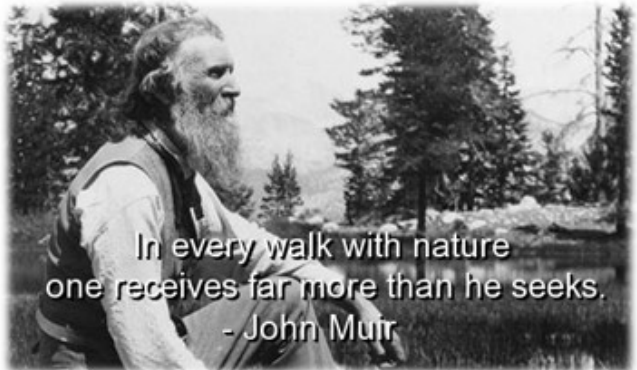




March, 2021

Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday
each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org



2021 Club Officers
President
Jerry Dougherty
Vice-President
Alan Bernardi
Treasurer
Barry Peterson
Secretary
Connie Tyson
2021 Board of Directors:
Kay Bischof, Bill Chastain,
Mike Gipe, John Glatz, Chuck
Grubb, John Kline, Bill Kro-
konko, Heather Powers, Fred
Rogers, Judy Stuller,
Rich Willier

CLUB OFFICE
The club office is open dur-
ing club meetings. Day guest
passes, belt buckles, club li-
cense plates, pins and tar-
gets are available for pur-
chase at those times.
SHEESLEY LAKE
The lake is open for fishing.
Fishing is for members only!

The pandemic forced HHA to cancel many 2020 events - at this level for the first time in nearly 77 years - and our holidays this year certainly felt much different. We witnessed the amount of challenges people have overcome as we went through a major shift in our thinking, and this disruption changed how we were able to serve our membership. However, we are hopeful as we develop 2021 schedules *already underway*, you can return to safe and enjoyable events at the club.
Most importantly, we hope that you will stop by the club soon!



MEMBERSHIP RENEWALS

2021 membership renewals are now past due. You can still renew your membership for 2021 by using the membership renewal form included in the newsletter or download it from the club's website www.harrisburghunters.org. Payment must accompany your renewal. Mail renewal applications to HHA, PO Box 4129, Harrisburg, PA 17111. Please do not include return envelopes, and do not staple or tape checks to the application. Incomplete applications will not be processed. Don't let your membership expire. Renew now if you have not already done so.

IN MEMORIAM

Member Marlan Molinelli passed away recently.

LADIES NIGHT ON THE RANGE - 2021 SCHEDULE

Ladies, this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 PM to 6:00 PM. The second session will run from 6:00 PM to 7:00 PM.

Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

PRE-REGISTRATION IS REQUIRED, NO WALK INS. Please register with Chris Touw at ceander-sonfl@aol.com.

2021 Schedule (All Sundays):

- March 21
- April 18
- May 23
- September 12
- October 24

HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range. Instructors are NRA-Certified. The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 AM, class runs from 8:00 AM to approximately 1:00 PM.

Dates for the 2021 Class Schedule are as follows: (These are separate classes. You attend only one class.)

- March 27
- April 24
- May 8
- October 23

To register, e-mail HHABasicPistol@outlook.com. For inquiries, please call 717-545-6834. Classes will be continually evaluated based on demand and Pandemic concerns.

Class sizes are limited and students who fail to attend may find significant delays in their ability to re-enroll.

WINTER PISTOL LEAGUE

The William Penn Pistol League runs on Wednesday nights through April 7th. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State.

Due to Covid-19 concerns, traveling has been restricted, and special shooting procedures were developed to allow the AMP and State teams to follow social distancing and mask guidelines, and safely hold all matches at home.

Range setup begins at 5:30 PM, relays start at 6:00 PM and run until around 8:00 PM.

New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Marshall Burnside, 717-939-5141, flashlite5448@gmail.com

AMP Team: John Zebel, 717-834-5466, jzebel@embarqmail.com

COMPETITIVE YOUTH RIFLE

Even though our season is in full swing, we are still accepting new shooters. For information, visit the Air Rifle/Smallbore (AR/SB) section of the club's youth website: www.hhachamps.org, or contact Chris Harr at chris@hhachamps.org or 717-395-2393.

INDOOR NOVELTY SHOOTS

NOTICE: We have cancelled our March Indoor Novelty, due to social distancing concerns.

POLICE PISTOL COMBAT INFORMATION FOR 2021

HH&A's Police Pistol Combat (PPC) shoots will be held at PPC Range #2 on the dates listed below. We set up around 8:30 AM, hold our safety briefing at 8:45, and go hammer down at 9:00. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

In 2021, we will be offering shooters that are new to PPC a personal touch. We are fortunate to have many active and willing volunteers. If you are new to PPC and interested, we can assign an advisor to you. This person will be experienced in PPC matches. They will provide you with answers (one on one) to any questions you might have, and watch over you when you shoot until you are comfortable. This is not a shooting coach, rather, an experienced shooter to get you familiar with PPC rules (times, positions, equipment, reloading, etc.).

PPC is a shooting sport focusing on precision shooting from a variety of stances at varying distances, including shooting from behind an obstacle. The competition seeks to create a measure of similarity to real world situations, and is considered one of the forerunners of practical shooting. PPC competitions started in the early 1960's and were meant to keep law enforcement officers' skills sharpened. Though not a 'run and gun' type match, PPC is a blend of shooting a handgun from different positions, under time, and concentrating most on accuracy.

Our courses are open to anyone, not just law enforcement officers. The course we shoot (60 rounds) mimics many of the police qualification courses of past years. It's a lot of fun. And we shoot for cash! Please contact our match director, John Kline, for more information at jpcline601@gmail.com or 717-514-0404.

2021 Match Schedule:

- April 3
- May 1
- June 5
- July 3
- August 7
- September 4
- October 2

SYMBOLS OF PENNSYLVANIA POSTER CONTEST

Attention school-aged children in grades 4-12 who live in Pennsylvania...

<https://pfsc.org/2021-poster%2Fphoto-contest>



March 2

LET YOUR OPINION BE HEARD ON SPORTSMEN'S-RELATED POLICIES

<http://congressionalsportsmen.org/reports/polls>

PA GUN OWNERS DEFENDING OUR RKBA (Right to Keep and Bear Arms)

<https://foac-pac.org/>



"Information is the currency of democracy."
Thomas Jefferson

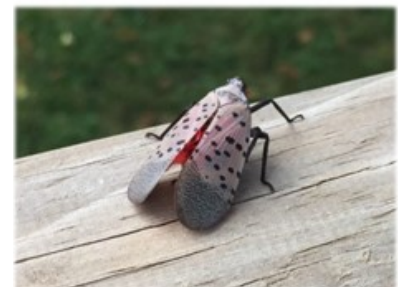
Stay Updated on Firearm Ownership in Pennsylvania AND find your legislators

<https://www.pafoa.org/counties/>

<https://www.pafoa.org/politics/politicians/>

REMEMBER...See it! Report it!

Spring is right around the corner... <https://extension.psu.edu/spotted-lanternfly>



ANNUAL HH&A BIG BUCK CONTEST

NOTE: Due to the monthly membership meetings not being held, the Big Buck awards will be given out at a date to be determined.

ADVANCED HANDGUN PROGRAM

Several classes are planned for 2021, but due to Covid-19 concerns, no formal schedule has been set. Prerequisite is Intermediate Handgun and a range qualification for **Defensive Handgun Skills**, the first class in the series. Students already on the e-mail list will have first preference.

Contact Team Leaders Shere & Larry Gibson at personalprotection@verizon.net.

COMPETITIVE YOUTH BB GUN RIFLEMAN TEAM

Our season is in full swing! If you haven't purchased your raffle ticket from our shooters, please get them NOW! They are available during practice (Wednesday/Friday from 6-8:30 PM) or on the club's youth website: www.hhachamps.org, click the ticket on the homepage to get to place your order. We need to sell our tickets by March 28 AND NEED YOUR HELP!!!

Have you seen our masks? Two of our parents ordered them for our team. We would like to place an order for some more, but could use your help. Please email our team at masks@hhachamps.org, or leave a message at 717-623-4807. The cost is just \$10 each, with a choice of adult size or youth size. (Teens will probably need the adult size.)

Our first competition was scheduled for February 13, but results were not available by the deadline for the printing of this newsletter. Results will be available in the next newsletter.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
Street _____ DOB ____/____/____
City _____ State _____ Zip _____
Phone _____ E-mail _____

| Additional Name(s) | Member # | Date of Birth |
|--------------------|----------|----------------|
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |

| | | |
|-----------------------|----|----------|
| ___ Adult | \$ | 85.00 |
| ___ Family | \$ | 160.00 |
| ___ Young Adult | \$ | 60.00 |
| ___ Senior | \$ | 45.00 |
| ___ Junior | \$ | 30.00 |
| ___ Life | \$ | 1,500.00 |
| ___ Donation | \$ | _____ |
| ___ Annual Guest Pass | | 80.00 |
| Total Enclosed | \$ | _____ |
| Cash or Check # _____ | | |

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

NRA-NMLRA BASIC MUZZLELOADING SHOOTING COURSE

There will be an NRA-NMLRA Basic Muzzleloading Shooting Course on June 26th at the HH&A PPC Classroom & Blackpowder Range. The cost of the class is \$60. The estimated length is 12 hours.

NRA-NMLRA Basic Muzzleloading Shooting Course

- Lesson 1 - General Muzzleloading Knowledge and Safe Handling (Classroom)
- Lesson 2 - Black Powder and Loading Muzzleloading Guns (Classroom)
- Lesson 3 - Firing and Cleaning a Muzzleloader (Range)
- Lesson 4 - Shooting a Muzzleloading Rifle from the Crossed Sticks Position (Range)
- Lesson 5 - Shooting a Muzzleloader from the Offhand Position (Range)
- Lesson 6 - Shooting Activities with Muzzleloaders (Classroom)

For more information, contact Fred Rogers at mrogers5@verizon.net. To register for the class, go to www.nrainstructors.org.



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FAX: (717) 651-5599

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

PRESORTED
STANDARD
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 38

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554

Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com

Steve Touw 717-319-7306

Scott Faust 717-525-7847 Scott.Faust@Comcast.Net

Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

