



Harrisburg Hunters' And Anglers'

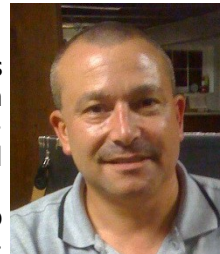
February, 2020

Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

President's Pen

2 and 3 gun fun!!

A group of club members is working on starting 2 and 3 gun matches here at HH&A. A program like this takes dedicated members to make this happen. Please consider volunteering to help make these matches happen. We need as many as possible.



To start off the year, we would like to hold a kick off meeting where everyone interested in this discipline can discuss ideas. We will also discuss the operation of the new TACTICAL range here at the club, a range where you could practice this discipline on your own.

The kick off meeting is scheduled for February 9th at 1pm in the clubhouse. This meeting is for all who have any interest in 2-3 gun. Even if you have no experience, this is the time and place to learn.

Items of discussion:

1. Practice (TACTICAL) range.
2. How to / what's needed.
3. Volunteers to make this happen.

Please RSVP to hha3gun@gmail.com if you're interested, and if you can attend. If you can not attend, ideas are welcome here as well.

We may set a date in March for a familiarization walk through. Watch your email and March newsletter for more info.

We are planning on having the first match on April 19, 8:30 am sign in and 9:00 am range brief.

Registration on practiscore.com only.

I'd like to welcome Bill Krokonko as a director. Please welcome Bill when you see him.

See you at the club!! Jerry

2020 Club Officers
President
 Jerry Dougherty
Vice-President
 Alan Bernardi
Treasurer
 Barry Peterson
Secretary
 Connie Tyson

2020 Board of Directors:
 Kay Bischof, Heather Powers, Chuck Grubb, Fred Rogers, Bill Krokonko, Mike Gipe, Bill Chastain, John Glatz, Judy Stuller, John Kline, Rich Willier

CLUB OFFICE
 The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE
 The lake is open for fishing. Fishing is for members only!



WEATHER WATCH

In case of inclement weather, go to <https://www.abc27.com/weather/closings/> to find out if our meeting has been cancelled.

JANUARY DRAWINGS

At the January general membership meeting, Brent Shultz's name was drawn to win the \$250 drawing, and Shawn Malloy's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$53.50 was won by Bill Vecker.

BLACK POWDER

As January comes to an end, so does the first 3 weeks of our annual Winter Woods Walk League. We will be shooting for another 9 consecutive Sundays from 8:00 am - 2:30 pm. Again, one does not need to be a member of the club and you are more than welcome to shoot for fun periodically or every week if you so choose. Come on out and give it a try. Direct all questions to Mike Gipe at mjgiper@verizon.net or call 717-805-7161.

BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classroom instruction is conducted in the HH&A clubhouse and the shooting qualification is held at HH&A's indoor pistol range. All of the instructors are NRA-Certified. The weekend courses run 8 hours on Saturday and 4 hours on Sunday. PARTICIPANTS MUST ATTEND CLASS BOTH DAYS TO COMPLETE THE COURSE.

Session 2 - February 1, 2

Session 3 - March 28, 29

GREAT AMERICAN OUTDOOR SHOW

The Great American Outdoor Show is a nine-day event to be held at the Farm Show Complex in Harrisburg, Pennsylvania on February 1-9. Billed as the world's largest outdoor show, it celebrates hunting, fishing, and outdoor traditions treasured by millions of Americans and their families. For more information, go to their website at: <https://www.greatamericanoutdoorshow.org/>.

INDOOR NOVELTY SHOOTS

We will be holding our 2020 winter Novelty Shoots at the indoor pistol range on the following 2nd Sundays, from 1:00 pm to 3:30 pm, using handguns:

- February 9 - .22 Rim Fire
- March 8 - Center Fire, using .380, 9mm, or .38 caliber

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like. First-time shooters are WELCOME and our matches are open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

Contact: Norm Templin, 717-561-0454.

WINTER CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We will be holding Centerfire Precision Pistol (Bullseye) matches on Saturday mornings at our indoor range starting in November. The matches will be running once a month on the following Saturdays:

Feb 15

Mar 21

Two relays will be run each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 Match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, Russell Davis at 610-909-9418, rdavis5147@msn.com.

FEBRUARY GENERAL MEETING

The February general meeting will be held on Tuesday, February 4th starting at 7:00 pm.

COMPETITIVE YOUTH BB GUN TEAM

We have 24 shooters this season. During the weekend of February 15/16, the club's Competitive BB Gun Shooters will be competing at Palmyra Sportsman Association in the Winter Championship Match. Their 2nd competition will be the NRA Sectional Match, held the weekend of March 7/8 in Spring Mills, hosted by the Penns Valley Shooting Team. Watch for results in future newsletters, on Facebook, or on the "Competition Scores" board in the indoor archery range. You are also welcome to see them practice any Wednesday or Friday evening from 6:30 to 8:30 pm. Their raffle fundraiser is occurring now. See the CHAMPS section in this newsletter. If you have any questions, please contact Burt "Rusty" Stockton 717-903-0496 or rusty@hhachamps.org.

LADIES NIGHT ON THE RANGE

Ladies of all skill levels this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it.

Session one will run from 5:00 - 6:00 pm. Session two will run from 6:00 - 7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 caliber pistols available. PRE-REGISTRATION IS REQUIRED. No walk ins. Please contact Chris Touw at ceandersonfl@aol.com.

- Sunday, February 16
- Sunday, March 15
- Sunday, May 10
- Sunday, September 13
- Sunday, October 11

CLUB DINNERS

February - On Saturday, February 22, an AYCE Spaghetti Dinner will be served from 3:30 to 5:00 pm, or until sold out. Donation \$10.

WINTER PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday nights through March 2020. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 717-764-7033, kay007@comcast.net
AMP Team: John Zebel, 717-834-5466, jzebel@embarqmail.com

CUMBERLAND VALLEY FRIENDS OF NRA BANQUET, CAMP HILL

To be held on Sunday, March 29th at 2:00 pm at the West Shore Country Club, Camp Hill, PA. Enjoy an afternoon of fun, guns, dinner, raffles, and auctions with other 2nd amendment enthusiasts. Tickets: \$50 Single, \$90 Couple. Numerous table and sponsorship packages are available. Contact: Ed Fisher, 410-322-4610, inzaneriderz@aol.com. If you have any additional questions, please contact HH&A members Fred Rogers, 717-583-2680 or John Kline, 717-514-0404.

HIGH POWER RIFLE CLASS

There will be a High Power Rifle Class on April 4th at the HHA clubhouse and 100 yard range. This High Power Rifle Orientation class introduces new shooters to basic rifle safety, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters to safely compete in an NRA-sponsored High Power Rifle Match. This class uses lecture and practical, hands-on exercises for the training sessions. The class will be taught by NRA instructors and experienced High Power Rifle Shooters.

Class starts at 8:30 am and ends at 4 pm. Students should bring a bag lunch and dress to be in a class setting and outside on the rifle range. If you do not have an AR-15, we have several club rifles to use in the class. This is not an NRA Class. The cost for the class is \$25; students 18 and under are free. For more information, contact Fred Rogers at mrrogers5@verizon.net.

BIG FISH CONTEST

The 2019 contest is finished. Come out to the general meeting on Tuesday, April 7th and meet the 2019 winners. The 2020 contest is underway.

INTERMEDIATE HANDGUN CLASSES

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review basic fundamentals and experience more intense hands on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety class WITHIN THE PAST TWO YEARS. Students are required to have a center fire handgun (.22LR rim fire handguns are not acceptable). Semi-automatics must be a .380/9mm caliber or larger, and revolvers must be a double action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds). All of the instructors are NRA-Certified. The course is \$50.00; we accept cash or check only, no credit cards.

- May 23, 2020 8 am-1 pm (Saturday)
- June 13, 2020 8 am-1 pm (Saturday)

For registration, HHAFirearmsCourses@outlook.com. For information, please call 717-545-6834.

METALLIC RELOADING CLASS -- RIFLE & PISTOL CARTRIDGES

There will be an NRA Basic Metallic Reloading Class held at the Harrisburg Hunters & Anglers clubhouse on Sunday, May 31st from 9 am - 6 pm. This 8-hour class teaches the basic knowledge, skills, and attitudes necessary to safely reload metallic cartridges. The cost for the class is \$50. It covers the instruction, the NRA Reloading textbook, NRA Safety Rules pamphlet, reloading components, and use of all reloading equipment.

Topics include introduction to reloading and reloading safety, using the reloading manual and reloading data, selecting and setting up reloading equipment, requirements for a basic reloading bench, and the actual reloading of several pistol and rifle cartridges.

An NRA Certificate of Completion will be awarded for successfully completing the course. This class is intended for beginners. Class size is limited. To register for the class, visit the NRA web site at <http://www.nrainstructors.org/searchcourse.aspx>. Search for this class and complete the online application. For more information, contact Fred Rogers, 717-583-2680 or mrrogers5@verizon.net.

COMPETITIVE JUNIOR AIR RIFLE

We are always looking for new shooters. Safety classes will be held throughout the year as more shooters join. The program practices every Monday evening from 6:30 pm to 8:30 pm in the indoor pistol range. The shooters are constantly practicing as the months of January Through April are months of many competitions. Juniata School District's Air Rifle Team joined us January 13th for a match. All shooters did a wonderful job. For more information, please contact Chris Harr at 717-395-2393 or charr2393@gmail.com.

MEMBERSHIP RENEWALS

2020 membership renewals are now past due. There is a grace period, but do not risk having your membership suspended or terminated. Use the renewal application included in the newsletter or download one at www.harrisburghunters.org. Do not use a new member application to renew your membership. MAIL THE RENEWAL APPLICATION TO HHA MEMBERSHIP, PO BOX 4129, HARRISBURG, PA. 17111.

YOUTH BULLETIN BOARD

If you haven't seen the youth bulletin board at the club, please do! It is located between the water cooler and kitchen door in the clubhouse. For the first board, the kids created an interactive board. The BB Gun shooters wrote on each petal something they have learned by being in the BB gun program, but the leaves are blank. This is so you can write a word of encouragement to the shooters. If you have something you would like to write, but you are unable to make it to the club, email pam@hhachamps.org or leave a message at (717) 623-2464 and Pam will write it on the leaf for you. A new board will appear in April. As always, thank you for your support of the youth in our club!

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters' and Anglers' Association**. HHA also has 3 other related programs on Facebook. Like and follow them! Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs (this is the 501c3 portion for the competitive youth programs), and Harrisburg Hunters and Anglers Air Rifle Small Bore Team. Our BB Gun team is also on **Twitter** and **Instagram**!

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize.

John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 540-9372. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2020 general meeting, so all racks must be scored by February 15, 2020. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

C.H.A.M.P.s (FUNDRAISER)

The Youth Programs here at your club are holding a cash raffle again this year. We are asking for your help in selling the 500 tickets we are required to sell. Each ticket is just \$10 and has 2 numbers. The winner will be the ticket matching the first Pick 3 drawing (straight) each evening at 7 pm throughout the month of April, giving every ticket 60 chances to win! All stubs and money must be submitted by March 28th. Tickets are available from youth shooters and their families, club officers, and the kitchen staff. You can also purchase your ticket online, by clicking the raffle ticket on the home page of our youth site, hha-champs.org. Youth shooters are at the club any Monday, Wednesday, or Friday evening during youth practices (6:15 pm - 8:30 pm). If you have any questions, please contact Pam, one of the BB Gun Team's Assistant Directors, at 717-623-2464 or pam@hhachamps.org. On behalf of our youth, thank you for your continued support.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

PROGRAMS FOR FUTURE MEETINGS

Mar – Big Buck Contest Awards

Apr – Big Fish Contest Awards

February 2020 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

Event	Date	Day	Pistol - Indoor	Archery - Indoor	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - PPC # 1	Pistol - PPC # 2	Pistol - PPC # 3	Pistol - Bullseye	Plinking
Handgun Safety Class	2/2	Sun	7a-12p								
Air Rifle/Small Bore	2/3	Mon	6p-9p								
Range Maintenance	2/3	Mon	11a-1p								
Reserved	2/3	Mon	11a-5p								
Reserved	2/3	Mon	1a-5a								
Quiet for Membership Mtg.	2/4	Tue	5p-9p								
Reserved	2/4	Tue	11a-3p								
Reserved	2/4	Tue	1a-5a								
BB Gun	2/5	Wed		6p-9p							
Reserved	2/5	Wed	11a-3p								
Reserved	2/5	Wed	1a-5a								
WPPL Match	2/5	Wed	5p-10p								
Junior Rifle	2/6	Thu	5p-9p								
Reserved	2/6	Thu	1a-5a								
BB Gun	2/7	Fri		6p-9p							
Novelty Shoot	2/9	Sun	1p-4p								
Air Rifle/Small Bore	2/10	Mon	6p-9p								
Reserved	2/11	Tue	11a-3p								
BB Gun	2/12	Wed		6p-9p							
Reserved	2/12	Wed	11a-3p								
WPPL Match	2/12	Wed	5p-10p								
Junior Rifle	2/13	Thu	5p-9p								
BB Gun	2/14	Fri		6p-9p							
Reserved	2/14	Fri	7a-12p			7a-12p					
Indoor CF 900 Match	2/15	Sat	8a-1p								
Ladies Night on Range	2/16	Sun	5p-7p								
Air Rifle/Small Bore	2/17	Mon	6p-9p								
Reserved	2/18	Tue	11a-3p								
BB Gun	2/19	Wed		6p-9p							
Reserved	2/19	Wed	11a-3p								
WPPL Match	2/19	Wed	5p-10p								
Junior Rifle	2/20	Thu	5p-9p								
BB Gun	2/21	Fri		6p-9p							
Air Rifle/Small Bore	2/24	Mon	6p-9p								
Reserved	2/25	Tue	11a-3p								
BB Gun	2/26	Wed		6p-9p							
Reserved	2/26	Wed	11a-3p								
Reserved	2/26	Wed	1a-5a								
WPPL Match	2/26	Wed	5p-10p								
Junior Rifle	2/27	Thu	5p-9p								
Reserved	2/27	Thu	1a-5a								
BB Gun	2/28	Fri		6p-9p							

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday:	7 am - Sunset
Sunday:	8 am - Sunset
(outdoor ranges must be cleared by sunset)	
Sunset: February 1 st	5:26 pm
February 15 th	5:43 pm
February 29 th	5:59 pm

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards **MUST** be displayed while using any club range. **NO EXCEPTIONS.** Similarly, if you bring a guest, they **MUST** display a guest pass. Again, **NO EXCEPTIONS.** These rules help us all by ensuring our club is safely and responsibly enjoyed by **ONLY** our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.



Ron's

Mans World
Hair
Replacement

BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST



Michael D. Gipe

5435 JONESTOWN RD.
HARRISBURG, PA 17112
EMAIL: MGiper@verizon.net
PA 9846

PHONE 545-6103
MOBILE 805-7161
FAX 545-0846
www.gipefloorandwallcovering.com

INTRODUCING THE NEW 2019 FORD RANGER



17-Time Winner of Ford's
"PRESIDENT'S AWARD" for
Outstanding Customer Service
For 9-Consecutive Years.

L.B. SMITH



1100 MARKET STREET - LEMOYNE

LBSmithFord.com (717) 761-6700

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtgunshop.com

7050 Allentown Blvd.
Suite 300
Harrisburg, PA 17112

Ph: 717-412-4138
Fax: 717-412-4289
staudtgunshop.com

This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

PRESORTED
STANDARD
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 38

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554

Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com

Steve Touw 717-319-7306

Scott Faust 717-525-7847 Scott.Faust@Comcast.Net

Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

