



# Harrisburg Hunters' And Anglers'

March 2017

Harrisburg Hunters' & Anglers' Association  
Meeting 1<sup>st</sup> Tuesday each month 7pm  
6611 Hunters Run Rd.  
Harrisburg, PA 17111  
717-545-6834  
[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## President's Pen

### HH&A GETS 2017 NRA GRANT

The NRA Foundation is the Nation's largest charitable organization in support of the shooting sports. In large part through funds raised by the Friends of NRA program, the Foundation has awarded over \$300 million in grants in support of the National Rifle Association and other shooting sports, firearms and safety related charitable, educational or scientific programs, through over 38,000 grants.

This year, at the opening ceremony of the 2017 Great American Outdoor Show in Harrisburg, HH&A was the proud recipient of a \$12,000 Community Grant from the NRA Foundation in support of our Youth Programs. Allan Cors, President of the NRA, made the presentation to club representatives.

Shown in the photo below (from left to right) are the Officers and Directors of the club who were present: Alan Bernardi (Vice President), Allan Cors (President, NRA), Gene Boyer (Board Member), John Hoffer (Board Member), Jerry Dougherty (President), Connie Tyson (Secretary), and Heather Powers (Board Member).

**2017 Club Officers**  
**President**  
Jerry Dougherty  
**Vice-President**  
Alan Bernardi  
**Treasurer**  
Barry Peterson  
**Secretary**  
Connie Tyson  
**2017 Board of Directors:**  
Kay Bischof,  
Gene Boyer, Bill Chastain,  
Mike Gipe, John Glatz,  
Chuck Grubb, John Hoffer,  
Joe Matuella, Tom Reidy,  
Fred Rogers, Heather Powers

**CLUB OFFICE**  
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.  
**SHEESLEY LAKE**  
The lake is open for fishing. Fishing is for members only!



NOTE: President's Pen article continues on next page.

Like us on Facebook: <https://www.facebook.com/Harrisburghunters/>  
or search  
Harrisburg Hunters' and Anglers' Association.

## PRESIDENT'S PEN (Continued from page 1)

The heart of the NRA Foundation's mission is preserving the core of our American values and traditions in their steadfast effort to Teach Freedom. Funds granted by the NRA Foundation benefit a variety of constituencies throughout the United States including children, youth, women, individuals with physical disabilities, gun collectors, law enforcement officers, hunters and competitive shooters.

Attending one of the Friends of NRA (FONRA) Banquets in our area is a great way to help show your support. There are two banquets coming up soon - Cumberland Valley FONRA on March 19th, and Palmyra FONRA on April 9th. Additional information about these banquets is provided elsewhere in this newsletter. Please do your part to support these events.

Whether you attend a FONRA Banquet for the fun, fellowship, or fund-raising, you can be confident that you are helping safeguard programs across the nation that prepare today's generation to be tomorrow's guardians of the Second Amendment.

See you at the club.

Jerry

## FEBRUARY RAFFLES/DRAWINGS

At the February 7th general membership meeting, Jeffrey Case's name was drawn to win the \$250 drawing, and Gregory Snyder's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$48 was won by Bill Brown.

## HH&A BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. The first three classes are conducted in the clubhouse. The fourth class is conducted on HH&A's indoor pistol range. All instructors are NRA Certified. Course Cost is \$50.00. The course is open to the public. NO NEED TO OWN A HANDGUN. Classes run from 5:45 pm to 9:00pm evenings or weekend classes 8:30 am to 5:00 pm. 8:30 am to Noon on Sunday (range time). You must attend all classes.

March	4 & 5 Weekend
April	22 & 23 Weekend
May	15, 19, 22, 26
July	10, 14, 17, 21
September	18, 22, 25, 29
October	16, 20, 23, 27,

For registration and additional information, contact Heather Powers at [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com) or call (717) 545-6834.

## CLUB DINNER

Stuffed Chicken Breast Dinner will be held on Saturday, March 11th, 4:00 - 5:00 PM or until sold out. Donation \$9.00.

## NOVELTY SHOOTS

We will be holding our last indoor Novelty Shoot of the winter season at the indoor pistol range on Sunday, March 12th, from 1:00 PM to 3:30 PM. This will be a centerfire shoot at 50', using .380, 9mm, or .38 handguns only.

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like.

First-time shooters are WELCOME and it is open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

Norm Templin, 561-0454

## IN MEMORIAM

Member Thomas Frank Jakubiak passed away recently.

## INDOOR CENTERFIRE 900 BULLSEYE PISTOL MATCHES

Our last indoor Centerfire Bullseye match of the winter season will be held on Saturday, March 18th at our indoor range. We will run two relays - 8:30 AM and 10:15 AM. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 match at 25 yards. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## CUMBERLAND VALLEY FRIENDS OF NRA BANQUET

The annual Cumberland Valley Friends of NRA Banquet will be held at the West Shore Country Club, 100 Brentwater Road, Camp Hill, PA 17011 on Sunday, March 19th from 2:00 PM to 6:00 PM. Enjoy an afternoon of fun and fund raising. Tickets: \$50 Single, \$90 Couple. Packages are available.

Contact: Edward J. Fisher, (410) 322-4610 or [inzaneriderz@aol.com](mailto:inzaneriderz@aol.com).

## LADIES NIGHT ON THE RANGE

Ladies of all skill levels this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it.

Session one will run from 5:00-6:00 pm. Session two will run from 6:00-7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 caliber pistols available. PRE-REGISTRATION IS REQUIRED. No walk ins. Please contact Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com).

Sunday, March 26  
Sunday, April 16  
Sunday, May 21  
Sunday, August 20  
Sunday, September 17  
Sunday, October 15

## WINTER PISTOL LEAGUE

The William Penn Pistol League runs on Wednesday nights through March 29th. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State.

If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 764-7033, [kay007@comcast.net](mailto:kay007@comcast.net).  
AMP Team: Gene Boyer, 564-7171

## SUMMER PISTOL LEAGUE

Spring is approaching quickly and soon the Bullseye pistol group will be moving outdoors. Winter league will officially end on March 29th. The 2017 Summer Pistol League begins at the outdoor range on April 26th with a practice match. Official start is on May 3rd and the matches will continue for 15 weeks. The Match Flyer is posted on our bulletin board and web site. Our matches are open to the public, so bring a shooting friend with you.

Contact: Kay Bischof, Match Director, [kay007@comcast.net](mailto:kay007@comcast.net).

## FUND RAISER

The Spaghetti Dinner that was held on Saturday, February 11th was a great success. Donations totaled over \$1700 for the Dauphin County Sheriff's Office Canine Program. We thank Sheriff Nick Chimienti and his Uncle Pete for cooking the spaghetti, sauce and meatballs. Also thanks to everyone who attended and helped out with the dinner.

**PLEASE REMEMBER HH & A IN YOUR WILL**

## COMPETITIVE BB GUN

We are hosting the Pennsylvania State Championship Match this year and are looking for donations. Please see C.H.A.M.P.s in this newsletter for more information. If you or someone you know are looking for volunteer hours, we welcome you to join us! Contact Burt "Rusty" Stockton at [rstock1966@gmail.com](mailto:rstock1966@gmail.com) or (717) 566-2559 for more information.

On February 11th, we participated in the Winter Championship Match in Palmyra, PA. The results will be available in the April newsletter. On the weekend of March 4th and 5th, we will be attending the NRA BB Gun Sectional Match in Spring Mills, PA. Just a few weeks later, over the weekend of March 18th and 19th, we will be attending the Spring Fling Match in Boyertown, PA.

We are currently participating in the 8-week National BB Gun League Match hosted through the Orion Scoring System. The results can be followed at <http://www.orionscoringsystem.com/orion/BBGunLeague.aspx>. We are in the 2017 Elite Division.

Be sure to like us on Facebook at <https://www.facebook.com/HHABBGunTeam> or search Harrisburg Hunters and Anglers Youth BB Gun Team.

Contact Burt "Rusty" Stockton at 717-566-2559 or [rstock1966@gmail.com](mailto:rstock1966@gmail.com) for more information.

## PROGRAMS FOR FUTURE GENERAL MEMBERSHIP MEETINGS

April - Sheriff Deputy Explosive Dog Demo with Sheriff Nicholas Chimienti, Deputy Michael Klinger, and Deputy Dog Tika.

## HIGH POWER RIFLE CLASS

There will be a Hi Power Rifle Class on April 1st at the HH&A clubhouse and 100 yard range. This High Power Rifle Orientation class introduces new shooters to basic rifle safety, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters to safely compete in a NRA High Power Rifle Match. This Class uses lecture and practical, hands-on exercises for the training sessions. Class will be taught by NRA instructors and experienced High Power Rifle Shooters. Class starts at 8:30 AM and ends about 4:00 PM. Students should bring a bag lunch and dress to be in a class setting and outside on the rifle range. If you do not have an AR-15, we have several club rifles to use in the class. This is not an NRA Class. The cost for the class is \$25; students 18 and under are \$5.

For more information or to register, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net).

## PPC SUMMER LEAGUE

Our 2017 PPC Summer League starts on April 1st. We will be shooting continuous Combat 600 relays at the PPC Range on the following Saturdays, from 9:00 AM until around noon:

- April 1 (Orientation & Training Day), 22
- May 6, 27
- June 3, 24
- July 1, 22
- August 5, 26
- September 2, 23

Cost is \$5 for one-time league registration, and \$5 per relay. The Match Flyer is posted on our bulletin board and web site. Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials. Contact: John Zebel, Match Director, (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## PERSONAL PROTECTION IN THE HOME CLASS

This is an NRA nine-hour course which develops mental preparation and defensive mindset, and teaches the psychological and physiological aspects of a critical incident. Students will learn cover and concealment, various shooting positions behind barriers and about the legal aftermath of a shooting. A center-fire handgun is required - .380 or 9mm (or higher) semi-automatic pistol with 2 magazines or .38 cal (or higher) double action only revolver with 2 speed loaders (No .22 cal). Live fire includes 200 rounds. Prerequisite is Defensive Handgun Skills class. The April 29th class is full, but more classes will be added to the 2017 schedule.

CONTACT: Larry and Shere Gibson at [personalprotection@verizon.net](mailto:personalprotection@verizon.net).

## C.H.A.M.P.s

The HH&A BB Gun program is hosting the Pennsylvania State Championship Match on Saturday, April 8th. Hosting this match has a major cost and to help cover the costs that HHA will incur, we are holding an extremely large raffle at the match. Are you, or anyone you know, involved with a direct sales or home party company, such as Tupperware, Avon, Tastefully Simple, 31 Gifts, etc.? Maybe you have a business of any kind and would like to donate an item(s), a gift card, or even a getaway. We are looking for donations for the raffle table and need your help. There will be over 100 shooters and over 300 adults from across Pennsylvania in attendance. All donors will be included on our sponsor board in appreciation for your donation. A copy of the donation letter is available at <http://compmarksman.webs.com> or from Burt "Rusty" Stockton.

Since we are a 501(c)3 organization, your donation is tax-deductible! All donations can be sent to the attention of Burt "Rusty" Stockton at C.H.A.M.P.s, % HH&A, 6611 Hunters Run Rd, Harrisburg, PA 17111. Rusty can be contacted at [rstock1966@gmail.com](mailto:rstock1966@gmail.com) or (717) 566-2559.

Be sure to like us on Facebook at <https://www.facebook.com/compmarksman/> or search for Competitive Harrisburg Association of Marksmanship Programs.

## PALMYRA FRIENDS OF NRA BANQUET

The annual Palmyra Friends of the NRA banquet will be held on April 9th at the Grantville Holiday Inn. Friends of the NRA raises money for youth and educational shooting programs. HH&A benefits from this organization from grants for our various educational and youth shooting programs. Please consider putting this event on your calendar. Doors open at 3:00 PM. Buffet dinner at 5:00 PM. To purchase tickets or for more info, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net).

Tickets are also available online at [www.friendsofnra.org](http://www.friendsofnra.org). Click on "find an event".

## WOODS WALK NOVELTY SHOOT

To be held on Saturday, April 15th starting at 10:00 AM at the Black Powder Woods Walk Range. Test your hunting skills on a variety of steel animal targets set in the woods at various distances. Any center-fire, pistol-caliber handgun may be used - up to and including 45 caliber. No magnum or bottleneck loads allowed, no scopes/dots allowed - iron sights only.

Five shots at each of ten different targets - 50 rounds of ammunition required - lead or frangible bullets only.

Cost - \$10.00 entry fee. 50% cash payback to shooters - using Lewis Classification System (Classes A, B, and C).

Please meet at the Black Powder Range by 9:30 AM to register and attend the safety briefing. Open to the public - bring a shooting friend with you.

Point of contact: Norm Templin, (717) 561-0454.

*Long Shot Contest will be held after the Woods Walk, starting at 100 yards. Bring some extra rounds if you want to participate. Cost is \$1. Winner takes all.*

*Note: The Hand Trap Range will be closed during these events.*

## DEFENSIVE HANDGUN SKILLS CLASS

This HHA four-hour class introduces the defensive mindset, levels of awareness, accelerated shooting techniques, speed reloading, and clearing malfunctions. A centerfire handgun is required - .380 or 9mm (or higher) semi-automatic pistol with 2 magazines or .38 cal (or higher) double action only revolver with 2 speed loaders (No .22 cal). Live fire includes 125 rounds. Prerequisite is Intermediate Handgun class. The March 25th class is full, but more classes will be added to the 2017 schedule.

Contact: Larry and Shere Gibson at [handgunskills@verizon.net](mailto:handgunskills@verizon.net).

## COMPETITIVE AIR RIFLE

HH&A can celebrate numerous accomplishments over many years. HH&A has produced many youth shooters that have gone on and shot competitively as adults and in college. HH&A now has a shooter that has gone through the BB gun program and the Competitive Air Rifle/Smallbore program.

Congratulations to Mica Harr as she has accepted the offer from Ohio State University to attend their school as well as shoot on their team. We look forward to hearing great things next fall as she enters her freshman year.

We are always looking for new youth shooters that may be interested in competitive air rifle and small-bore. For more information, please contact Chris Harr at 717-395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com).

## RENEWAL REMINDER

There are still a number of members who have not renewed their memberships for 2017. If you have not renewed, you are not a member. Card keys will be disabled in the near future. If you are not sure about your renewal status, call the office and leave a message. Renewal forms are available on the club website or within the newsletter.

## "FIRST STEPS" CLASS

Saturday, May 13th, 8:00 AM to 1:00 PM. Handgun safety Class for true beginners. Open to the public. This class is for those who have never handled a handgun, but would like to be comfortable doing so. Focus on SAFETY and GUN HANDLING. Cost is \$35.00, HANDGUN AND AMMO PROVIDED. DO NOT BRING A GUN. You will shoot 25 rounds of .22LR ammo.

Contact Christine Touw to register at [firststepsclass@aol.com](mailto:firststepsclass@aol.com) or call 717-870-4977. Space is limited. We will be conducting another "First Steps" class on August 5th and October 7th.

## ANNUAL HH&A BIG BUCK CONTEST RESULTS

At the February meeting we handed out the awards for the Big Buck contest. The winner in each category got \$25 in gift cards that was donated by Bass Pro Shops, and the overall largest buck for both Archery and Rifle in the contest got an additional \$25 gift card. And then all the entrants had their name in a hat to win their choice of additional prizes( trail camera,etc.). You can go to the website to see pictures of some of the entries; click on "Disciplines > Rifle > Big Buck contest". My thanks goes to John Hoffer for his help with the scoring, Bass Pro for their donations, and WCO Mike Doherty for his help in presenting the awards. Congratulations to all in the contest.

Here's the list of the entrants:

Ron Gramigni	Adult Rifle	.308	9 point	155 3/8
Corey Hoffer	Adult Rifle	Savage .270	10 point	128 0/8
Fred Rogers	Adult Rifle	.308	9 point	108 7/8
Dave Althoff Jr	Adult Rifle	Rem. 30.06	8 point	107 4/8
Jerry Dougherty	Adult Rifle	Rem. 760, 30.06	8 point	97 7/8
Chuck Daley	Adult Rifle	30.06	6 point	59 5/8
John Schulteis	Adult Archery	Crossbow	9 point	134 1/8
John Fogelsonger	Adult Archery		7 point	91 4/8
Bill Brown	Senior Rifle	Rem. 760, .270 cal	8 point	120 2/8
Bob Matter	Senior Rifle	Rem. 760, 30.06	8 point	107 6/8
JR Myers	Senior Rifle	Tikka T-3 .308	6 point	103 3/8
Dale Peck	Senior Archery	Crossbow	8 point	100
Donald Maus	Senior Archery	Crossbow	8 point	94 3/8
Logan Cook	Junior Archery	Compound	5 point	58 5/8

Barry Peterson

### HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

#### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset

Sunday: 8 am - Sunset

(outdoor ranges must be cleared by sunset)

Sunset: March 1<sup>st</sup> 5:59 pm

March 15<sup>th</sup> 7:15 pm\*

March 31<sup>st</sup> 7:31 pm

\*Daylight Savings Time begins 3/12/17

### MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes.

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

## Special Notice

Significant improvements are being made to the earth backstops for the 25/50-yard, 100-yard, and outdoor pistol ranges. This ongoing work may happen on any day and is not scheduled ahead of time. Therefore, it cannot be reflected in this Range Events Schedule.

Please expect that until this work is completed, you might have to change your plans upon arriving at the club. For instance, you might be able to use the 25/50-yard range but not the 100-yard. Or you might have to wait until the work is completed for the day. Or you might not be able to shoot on any of these ranges. The workers continue to only close the ranges necessary to keep them safe. Be patient and expect delays.

As always, range safety comes first. Please show the workers the safety and courtesy they deserve. Thanks.

# March 2017 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
BB Gun	3/1	Wed									6p-9p
Reserved	3/1	Wed				12p-5p					
WPPL Indoor League	3/1	Wed					4p-10p				
Junior Rifle	3/2	Thu					5p-9p				
Reserved	3/2	Thu				12p-5p					
BB Gun	3/3	Fri									6p-9p
Reserved	3/3	Fri					1p-4p				
Handgun Safety Class	3/5	Sun					8a-12p				
Comp. Junior Air Rifle	3/6	Mon									6p-9p
Reserved	3/6	Mon		8a-5p							
Quiet for Gen Mtg	3/7	Tue					7p-9p				
Reserved	3/7	Tue		8a-5p							
BB Gun	3/8	Wed									6p-9p
Reserved	3/8	Wed				12p-5p					
WPPL Indoor League	3/8	Wed					4p-10p				
Junior Rifle	3/9	Thu					5p-9p				
Reserved	3/9	Thu				12p-5p					
BB Gun	3/10	Fri									6p-9p
Intermediate Handgun	3/11	Sat					10a-1p				
Novelty Shoot	3/12	Sun					12p-4p				
Comp. Junior Air Rifle	3/13	Mon									6p-9p
BB Gun	3/15	Wed									6p-9p
Reserved	3/15	Wed				12p-5p					
WPPL Indoor League	3/15	Wed					4p-10p				
Junior Rifle	3/16	Thu					5p-9p				
Reserved	3/16	Thu				12p-5p					
BB Gun	3/17	Fri									6p-9p
Reserved	3/17	Fri				12p-5p					
Indoor CF Match	3/18	Sat					7a-1p				
NRA Pistol Instr. Class	3/19	Sun					8a-6p				
Comp. Junior Air Rifle	3/20	Mon									6p-9p
Reserved	3/21	Tue				11a-12p					
BB Gun	3/22	Wed									6p-9p
Reserved	3/22	Wed				12p-5p					
WPPL Indoor League	3/22	Wed					4p-10p				
Junior Rifle	3/23	Thu					5p-9p				
Reserved	3/23	Thu				12p-5p					
BB Gun	3/24	Fri									6p-9p
Reserved	3/24	Fri				12p-5p					
Adv. Handgun Skills Cl.	3/25	Sat				8a-2p					
Indoor PPC Match	3/25	Sat					8a-1p				
Ladies Night on Range	3/26	Sun					4p-9p				
Comp. Junior Air Rifle	3/27	Mon									6p-9p
BB Gun	3/29	Wed									6p-9p
Reserved	3/29	Wed				12p-5p					
WPPL Indoor League	3/29	Wed					4p-10p				
Junior Rifle	3/30	Thu					5p-9p				
Reserved	3/30	Thu				12p-5p					
BB Gun	3/31	Fri									6p-9p
Reserved	3/31	Fri				12p-5p					



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# STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

7050 Allentown Blvd.  
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For a complete list, visit

[www.CordierAuction.com](http://www.CordierAuction.com)

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FFL #8-23-043-01-9J-04477

## CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).



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FAX: (717) 651-5599

## 2700 CONVENTIONAL (PRECISION) REGIONAL PISTOL CHAMPIONSHIP

The 2017 Capital Area NRA Regional 2700 Pistol Championship will be held on Saturday and Sunday, June 10-11, starting at 9:00 AM at the outdoor bullseye pistol range. NRA Distinguished Revolver, CMP Service Pistol and CMP Rimfire "leg" matches will be held following the Regional match each day.

The NRA or CMP no longer require shooters to participate in the Regional Championship as a qualification to shoot their respective leg matches.

Online sign-up functionality can be accessed at the NJ Pistol website: <http://njpistol.com>.

To register, please contact Tony Brong at 717-526-6961, or email [b754020@aol.com](mailto:b754020@aol.com).

A work party will be held on Friday, June 9th from 9:00 AM until noon for range preparation. The bullseye range will be CLOSED during this time. The plinking range will be CLOSED all day on June 10-11 for the event.

### MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s)	Member #	Date of Birth
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_ No \_\_\_\_\_

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org) click on the NRA logo.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

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HARRISBURG, PA  
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Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35  
Large and small rifle primers 1000 \$40  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

**SHIRTS, HATS, SWEATSHIRTS,  
LICENSE PLATES, PATCHES, PINS**

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

