD, or similar? Whether you have it for plinking, target shooting or personal protection, Harrisburg Hunters and Anglers announces a new shoot for 2020 - the Striker-Fire Challenge! The 50-round course of fire is designed for shooters of all skill levels, even if you have never competed before.

We will be shooting our inaugural match on Saturday, August 29th from 9:00 am until around noon, and will hold another match on October 31st.

Please visit our web page for more details. <http://www.harrisburghunters.org/disciplines/striker-fire-challenge/>.

The match is open to the public. Please join us if you can, and bring a shooting friend with you.

Contact: John Kline, Match Director, [jpklined601@gmail.com](mailto:jpklined601@gmail.com), 717-514-0404.

## EVENT CANCELLATIONS

The Walter Wise Memorial Police Pistol Match in September has been cancelled.

## SUMMER PPC MATCHES

We will be shooting continuous Combat 600 relays at PPC Range #2 on the following Saturdays, from 9:00 am until around noon:

- September 5
- October 3

Cost is \$5 per relay. Shoot as many as you like. We usually run 5 relays per match date. Awards will be cash with 50% pay back to the shooters using the Lewis Classification System.

Details may be found on our web page at:

<http://www.harrisburghunters.org/disciplines/police-pistol-combat/>.

Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

Contact: John Kline, Match Director at [jpklined601@gmail.com](mailto:jpklined601@gmail.com), 717-514-0404.

## COMPETITIVE AIR RIFLE AND SMALLBORE

We plan to begin our 2020-21 season on Monday, September 14 from 6:15 pm to 8:30 pm. Practice is every Monday evening from 6:15 until 8:30 pm in the indoor pistol range. We are looking forward to an expanding and great season of competitive shooting. There are no fees to participate, and all equipment and ammunition are provided. **We are looking for new shooters to join us this year.** Safety classes will be held throughout the year as more join. Please register for the team in the AR/SB menu of [www.hhachamps.org](http://www.hhachamps.org). For more information, please contact Chris Harr at 717-395-2393 or [chris@hhachamps.org](mailto:chris@hhachamps.org). (If there are any changes to the start of the season, emails and/or texts will be sent to all who are registered.)

## AR TACTICAL RIFLE COURSE

September 15th, from 8 am until 4 pm.

Tactical Rifle class introduces new shooters to basic rifle cleaning and maintenance, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters disassembly, maintenance, reassembly and a proper function check of the AR. Shooters will learn how to Zero their weapon and shoot from three basic shooting positions. Recommend a minimum of 200 rounds of ammunition. Class will be conducted at the Police Pistol Combat Course 2 (PPC2 Range/classroom). Cost of course is \$50.00. Contact John Glatz at [SGMGlatz@gmail.com](mailto:SGMGlatz@gmail.com) or call 717-448-2006.

## ADVANCED HANDGUN PROGRAM

A Defensive Handgun Skills class is scheduled for Saturday, September 19th. The class is full. Another class is scheduled for Saturday, November 7th. Prerequisite is Intermediate Handgun and a range pre-qualification on Saturday, October 10th. For info, contact Team Leaders, Shere & Larry Gibson at [handgunskills@verizon.net](mailto:handgunskills@verizon.net).

## TAKE THE PLEDGE!



**September 26 is National Hunting and Fishing Day!** (Source: NHFday website)

Pledge to take someone hunting, fishing or target shooting in 2020, and you will be entered for a chance to win a \$500 Bass Pro Shops or Cabela's gift card. Ten lucky winners will be selected in September 2020. <https://nhfday.org/pledge/>

*You can enter once per week through Friday, September 4, 2020.*

## METALLIC RELOADING CLASS -- RIFLE & PISTOL CARTRIDGES

There will be an NRA Basic Metallic Reloading Class held at the Harrisburg Hunters & Anglers clubhouse on Sunday, January 3, 2021 from 9 am - 6 pm. This 8-hour class teaches the basic knowledge, skills, and attitudes necessary to safely reload metallic cartridges. The cost for the class is \$50. It covers the instruction, the NRA Reloading textbook, NRA Safety Rules pamphlet, reloading components, and use of all reloading equipment.

Topics include introduction to reloading and reloading safety, using the reloading manual and reloading data, selecting and setting up reloading equipment, requirements for a basic reloading bench, and the actual reloading of several pistol and rifle cartridges.

An NRA Certificate of Completion will be awarded for successfully completing the course. This class is intended for beginners. Class size is limited. To register for the class, visit the NRA web site at <http://www.nrainstructors.org/searchcourse.aspx>. Search for this class and complete the online application.

For more information, contact Fred Rogers, 717-583-2680 or [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net).

## UPDATE ON THE DAUPHIN COUNTY CONCEALED CARRY PERMIT APPLICATION PROCESS

Sheriff Nicholas Chimienti, Jr., who is a true gentleman and a true supporter of our Second Amendment Rights, has updated how new Concealed Carry Permits and Renewals are being handled in Dauphin County. Due to the pandemic, some sheriffs simply refused to deal with Carry Permits at all. Sheriff Chimienti did no such thing. There were restrictions because the Court House was closed to the public, but permits were still handled. If you live in another county, you should contact the sheriff's office in that county for assistance.

LTCF Permit can be found at this link below. [https://cms3.revize.com/revize/dauphincounty/document\\_center/sheriff/Application%20for%20License%20to%20Carry.pdf](https://cms3.revize.com/revize/dauphincounty/document_center/sheriff/Application%20for%20License%20to%20Carry.pdf)

Alan Bernardi, VP

## C.H.A.M.P.s (YOUTH PROGRAMS FUNDRAISER)

The Youth Programs here at your club are holding a lottery raffle again this year. They are asking for your help in selling the 250 tickets we are required to sell. Each ticket is just \$10 and has 4 numbers. The winner will be the ticket matching the first Pick 3 drawing (straight) each evening at 7 pm throughout the month of April. Each ticket has 120 chances to win! All stubs and money must be returned by March 28th. Tickets are available from all the youth shooters and their families, the club officers, and the kitchen staff. Purchase your ticket by clicking the raffle ticket on the home page of our youth site, [www.hhachamps.org](http://www.hhachamps.org). Youth shooters are at the club any Monday, Wednesday, or Friday evening during youth practices (6:15 pm - 8:30 pm). If you have any questions, please contact Pam, one of the BB Gun Team's Assistant Directors at 717-623-2464 or [pam@hhachamps.org](mailto:pam@hhachamps.org). On behalf of our youth, we thank you for your continued support. (Availability for purchasing at the club will depend on the restrictions in place.)

**PLEASE REMEMBER HH & A IN YOUR WILL**

## NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2021 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated.

## FALL MEANS HUNTING!

**Some resources that might be of interest...**

### **New 2020/2021 Resource for Pennsylvania Hunters**

(Source: Pennsylvania Game Commission website)



The Pennsylvania Department of Conservation and Natural Resources and the Pennsylvania Game Commission have teamed up to create a new interactive map for hunters. Collectively, state forest and state game lands offer more than 3.7 million acres open to hunting in Pennsylvania.

<http://www.hunting.pa.gov/bof/huntmap/index.html>

Hunters can use this map to:

- View public lands open to hunting.
- Search hunting seasons and bag limits across different parts of the state.
- Display hunting hours (starting and ending times) across different parts of the state.
- Add personal GPS data to the map (GPS waypoints and tracklogs).
- View different types of wildlife habitat across public forests, meadows, food plots, openings, winter thermal cover and young aspen forest.
- See where recent timber harvests have occurred on public forest lands.



*General Hunting Forum:*

<https://www.huntingpa.com/forums/general-hunting-forum.20/>



**Currently, our state bird, the Ruffed Grouse is in deep trouble.**

West Nile virus has taken a heavy toll on the bird's numbers, as has the disappearance of young forest growth that makes available the lush undergrowth that enables the bird to secure both food and protected nesting habitat.

The Pennsylvania Game Commission has begun a project the agency believes will restore grouse numbers in a "quick rebounding" manner. The Grouse Priority Area Sitting Tool identifies where disease risk is low, and grouse benefit high. (For those interested in viewing the tool and areas of interest in restoring grouse numbers, search Pennsylvania Game Commission's Grouse Management — Best Practices).

*(Source: July 26 edition of Outdoor News)*

# COMPETITIVE YOUTH BB GUN RIFLEMEN PROGRAM

The BB Gun Program/Safety class will begin on Wednesday, 10/21 from 6:30 to 8:30 pm, and will continue every Wednesday and Friday through November, then every Wednesday through December. Participants will then learn the basics of the four shooting positions. The location is in the indoor archery range. The ages for this program are 8 through 15. For those wishing to continue on for competition, we will meet every Wednesday and Friday from January 3rd through the end of April.

Shooters in this program have a coach on the line with them at all times. Parents (or another designated adult) fill the line coach role. Parents and line coaches are required to participate in the above classes along with the shooters, so proper coaching techniques can be learned. Competitions are held February through April on various weekends around the midstate (within 2 hours of HHA). There is always a possibility of attending Nationals in Rogers, Arkansas in July 2021 (if the team qualifies at the State match in April). This would extend practices for a team of 7 throughout May and June. Fundraising is necessary for this program, which can be found under CHAMPS in the newsletter.

To register or for more information, please visit the BB Gun section of [www.hhachamps.org](http://www.hhachamps.org). (Should the pandemic affect the start date of this program, we do have backup plans in place. Our last season was also affected and we conducted several portions of our program online and at home.)

Burt "Rusty" Stockton, 717-903-0496 or [rusty@hhachamps.org](mailto:rusty@hhachamps.org).



## BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST



Michael D. Gipe

5435 JONESTOWN RD.  
HARRISBURG, PA 17112  
EMAIL: [MGiper@verizon.net](mailto:MGiper@verizon.net)  
PA 9846

PHONE 545-6103  
MOBILE 805-7161  
FAX 545-0846  
[www.gipefloorandwallcovering.com](http://www.gipefloorandwallcovering.com)

# L.B. SMITH



**INTRODUCING THE NEWLY REDESIGNED  
2020 FORD EXPLORER**



18-Time Winner of Ford's  
"PRESIDENT'S AWARD" for  
Outstanding Customer Service  
For 10-Consecutive Years.

**1100 MARKET STREET - LEMOYNE**  
**LBSmithFord.com (717) 761-6700**



Joe Staudt

[joe@staudtsgunshop.com](mailto:joe@staudtsgunshop.com)

7050 Allentown Blvd.  
Suite 300  
Harrisburg, PA 17112

Ph: 717-412-4138  
Fax: 717-412-4289  
[staudtsgunshop.com](http://staudtsgunshop.com)

## SHADEL & KNOLL HVAC, INC.

- BOILERS
- AIR CONDITIONING
- HEAT PUMPS
- FURNACES

MIKE SHADEL  
GREG KNOLL

PHONE: (717) 651-5599  
FAX: (717) 651-5599

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

PRESORTED  
STANDARD  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

### INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554

Bill Chastain 717-512-9796 [Bill.Chastain@Yahoo.Com](mailto:Bill.Chastain@Yahoo.Com)

Steve Touw 717-319-7306

Scott Faust 717-525-7847 [Scott.Faust@Comcast.Net](mailto:Scott.Faust@Comcast.Net)

Tom Reidy 717-579-4321 [trrsr@Verizon.Net](mailto:trrsr@Verizon.Net)

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY** NRA logo on our web page and follow the instructions.

