



# Harrisburg Hunters' And Anglers'

June 2017

Harrisburg Hunters' & Anglers' Association

Meeting 1<sup>st</sup> Tuesday  
each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

## SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



## President's Pen

As Spring approaches, I encourage all members to review club and range rules before you go to the club. If you are unsure about what to shoot where, please ask first. I can be reached at 319-8666. Remember safety is the most important part of our sport. Once the bullet leaves the barrel you can not bring it back.

As a reminder -

1. No firing in front of any firing line at any range at your club. The PPC range is the only range where the firing line is determined by the shooters on the range.

2. All firing on the rifle range must be done from the bench line whether sitting or standing.

3. No shotshells are to be used on any portion of the rifle range.

4. No pistols are to be used on the rifle range, except when sighting in a hunting pistol on the 100 yd. range only.

5. Pick up all spent center fire casings from the ground. This includes the steel and aluminum cases as well. Place unwanted brass casings only in the brass buckets and the trash cans for the others.

6. INDOOR RANGE: Pay attention to where your bullet would go before you shoot. The fact that you can place the target anywhere between the firing line and 25 yards can set up a situation where the bullet will hit the baffles or floor. LOOK at that before you pull the trigger!!!!

These are some of the rule violations that have been observed over the past year. Please review and understand all club range rules. Don't jeopardize your club membership, follow the rules.

Jerry Dougherty

## 2017 Club Officers

### President

Jerry Dougherty

### Vice-President

Alan Bernardi

### Treasurer

Barry Peterson

### Secretary

Connie Tyson

### 2017

### Board of Directors:

Kay Bischof,  
Gene Boyer, Bill Chastain,  
Mike Gipe, John Glatz,  
Chuck Grubb, John Hoffer,  
Joe Matuella, Tom Reidy,  
Fred Rogers, Heather Powers



## IN MEMORIAM

Life Member Nghia Le passed away recently.

Like us on Facebook: <https://www.facebook.com/Harrisburghunters/>  
or search

Harrisburg Hunters' and Anglers' Association.

## MAY RAFFLES/DRAWINGS

At the May general membership meeting, Carl Books' name was drawn to win the \$250 drawing, and James Brillinger's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$29.50 was won by Michael Cavich III.

## HH&A BASIC HANDGUN SAFETY CLASSES

There will be no Handgun Safety Class offered in June. The next class will be held July 10, 14, 17, & 21. You must attend all four sessions.

For more information and to register, go to the club web site: <http://www.harrisburghunters.org/disciplines/handgun-safety/>.

Look under TRAINING. Or, call 717-545-6834.

## PPC SUMMER LEAGUE

Our 2017 PPC Summer League starts is underway. We will be shooting continuous Combat 600 relays at the PPC Range on the following Saturdays, from 9:00 AM until around NOON if we have enough shooters:

- June 3, 24
- July 1, 22
- August 5, 26
- September 2, 23

Cost is \$5 for one-time league registration, and \$5 per relay. The Match Flyer is posted on our bulletin board and web site. Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials, and our safety briefing.

Contact: John Zebel, Match Director, (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## JUNE GENERAL MEETING

The general meeting for June will be held on Tuesday, June 6th at 7:00 PM.

## LADIES NIGHT ON THE RANGE

No Ladies Night event in June. Next scheduled Ladies Night events will be Sunday, August 20, Sunday, September 17, and Sunday, October 15. You must pre-register, NO WALK INS. For more information and to register, go to:

<http://www.harrisburghunters.org/wp-content/uploads/2017/04/HHA-Newsletter-May-2017-proof.pdf>.

## NRA 2700 CONVENTIONAL PISTOL CHAMPIONSHIP

The 2017 Capital Area NRA Regional 2700 Pistol Championship will be held on Saturday and Sunday, June 10-11, starting at 9:00 AM at the outdoor bullseye pistol range. NRA Distinguished Revolver, CMP Service Pistol and Rimfire "leg" matches will be held following the Regional 2700 match each day.

For those who would like to shoot .22 across the course, the match program permits .22 only 2700 scoring.

Interested individuals who might like to shoot the leg matches are no longer required to participate in the 2700 match. Although competitors are required to sign up in advance.

Online sign-up functionality for this match can be accessed at the NJ Pistol website: <http://njpistol.com>.

To register, please contact Tony Brong at 717-526-6961, or email [b754020@aol.com](mailto:b754020@aol.com).

Notes:

*A work party will be held on Friday, June 2 from 9:00 AM until noon for range preparation. The bullseye range and plinking range will be closed from June 10 to 11 for this event.*

**PLEASE REMEMBER HH & A IN YOUR WILL**

## YOUTH FIELD DAY

Saturday, June 17th will be the 25th year for Capital Area Sportsmen for Youth (CASFY) Field Day. Come out and help us celebrate and volunteer to work with the kids. The event will start at 7:00 AM and run to about 3:30 PM. All ranges at the club will be closed all day on Friday, June 16th for setup, and all day on Saturday for the event. If you would like to help, please attend our CASFY meeting at the clubhouse on June 5th at 7:00 PM.

## CLUB GROUNDS ARCHERY HUNT

There will be an early season archery hunt this fall just like we have done in the past. The drawing for the hunt will take place July 6th at 7:00. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt. This fee does not apply to junior hunters. The fee must be paid before the drawing occurs. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling Barry Peterson at 540-9372. If you leave a message please be very clear with your name, phone number and membership number.

## JULY GENERAL MEETING

The July general meeting will be held on Tuesday, July 11th, since the first Tuesday of the month is the July 4th holiday.

## JUNIOR OLYMPIC REGIONAL QUALIFIER MATCH

Congratulations!!! HH&A has been approved to host the "Junior Olympic Regional Qualifier" event for junior air rifle and junior smallbore.

At this event junior shooters can earn a chance to receive an invitation to shoot at the National Junior Olympic Championships hosted by USA Shooting in Colorado Springs, Colorado. HH&A will see 150 to 200 junior shooters from across the state shooting this event.

The indoor pistol range and the indoor archery range will be closed on the following dates: Saturday, 12/16/17 from 1 pm to 7 pm, Sunday, 12/17/17 from 6:30 am to 7 pm, Saturday, 1/6/18 from 6:30 am to 7 pm, Sunday, 1/7/18 from 6:30 am to 7 pm and Saturday, 1/13/18, from 6:30 am to 7 pm.

Burt "Rusty" Stockton [rstock1966@gmail.com](mailto:rstock1966@gmail.com) or 717-566-2559

## SUMMER PISTOL LEAGUE

The 2017 Summer Pistol League runs every Wednesday evening through mid-August at the Bullseye Pistol Range. Both Rimfire and Centerfire guns are allowed. New shooters are welcome. Cost (one-time) is \$10 to register 1 gun; \$15 for 2 guns. Then \$1 per relay. We shoot 4 relays per night, weather permitting, starting at 6:45 PM. A Fun Match and Awards Banquet will be held at the end of the season. The Match Flyer is posted on our bulletin board and web site.

Contact: Kay Bischof, Match Director, [kay007@comcast.net](mailto:kay007@comcast.net).

## KIDS FISHING DERBY

The Kid's Fishing Derby will be held on Saturday, August 19th from 9:00 AM until noon. Registration will be from 8:30 AM - 9:00 AM. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips, and drinks will be served to all. Bring the kids and come out for a great time. For more information, contact Brian Mountain at 566-2773.

## COMPETITIVE AIR RIFLE AND SMALLBORE

The American Legion State Championship was a success thanks to all at HH&A. The American Legion wishes to thank HH&A for hosting this match and the use of the facilities. Shooters from across the State of PA came to attend this Championship.

We are always looking for new youth shooters that may be interested in competitive air rifle and small-bore. Practices are on every Monday evening from 6:30 to 8:30 PM in the indoor pistol range.

For more information, please contact Chris Harr at 717-395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com).

## C.H.A.M.P.S

This association assists the youth teams with funding via the use of the 501c3, a tax deductible association. We would like to thank everyone for their continued support of the competitive youth programs at HHA and all the youth programs provided at HHA.

For more information about what CHAMPS does for the youth competitive teams at HH&A, or to donate to CHAMPS, please contact [compmarksman@gmail.com](mailto:compmarksman@gmail.com).

Like us on Facebook at: <https://www.facebook.com/compmarksman>.

## COMPETITIVE BB GUN

**Great news!** The Harrisburg Hunters and Anglers BB Gun team has 7 shooters attending the 52nd Annual BB Gun National Championships, as they qualified at the State Championship. This event is being held in Rogers, Arkansas from June 30th to July 3rd. The team and families will be leaving on June 28th and arriving home on July 5th.

**Fundraising:** The HH&A BB Gun team is currently fundraising for this trip. The estimated cost is \$1,000 per shooter totaling \$7,000. There are many ways in which you can help. Please share this information via Facebook, email, twitter, word of mouth and any opportunity you can to spread the word of these fine young shooters. A GoFundMe campaign has been launched. [www.gofundme.com/hhabb2017](http://www.gofundme.com/hhabb2017). An incredible video showing what the BB gun program teaches can be viewed as well with the gofundme campaign. This is available on Facebook and youtube. Do you own a business or wish to have your information displayed on a T-shirt that will be worn by the shooters before, during and after the National competition? A T-Shirt advertising campaign has also been launched. And if you wish to donate directly, you may also do so by mailing a check to HH&A, Checks are made payable to CHAMPS.

**Youth Field Day:** The BB Gun staff and many of the shooters will be at this event.

Please like and view the BB Gun Facebook page at: <https://www.facebook.com/HHABBGunTeam>.

For more information, please contact Burt "Rusty" Stockton [rstock1966@gmail.com](mailto:rstock1966@gmail.com) or 717-566-2559.

## CLUB ITEM AVAILABLE!

Custom made solid bronze HH&A belt buckle. \$45

Contact Jerry to purchase @ 319-8666



## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**



## NRA PERSONAL PROTECTION IN THE HOME CLASS

This nine-hour course was held on April 29, 2017 in spite of the threatening weather. The class develops mental preparedness and defensive mindset and teaches the psychological and physiological aspects of a critical incident. Students learn about cover and concealment and focus on responding to a violent confrontation and shooting from various positions behind barriers. Graduates are now eligible for the Concealed Carry Skills class.

CONTACT: Larry and Shere Gibson at [PersonalProtection@Verizon.net](mailto:PersonalProtection@Verizon.net).



Students are (left to right): (back row): Matthew Lavelle, Richard Wagner. (middle row): Chuck Sharp, Rose Sharp, Laurie Reichert, Howard Minnick, Dorothy Minnick. (front): Homer Kuhns.



Students are (left to right): (back row): Matthew Lavelle, Richard Wagner. (middle row): Chuck Sharp, Rose Sharp, Laurie Reichert, Howard Minnick, Dorothy Minnick. (front): Homer Kuhns.



### HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

#### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
Sunday: 8 am - Sunset  
(outdoor ranges must be cleared by sunset)  
Sunset: June 1<sup>st</sup> 8:31 pm  
June 15<sup>th</sup> 8:39 pm  
June 30<sup>th</sup> 8:41 pm

### MEMBERSHIP CARDS AND GUEST PASSES

Membership cards **MUST** be displayed while using any club range. **NO EXCEPTIONS.** Similarly, if you bring a guest, they **MUST** display a guest pass. Again, **NO EXCEPTIONS.** These rules help us all by ensuring our club is safely and responsibly enjoyed by **ONLY** our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes.

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

## Special Notice

Significant improvements are being made to the earth backstops for the 25/50-yard, 100-yard, and outdoor pistol ranges. This ongoing work may happen on any day and is not scheduled ahead of time. Therefore, it cannot be reflected in this Range Events Schedule.

Please expect that until this work is completed, you might have to change your plans upon arriving at the club. For instance, you might be able to use the 25/50-yard range but not the 100-yard. Or you might have to wait until the work is completed for the day. Or you might not be able to shoot on any of these ranges. The workers continue to only close the ranges necessary to keep them safe. Be patient and expect delays.

As always, range safety comes first. Please show the workers the safety and courtesy they deserve. Thanks.

## J.O.R.Q.s (Junior Olympic Regional Qualifier)

The National Junior Olympic program provides competitions year-round for shooters to partake in. The program runs matches throughout the country, making it accessible for all interested juniors. Junior shooters are able to participate in State Competitions sanctioned by USA Shooting, allowing them the chance to receive an invitation to shoot at the National Junior Olympic Championships hosted by USA Shooting in Colorado Springs, Colorado.

The program serves as an important element of our pipeline development system in promoting the shooting sports. Junior Olympic goals are to allow the skilled junior athletes to obtain National competitive experience for future development. The program also serves as an opportunity to appoint the top finishers to the National Junior Team.

Congratulations!!! HHA has been approved to host this event for junior air rifle and junior smallbore. HHA will see 150 to 200 junior shooters from across the state shooting this event. The indoor pistol range and the indoor archery range will be closed on the following dates:

- 12/16/17, Saturday 1 pm to 7 pm
- 12/17/17, Sunday 6:30 am to 7 pm
- 1/6/18, Saturday 6:30 am to 7 pm
- 1/7/18, Sunday 6:30 am to 7 pm
- 1/13/18, Saturday 6:30 am to 7 pm

Burt "Rusty" Stockton [rstock1966@gmail.com](mailto:rstock1966@gmail.com) or 717-566-2559

## AUGUST GENERAL MEETING

The August general meeting will be held on Tuesday, August 11th. The club will be participating in the Lower Paxton Township Night Out for Public Safety on the first Tuesday.

## NOTICE

Indoor archery range is for archery only, except for club sanctioned events.





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## FERGUSON'S EMPORIUM

Saturday's Market - West Annex

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World Paper Money - Scrap Gold & Silver  
Selling & Buying

Ken Ferguson  
P.O. Box 126203  
Harrisburg, PA 17112  
Cell: 717-608-3978  
ken@fergusonsemporium.com



Joe Staudt

joe@staudtsgunshop.com

7050 Allentown Blvd.  
Suite 300  
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Fax: 717-412-4289  
staudtsgunshop.com

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### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).



HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

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### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35  
Large and small rifle primers 1000 \$40  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

**SHIRTS, HATS, SWEATSHIRTS,  
LICENSE PLATES, PATCHES, PINS**

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

