



Harrisburg Hunters' And Anglers'

May 2019

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

Member's Pen

My name is Jim Lambert. I am a retired State Trooper, former PSP Firearms Instructor and NRA certified Pistol Instructor. Most important, I am a fellow member of Harrisburg Hunters and Anglers.

I shoot at the indoor pistol range and have observed a lot of shooters that are good enough to qualify for their range card but could use a little informal instruction to strengthen their firearm handling skills. I know that with a little formal instruction those shooters could significantly improve.

I would like to offer free of charge, Pistol Training Skills sessions on Sundays, every other week starting May 5th, from 11am - 1pm at the Indoor Pistol Range. Focus will be on the pistol basics (grip, Sight Picture, trigger pull). Additionally I will teach training drills that you can take from the session and work on your own. Consider this a workshop for shooting better.

Shooters will need their firearm, ammunition (no magnum ammo), eye and ear protection. It is also recommended bringing dummy/snap cap type bullets in your firearm caliber. Plan on a 1 hour session, I can handle up to two (2) students per hour. Please email if you are interested in 11-12 noon or 12-1pm

Jim Lambert

717-773-1319

jlambert4472@gmail.com

2019 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2019

Board of Directors:

Kay Bischof, Heather Powers,
Chuck Grubb, Fred Rogers,
Tom Reidy, Mike Gipe,
Bill Chastain, John Glatz,
Judy Stuller, John Kline,
Rich Willier



#178555485

NOTICE

All ranges will be closed all day on Friday, June 14th for setup, and all day on Saturday, June 15th for Youth Field Day.

YOUTH FIELD DAY

The Capital Area Sportsmen For Youth (CASFY) Field Day will be held on Saturday, June 15th, starting at 7:00 am. If you would like to help at this event, please attend our monthly CASFY meeting on the 1st Monday of the month at 7:00 pm.

MAY GENERAL MEETING

The May general meeting will be held on Tuesday, May 7th starting at 7:00 pm.

APRIL DRAWINGS

At the April general membership meeting, Natalie Grill's name was drawn to win the \$250 drawing, and Brenda Romberger's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$42 was won by Alan Bernardi.

SUMMER BULLSEYE PISTOL LEAGUE

The 2019 Summer Pistol League begins at the outdoor range on May 1st and the matches will continue for 15 weeks on Wednesday evenings.

Registration cost is \$10 for one gun, or \$15 for 2 guns (cost of registering guns goes toward the banquet held at the end of the summer). Relays are \$1 each and we try to shoot 4 relays per evening.

Matches begin at 6:30 pm and continue for 4 relays, weather permitting. There are no alibis and each shooter must provide their own firearm, ammo, stapler, and ear & eye protection. You may shoot either rimfire or centerfire, or both.

Cash prizes are presented at the end of season banquet. Our match flyer is posted on our bulletin board and web site.

Summer League is open to the public. Come and have some fun with us.

Kay Bischof, Match Director, kay007@comcast.net.

SUMMER PPC MATCHES

Our outdoor Police Pistol Combat (PPC) matches are underway. We will be shooting continuous Combat 600 relays at the PPC Range on the following 1st Saturdays, from 9:00 am until around noon:

- May 4
- June 1
- July 6
- August 3
- September 7
- October 5

Cost is \$5 per relay. Shoot as many as you like. We usually run 5 relays per match date. Awards will be cash with 50% paid back to the shooters using the Lewis Classification System.

The Match Flyer will be posted on our bulletin board and web site. Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

Contact: John Kline, Match Director, (717) jpkline601@gmail.com, (717) 514-0404.

LADIES NIGHT ON THE RANGE—SUNDAY, MAY 19, 2019

This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it. Session one will run from 5:00- 6:00 pm. Session two will run from 6:00-7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 caliber pistols available.

PRE-REGISTRATION IS REQUIRED. No walk ins. Please contact Chris Touw at ceandersonfl@aol.com.

CLUB DINNER

There be no club dinner in May.

Our next dinner will be held on Saturday, June 29th. A Ham Dinner will be served from 3:30 to 5:00 pm or until sold out. Donation \$10.

BLACK POWDER

Once again, the Winter Woods League has come to an end and a good time was had by all who participated. Fred Rogers hosts the summer Black Powder pistol league which meets 3 times a month June - August. Please refer to the Club's Google Calendar for dates and times. Direct any further questions to Fred Rogers at mrrogers5@verizon.net. Our monthly shoots will resume in September and will be posted on the Calendar as well.

ANNUAL HH&A BIG BUCK CONTEST RESULTS, 2018

At the March meeting we handed out the awards for the Big Buck contest. You can go to the website to see pictures of most of the entries; click on "Disciplines > Rifle > Big Buck contest". My thanks goes to John Hoffer for his help with the scoring and presenting the awards. Congratulations to all the successful hunters and the winners in the contest. Here is a list of all the entries/winners:

Matthew Ebersole	Ad	Archery	Hoyt	10 pt	121 1/8
Ryan Diehl	Ad	Archery	Ten point crossbow	10 pt	114 6/8
Corey Hoffer	Ad	Archery	Crossbow	7 pt	111 4/8
James Ferrari	Sr	Archery	Wicked Ridge	9 pt	112 4/8
John Boehner	Sr	Archery	Crossbow	9 pt	101 1/8
Kim Bettinger	Sr	Archery	Excaliber crossbow	6 pt	95 6/8
Jerry Johnson	Sr	Archery	Crossbow	8 pt	95 1/8
Dennis Hemperly	Sr	Archery	Bow	8 pt	90 1/8
Mel Barnett	Sr	Archery	Crossbow	8 pt	88 4/8
Chuck Daley	Ad	Rifle	30.06	9 pt	77 6/8
John (Charlie) Fogelsonger	Ad	Rifle	Rem 760 30.06	4 pt	39 6/8
Robert Matter	Sr	Rifle	Rem. 760 .308	9 pt	106 4/8
Carl Books	Sr	Rifle	30.06	8 pt	100 7/8
Duane Bowman	Ad	Muzzleloader	Flintlock	8 pt	92 6/8
Hailey Hemperly	Jr	Rifle	.243	8 pt	75 4/8

CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Thursday June 27th at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season.

You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B.

There will be a \$10 non-refundable fee to register for the hunt. This fee does not apply to junior hunters. The fee must be paid before the drawing occurs. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling Barry Peterson (home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

NOTICE

Indoor archery range is for archery only, except for club sanctioned events.

PLEASE REMEMBER HH & A IN YOUR WILL

INTERMEDIATE HANDGUN SKILLS COURSE

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review basic fundamentals and experience more intense hands on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety class WITHIN THE PAST TWO YEARS.

Students are required to have a centerfire handgun (.22LR rim fire handguns are not acceptable). Semi-automatics must be .380/9mm caliber or larger, and revolvers must be a double-action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds).

All of the instructors are NRA-Certified. The course is \$50.00, we accept cash or check only, no credit cards.

May 25, 2019 8am-1 pm (Saturday) This class is full.
June 22, 2019 8am-1 pm (Saturday)

STUDENTS SHOULD ARRIVE BY 7:45 AM FOR REGISTRATION. **PRE-REGISTRATION IS REQUIRED. NO WALK INS ALLOWED.**

ADVANCED HANDGUN PROGRAM

A **Defensive Handgun Skills** class was held on Saturday, March 23rd. Students learned the levels of awareness, carry options and defensive shooting techniques.. Using 200 rounds, students practiced sight deviation shooting and point shooting with controlled pairs and trios in standing and crouching positions.



Graduates pictured were Daniel Chronister, Michael Fine, Jackie Lutskus, Anna Malone, James Malone, Dick Reel and Mark Stine.

Instructors were Will Dietz, Elwood Parsons, Luis Rodriguez, John Thomas, Steven Touw, Steve Vargo, Barry Wilt and Team Leaders Shere and Larry Gibson. To inquire about future classes, contact Larry & Shere Gibson: handgunskills@verizon.net.

A Personal Protection in the Home class is scheduled for Saturday, May 11th. The class is full. Prerequisite for this NRA course is successful completion of the the Defensive Handgun Skills and a range pre-qualification. For questions contact Larry & Shere Gibson: personalprotection@verizon.net.

FACEBOOK

Are you liking and following, do you have your family members and friends liking and following? As Harrisburg Hunters and Anglers continue to grow, more and more information is on Facebook (as well as other social media). **Are you sharing** the events, articles and information to gain more interest? On Facebook just search for **Harrisburg Hunters' and Anglers' Association**. HHA also has 3 other related Facebook programs. Like and follow them. **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), and brand new **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**.

May 2019 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

ALERT — Starting with the March 2019 newsletter, the following changes have been made to the Range Events Schedule:

- The Black Powder and Outside Archery have been removed. They are virtually never reserved.
- The columns are re-ordered so the ranges most used are at the left (closer to the Date and Day). Hopefully this is easier to read.
- The PPC range has been split into 3 ranges — #1, #2, #3.
 - Currently there are 2 working PPC ranges with a 3rd coming soon
 - Reservations and events will be on 1 or more designated PPC ranges. If a reservation lacks a designation, I'll default it to #1.
 - If one of the ranges is reserved for an event (class, training, match, outside organization, etc.), unless specified, the other range(s) **WILL BE AVAILABLE** for member use during the times of the event.

Event	Date	Day	Pistol - Indoor	Archery - Indoor	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - PPC # 1	Pistol - PPC # 2	Pistol - PPC # 3	Pistol - Bullseye	Plinking
BB Gun	5/1	Wed		6p-9p							
Cleaning (if time needed)	5/1	Wed	12a-12p								
Pistol Summer League	5/1	Wed								5p-10p	
BB Gun	5/3	Fri		6p-9p							
High Power Match	5/4	Sat				12p-4p					
PPC Summer League	5/4	Sat					8a-12p				
Air Rifle/Small Bore	5/6	Mon	6p-9p								
Quiet for Member Mtg.	5/7	Tue	5p-9p								
BB Gun	5/8	Wed		6p-9p							
Pistol Summer League	5/8	Wed								5p-10p	
Reserved	5/8	Wed				7a-5p					
Reserved	5/9	Thu				7a-3p					
BB Gun	5/10	Fri		6p-9p							
Reserved	5/10	Fri				7a-5p					
Advanced Hangun Class	5/11	Sat					8a-5p				
Air Rifle/Small Bore	5/13	Mon	6p-9p								
BB Gun	5/15	Wed		6p-9p							
Pistol Summer League	5/15	Wed								5p-10p	
Reserved	5/15	Wed				7a-5p					
Reserved	5/16	Thu				7a-3p					
BB Gun	5/17	Fri		6p-9p							
Reserved	5/17	Fri				7a-5p					
Ladies Night on Range	5/19	Sun					5p-9p				
Air Rifle/Small Bore	5/20	Mon	6p-9p								
Reserved	5/20	Mon				7a-3p					
Reserved	5/21	Tue				7a-5p					
BB Gun	5/22	Wed		6p-9p							
Pistol Summer League	5/22	Wed								5p-10p	
Reserved	5/22	Wed				7a-5p					
Reserved	5/23	Thu				7a-3p					
BB Gun	5/24	Fri		6p-9p							
Reserved	5/24	Fri				7a-3p					
Intermediate Handgun	5/25	Sat	9a-1p								
Air Rifle/Small Bore	5/27	Mon	6p-9p								
Reserved	5/28	Tue				7a-5p					
BB Gun	5/29	Wed		6p-9p							
Pistol Summer League	5/29	Wed								5p-10p	
Reserved	5/29	Wed				7a-5p					
Reserved	5/30	Thu				7a-3p					
BB Gun	5/31	Fri		6p-9p							
Reserved	5/31	Fri				7a-5p					

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset
 Sunday: 8 am - Sunset
 (outdoor ranges must be cleared by sunset)
 Sunset: May 1st 8:03 pm
 May 15th 8:16 pm
 May 31st 8:30 pm

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards **MUST** be displayed while using any club range. **NO EXCEPTIONS.** Similarly, if you bring a guest, they **MUST** display a guest pass. Again, **NO EXCEPTIONS.** These rules help us all by ensuring our club is safely and responsibly enjoyed by **ONLY** our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.



Harrisburg Hunters and Anglers Association
 6611 Hunters Run Road
 Harrisburg, PA 17111
 717.545.6834
www.harrisburghunters.org



Harrisburg Hunters and Anglers Association Range Facilities Map





Ron's

Mans World
Hair Replacement

BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD ▪ PHONE 652-5353

RON STINE

BARBER/STYLIST

This space available for your ad!



Michael D. Gipe

5435 JONESTOWN RD.
HARRISBURG, PA 17112
EMAIL: MGiper@verizon.net
PA 9846

PHONE 545-6103
MOBILE 805-7161
FAX 545-0846

www.gipefloorandwallcovering.com



Joe Staudt

joe@staudtsgunshop.com

7050 Allentown Blvd.
Suite 300
Harrisburg, PA 17112

Ph: 717-412-4138
Fax: 717-412-4289
staudtsgunshop.com

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Harrisburg, PA 17112

Ken Ferguson
Cell 717-608-3978
Ken@FergusonsEmporium.com

Hours: Sat. 6am - 4pm | Wed. 12 noon - 6pm
Other hours by appointment

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

PRESORTED
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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Large and small pistol primers 1000 \$35
Large and small rifle primers 1000 \$40
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

