

Harrisburg Hunters' & Anglers' Association Meeting 1<sup>st</sup> Tuesday each month 7pm 6611 Hunters Run Rd. Harrisburg, PA 17111 717-545-6834 www.HarrisburgHunters.org

#### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!





## **President's Pen**

HHA Law + Regulatory Report (11.6.2021)

George A. Bibikos

GA BIBIKOS LLC

www.gabibikos.com

Club member and attorney George Bibikos keeps tabs on legal developments that may be of interest to HHA and its members. Here's the latest:

**ATF Proposals to Regulate Frames and Receivers and Stabilizers.** HHA submitted formal comments to ATF's proposed regulations that would give the federal government new and expansive authority to regulate certain gun parts as though they were fully assembled firearms and to regulate firearms that use stabilizers or braces as though they are fully assembled rifles. <u>Click here</u> and <u>here</u> to access the comments submitted by HHA.

**Federal Court Blocks Township Ordinance that Restricts Gun Club Operations.** In a case called Drummond v. Robinson Township, a federal court in western Pennsylvania stopped a township from enforcing a local ordinance that attempted to restrict the operation of a local gun club. The case is pending. <u>Click here</u> for a copy of the court's opinion.

Supreme Court Hears Challenge to NY License-to-Carry Law. The United States Supreme Court heard oral argument in a case initiated by New York residents challenging the constitutionality of state law restricting gun licenses to only those persons who face a severe threat to their lives. <u>Click here</u> for a news report.

## December, 2021

2021 Club Officers President Jerry Dougherty

> Vice-President Alan Bernardi

**Treasurer** Barry Peterson

Secretary Connie Tyson

2021 Board of Directors: Kay Bischof, Bill Chastain, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Heather Powers, Fred Rogers, Randy Stoner, Judy Stuller, Rich Willier



## UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- Tuesday, December 7th
- Tuesday, January 4th Installation of Officers & Board of Directors (Light refreshments to be served.)
- Tuesday, February 1st

## NOVEMBER DRAWINGS

At the November general membership meeting, Eugeniusz Borucki's name was drawn to win the \$250 drawing, and Alberto Reyes' name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$58 was won by John Hill.

### CLUB DINNER

On Saturday, December 18, a Turkey Dinner will be served from 3:30 to 5:00 p.m., or until sold out. Donation \$12.

# RESULTS OF CLUB ELECTION

The following were voted in as 2022 Board of Directors:

Chuck Acre	Bill Chastain
Scott Faust	John Glatz
Chuck Grubb	John Kline
Bill Krokonko	Fred Rogers
Randy Stoner	Judy Stuller
Rich Willier	

## 2022 MEMBERSHIP RENEWALS

Membership renewals are now being accepted. Renew early. Full payment must accompany the renewal application. Check or money order, no credit cards. Renewal applications are in the newsletter.

Renewal applications must be mailed to: HHA Membership Renewals, PO Box 4129, Harrisburg, Pa. 17111. Do not send renewal applications to the club and please do not include self addressed envelopes. Incomplete applications will not be processed immediately. Thank you.

## MARKSMANSHIP TRAINING

Club member Jim Lambert, a retired PA State Police Trooper, former State Police Firearms Instructor, and certified NRA Firearms Instructor, has offered again to provide free, one-on-one training to club members who might be interested in improving their handgun marksmanship.

If interested, please contact Jim at <u>jlambert4472@gmail.com</u> or 717-773-1319 to get additional information and to make arrangements.

## INDOOR NOVELTY SHOOTS

We will be holding our 2022 winter Novelty Shoots at the Indoor Pistol Range on the following Sundays, from 1:00 p.m. to approximately 3:30 p.m., using handguns:

January 9 - .22 Rimfire Match

February 13 - .22 Rimfire Match

March 13 - Centerfire Match, using .380, 9mm, or .38 caliber (Note: Rimfire is welcome, but Centerfire scores better!)

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used.

Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like.

First-time shooters are WELCOME and our matches are open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

Contact: Rene' Martinez, <u>hhanoveltyshoots@gmail.com</u> or 717-503-4613.

# WILLIAM PENN PISTOL LEAGUE

The 2021-2022 William Penn Pistol League runs on most Wednesday evenings at 6:00 p.m. through the end of March. This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. It's a lot of fun, and you will become a better shooter.

Additional information about the league is contained on our web page at <u>https://www.harrisburghunters.org/williampenn</u>.

Contacts:

- John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466.
- Marshall Burnside, State Team Captain, <u>flashlite5448@gmail.com</u> or 717-939-5141.

## HHA MULTI GUN

Some of you may have already been out to participate in one of our events and we thank you for that. We will be posting the 2022 schedule shortly.

If anyone has any questions, please email <u>hha3gun@gmail.com</u>, join the Facebook page at Harrisburg Hunters and Anglers 3 Gun, or call or text Jason at 717-395-8374. I can give you gear recommendations or just tell you about the events. Please check this newsletter for future announcements.

## LOOK UP

... and check out the club's recently installed cupola and eagle weathervane, fully equipped with lightning protection!

On the Great Seal of the United States, a bald eagle majestically spreads his wings in a show of power. The bird represents freedom, thanks to its ability to soar through the skies. They are unique to North America, making them our eagle; they are strong and independent; they are survivors. They are majestic, bold, and faithful. They are a symbol of strength and determination. (American Eagle Foundation)





# MEMBER SERVICES, PENN ARMORY

Fellow member Rob Stumpf, owner of Penn Armory is pleased to offer its transfer services to HHA Club Members!

"We offer appointment-based transfers for online purchases and private firearm sales starting at just \$20. Best of all, Penn Armory is only three miles from the Clubhouse - the perfect distance to pick up your new firearm and immediately hit the range!

Penn Armory also offers sales, laser engraving, cerakoting, and light gunsmithing services. Present your valid HHA membership card when transferring multiple firearms or for customization/gunsmithing to receive a discount.

For more information, or to obtain a copy of our FFL to send to your online seller, please visit <u>www.PennArmory.com</u>, or call 717-333-6938."

# 2022 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 6th, 2022, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717) 979-6014. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail <u>chon243@msn.com</u>.

## ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. There are several categories/age groups. Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2022 general meeting, so all racks must be scored by February 6, 2022. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

#### **MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1**

- This form can <u>only</u> be used if you are <u>renewing a membership</u>. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form completely to avoid delays in issuing card(s) PLEASE NOTE IF ADDRESS CHANGED.

Name			Member #		Adult	\$ 85.00
Street			DOB/	_/	Family	\$ 160.00
City		State	Zip		Young Adult	\$ 60.00
Phone	E-mail				Senior	\$ 45.00
					Junior	\$ 30.00
Additional Name(s)		Member #	Date of Birth		Life	\$ 1,500.00
			//		Donation	\$ 
			//		Annual Guest Pass	80.00
			//		Total Enclosed	\$ 
			//	-		
					Cash or Check #	

I will download the club newsletter each month to help save club costs (x) Yes No

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.



This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. This service is open to members only.

The cost is \$15 per newsletter and should be business card size.

#### HARRISBURG HUNTERS' AND ANGLERS' ASSN. 6611 HUNTERS RUN ROAD HARRISBURG, PA 17111

**Return Service Requested** 

PRESORTED STANDA RD U.S. POSTA GE PAID HARRISBURG, PA PERMIT NO. 38

#### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage

company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00 Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00 Cast lead bullets 45 caliber SWC185 box of 500 \$50 Cast lead bullets of many other calibers in stock. Ammo cans large and small GREAT PRICE Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

### **T-SHIRTS and HATS**

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified

and wish to be, contact:

John Plouse	717-903-9554	
Bill Chastain	717-512-9796	<u>Bill.Chastain@Yahoo.Com</u>
Steve Touw	717-319-7306	
		Scott.Faust@Comcast.Net
Tom Reidy	717-579-4321	trrsr@Verizon.Net

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

