



August, 2021

Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**

Vice-President's Pen

Although 2021 is not an election year, our Second Amendment Rights are one of the "Hot Topics". Our rights as firearms owners are being challenged and there is more pressure to take our rights away now than at any time than I can remember with any previous administration. Now is not the time to be one of the "Silent Majority". Be heard, be vocal, write letters to your representatives, email them, call them. Tell them that you demand that they support our 2A Rights. Encourage other like-minded individuals to do the same. Remember nobody hears the SILENT majority. Don't let anti-Second Amendment people win just because they are more vocal. Let your legislators know that we, the majority, want our Second Amendment Rights to remain not infringed on.

Alan Bernardi, Vice President.

2021 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

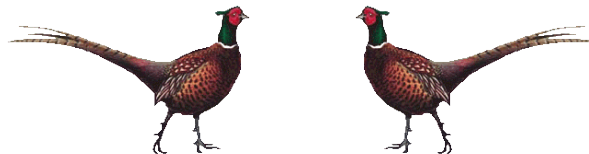
Secretary

Connie Tyson

2021

Board of Directors:

Kay Bischof, Bill Chastain,
Mike Gipe, John Glatz, Chuck
Grubb, John Kline, Bill Kro-
konko, Heather Powers, Fred
Rogers, Judy Stuller,
Rich Willier



AUGUST GENERAL MEMBERSHIP MEETING

The date for our general membership meeting has been changed to August 10th due to the National Night Out falling on the first Tuesday. Meeting starts at 7 PM.

CLUB DINNER

On Saturday, August 14th, a Pork and Sauerkraut Dinner will be served from 3:30 to 5:00 PM or until sold out. Donation \$12.

JULY DRAWINGS

At the July general membership meeting, Emery Simkulak's name was drawn to win the \$250 drawing, and Morgan Dunn's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$47.00 was won by John Glatz.

NATIONAL NIGHT OUT

The club will be participating in the National Night Out on Tuesday, August 3rd at George Park off Nyes Road and is looking for volunteers. If you would like to help, please contact Connie Tyson at roadside73@hotmail.com or 717-433-7724.



Come out and visit HH&A at Lower Paxton Township's National Night Out for Safety family-friendly community event.

SUMMER PISTOL PRACTICE MATCHES

Our summer pistol league is winding down. Our last two matches will be held at the Bullseye Pistol Range on Wednesday evenings, August 4th and 11th. Cost will be \$1 per target and start time is 6:30 PM. We will try to run 4 relays per night, weather permitting.

Contact: Kay Bischof, Match Director, kay007@comcast.net or 717-764-7033.

POLICE PISTOL COMBAT

HH&A's 2021 Police Pistol Combat (PPC) matches will be held monthly on the 1st Saturdays through October. See the schedule below.

Range setup is around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

For more details about the matches (match program, course of fire, awards, etc.), please check our web page at <https://www.harrisburghunters.org/ppc>.

Contact: John Kline, Match Director, jpcline601@gmail.com or 717-514-0404.

Match Dates:

- August 7
- September 4
- October 2

BLACK POWDER

August brings us to the last 3 weeks of the black powder pistol league, hosted by Fred Rogers and the dates are on the club's google calendar. September brings the beginning of our monthly fall shoots which are all on the 3rd Sunday of the month September - December. As always, all of our black powder shoots are open to the public.

PLEASE REMEMBER HH & A IN YOUR WILL

2021 HARRISBURG HUNTERS & ANGLERS POLICE PISTOL COMBAT SHIRTS FOR SALE!

- Attention shooters and friends of PPC. We will once again offer t-shirts for sale that commemorate our 2021 Police Pistol Combat season here at Harrisburg Hunters and Anglers.
- You do not have to be a shooter to order.
- The shirts are 100% cotton and will be orange this year with black lettering. Sizes S-M-L-XL-XXL and XXXL. Small through XL are \$ 10 per shirt, XXL and XXXL \$13.
- ORDER BY CONTACTING John Kline at: jpkline601@gmail.com Include size(s) needed, quantity and best way to contact you.
- Or call 717-514-0404.
- Payment to John Kline. I can meet you at the **August 7th or September 4th** PPC matches between 8:00-11:00 a.m. (on the range), at the **August 10th HH&A general meeting** (6:30 p.m.), or mail a check to the following address:

John Kline
1073 Memory Lane
Harrisburg, PA 17111-2430

PAYMENT MUST BE RECEIVED NO LATER THAN SEPTEMBER 4TH

WILLIAM PENN PISTOL LEAGUE

The 2021-2022 William Penn Pistol League will start on Wednesday, September 8th at 6:30 PM. The league runs on most Wednesday evenings until the end of March. This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. It's a lot of fun, and you will become a better shooter. Additional information about the league is contained on our web page at

<https://www.harrisburghunters.org/william penn>.

Contacts:

John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466.
Marshall Burnside, State Team Captain, flashlite5448@gmail.com or 717-939-5141.

WALTER WISE MEMORIAL POLICE PISTOL MATCH

The 61st annual Walter Wise Memorial Pistol Match will be held at our outdoor pistol range on Saturday and Sunday, September 18-19th, starting at 9 AM each day. Our match program, online registration, and other details about the match are contained on our web page at <https://www.harrisburghunters.org/waltwise>.

We are looking for volunteers to help run the match, either as a Range Officer, or in some other capacity. If you want to shoot and work, we will accommodate your schedule. Any help you can provide will be greatly appreciated.

Contact: Kay Bischof, Match Director, kay007@comcast.net or 717-764-7033.

INTERMEDIATE HANDGUN CLASS

The final class for 2021 will be conducted on September 25th. Advance registrations are required. Walk-ins will not be accepted. Class size is limited. To confirm your registration, contact Heather at HHAFirearms@CoursesOutlook.com. This class is limited in size and YOU MUST HAVE PREVIOUSLY COMPLETED THE BASIC HANDGUN SAFETY WITHIN THE PAST TWO YEARS. NO EXCEPTIONS.

INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

U.S. LAW SHIELD TRAINING

U.S. Lawshield and HH&A are partnering to bring you the most up-to-date laws regarding your 2nd Amendment rights.

An Independent Program Attorney will walk seminar attendees through topics such as the Castle Doctrine, the justified use of deadly force, where you can legally carry, what to expect when law enforcement arrives, and much more. Every event has dedicated question-and-answer segments to ensure all attendees are able to get the information they need from a source they can trust. This class will arm you with the knowledge to help keep you safe and on the right side of the law. This event will be held **Thursday, October 7th from 6:30-8:30P M at the HH&A Clubhouse.**

PRE-REGISTRATION IS RECOMMENDED.

https://texaslawshield.secure.force.com/pmtx/evt_QuickEvent?id=a2z6e00000ae0wB

LADIES NIGHT ON THE RANGE

The final events for 2021 will be held on Sunday, September 12th and Sunday, October 24th at 5:00 PM and again at 6:00 PM. Pre-registration is required, NO WALK-INS. Register in advance with Chris at ceandersonfl@aol.com.

BASIC HANDGUN SAFETY CLASSES

The final class for 2021 will be held on October 23rd. Advance registrations are required. Walk-ins will not be accepted. Class size is limited. To confirm your registration, contact Heather at HHABasicPistol@Outlook.com.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2022 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our November 9th meeting.

MARKSMANSHIP TRAINING

Club member Jim Lambert, a retired PA State Police Trooper, former State Police Firearms Instructor, and certified NRA Firearms Instructor, has offered again to provide free, one-on-one training to club members who might be interested in improving their handgun marksmanship.

If interested, please contact Jim at jlambert4472@gmail.com or 717-773-1319 to get additional information and to make arrangements.

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

August is...



8/1 - Air Force Day



8/2 - Coast Guard Day



8/7 - Thank soldiers for their service today.



8/14, 15 - VJ Day On August 14, 1945, it was announced that Japan had surrendered unconditionally to the Allies, effectively ending World War II. Since then, both August 14 and August 15 (because of time zone differences) have been known as "Victory over Japan Day," or simply "V-J Day." (Source: History.com)

Cicadas and Turkeys

<https://www.outdoornews.com/2021/04/19/cicadas-may-help-turkey-poults-in-southeastern-pennsylvania-survive/>



8/25 National Park Service Day The country's national parks celebrate their birthday by hosting an entrance-free day each year for all visitors to explore their lands.

August is... (continued)

“More people with a vested interest in the outdoors is great news.”



Read more: <https://www.outdoornews.com/2021/05/26/pandemic-boosted-interest-in-outdoors/>



In case you missed our volunteer spotlight...

<https://www.harrisburghunters.org/familytrees>

Upcoming Event



IMPORTANT REMINDERS

It is every member's responsibility to display their member card at all times while on club property.

It is for the benefit of all members to ensure safety rules are enforced. New signage on club ranges may contain updated information.

All members are encouraged to reacquaint themselves with all the rules and safety protocols.



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4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554
Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com
Steve Touw 717-319-7306
Scott Faust 717-525-7847 Scott.Faust@Comcast.Net
Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

