

Harrisburg Hunters' & Anglers' Association Meeting 1<sup>st</sup> Tuesday each month 7pm 6611 Hunters Run Rd. Harrisburg, PA 17111 717-545-6834 www.HarrisburgHunters.org

### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

#### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



#### UPCOMING PRIMARY ELECTIONS

It is not my place to tell you who to vote for, nor should it be. However, it is very important to vote. Voting is a right that should be taken seriously. Do some research. Find out where the candidates stand on matters important to you, especially your Second Amendment Rights.

The PA Primary election is a little more than a month away. The hottest races are for the U.S. Senate and the governor and lieutenant governor. All of those races are important to those of us who support the Second Amendment. Find out how the candidates stand and vote accordingly. If you are not registered to vote in the primary election, there is still time to register.

DON'T BE COMPLACENT, VOTE. VOTE OR BE WILLING TO ACCEPT WHAT HAPPENS ONE WAY OR THE OTHER. VOTE.

Alan Bernardi, VP

## May, 2022

HARRISBURG

2022 Club Officers President Jerry Dougherty

> Vice-President Alan Bernardi

**Treasurer** Barry Peterson

Secretary Connie Tyson

### 2022

**Board of Directors:** 

Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Fred Rogers, Randy Stoner, Judy Stuller, Rich Willier

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# UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- Tuesday, May 3
- Tuesday, June 7
- Tuesday, July 5

### APRIL DRAWINGS

At the April general membership meeting, Richard Pasewark's name was drawn to win the \$250 drawing, and Kevin Leonhard's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$63 was won by Denny Lowers.

## BIG FISH CONTEST AWARDS

The awards ceremony for the 2021 Big Fish Contest was held on April 5th. Thanks to all who participated. The winners will be posted in next month's newsletter.

## SUMMER BULLSEYE PISTOL MATCHES

The HH&A 2022 Summer Bullseye Pistol Matches start on Wednesday, May 4 and run weekly through August 10 at our outdoor Bullseye Pistol Range, starting at 6:30 p.m.

Our matches are informal, and at this point there are no plans to run them as an official league, keep scores and averages, or hold an end-of-season banquet.

Match fee is \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like. Course of fire is the 30-shot National Match Course. All targets are shot at 25 yards.

Any safe rimfire or centerfire semi-auto pistol or revolver may be used. Iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details will be posted soon on the HH&A website at <u>www.harrisburghunters.org/summerleague</u>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, <u>robjankate@aol.com</u>.

## POLICE PISTOL COMBAT (PPC) MATCHES

HH&A's 2022 Police Pistol Combat (PPC) matches will be held monthly on the 1st Saturday of each month starting April 2nd and running through October. See the schedule below. Range setup is around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m.

This is not a formal league, so you can shoot whenever you want and can make it. Just show up. For more details about the matches (match program, course of fire, awards, etc.), please check our web page at <u>https://www.harrisburghunters.org/ppc</u>.

We encourage new shooters to try this discipline which focuses on a mix of accuracy, time and defensive positions. All fired at various distances. There are plenty of volunteers to help walk you through it.

2022 Match Dates:

- May 7
- June 4
- July 2
- August 6
- September 3
- October 1

Contact: John Kline, Match Director, jpkline601@gmail.com, 717-514-0404.

## ADVANCED HANDGUN PROGRAM

A Defensive Handgun Skills class is scheduled for Saturday, May 14th (the class is full.) More classes are being planned for later in the year. This is a half-day class unique to HH&A. Students will learn defensive mindset, levels of awareness, two and three shot placement, crouching, speed reloads, clearing malfunctions and plenty of range time to practice the new skills.

Prerequisites include the successful completion of the Intermediate class and an outdoor range prequalification to demonstrate fundamentals of safe gun handling and shooting techniques. Depending on the needs of the club membership, additional classes will be added to the 2022 season.

For info, contact Team Leaders, Larry and Shere Gibson at handgunskills@verizon.net.

## WOODS WALK NOVELTY SHOOT

After a 2 year hiatus, we will be holding a Woods Walk match on Sunday, May 15 at our Black Powder Woods Walk Range.

We have installed new AR-500 steel animal targets and revised our program to now allow both centerfire and rimfire handguns, and red dots. We will also allow jacketed bullets. We shoot 5 rounds each at 10 targets, 50 rounds total.

There will be three gun classes to compete in:

- Stock Centerfire (iron sights)
- Stock Rimfire (iron sights)
- Open Gun (Centerfire or Rimfire with Red Dot)

Cost is \$10 per gun (limit 2 guns). Cash awards to be determined by Lewis Class.

Park at the Black Powder Clubhouse area. Check-in at the Classroom Trailer at the PPC Range. Registration and squadding will run from 8:45 until 9:45 a.m., mandatory safety briefing at 9:45 a.m., match starts at 10:00 a.m.

An optional Long Shot Contest follows the Woods Walk. Cost is \$1. Winner takes all. Bring extra ammo if you plan to participate.

More details (e.g., Match Flyer, Course of Fire, Safety Briefing, How Awards Are Determined, etc.) are available on our webpage at <u>www.harrisburghunters.org/</u>. Click on Disciplines, and then Woods Walk.

Please come and join us for some fun. Bring a friend, our matches are open to the public. No prior competition experience is required. Beginners are welcome.

Jim Lambert, Match Director, <u>jlambert4472@gmail.com</u>, or 717-773-1319.

## LADIES NIGHT ON THE RANGE

Ladies this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 PM to 6:00 PM. The second session will run from 6:00 PM to 7:00 PM.

Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club owned guns at a nominal fee.

#### **Pre- registration is required. Absolutely no walk-ins.**

Please register with Chris Touw at <a href="mailto:ceandersonfl@aol.com">ceandersonfl@aol.com</a>

- Sunday, May 22, 2022
- Sunday, September 18, 2022
- Sunday, October 16, 2022

## BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse. The range session will be conducted in the indoor range. Instructors are NRA-Certified. The cost is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**.

Check-in starts at 7:45 a.m. Class starts at 8:00 a.m. and runs until approximately 1:00 p.m. (These are separate classes. You attend only one class.)

Classes with available seats are May 7th and October 22nd. Registrations are now being taken for the May class. Registrations for the October class will begin on August 1st.

To register, e-mail <u>HHABasicPistol@outlook.com</u>. For inquires please call 717-545-6834.

## PLEASE REMEMBER HH & A IN YOUR WILL

# INDOOR RANGE QUALIFICATIONS

In order to use the indoor handgun range, you must have completed a basic qualification requirement. The use of the lighting system, approved targets, and safety requirements will be discussed. Existing card keys will be updated once a member completes the qualification requirements, so you do not need to replace your card key.

To schedule an indoor range qualification, contact any one of the following members:

- John Plouse 717-903-9554
- Scott Faust 717-525-7847
- Jim Lambert 717-773-1319
- Rich Willier 717-884-4878
- John Hill 717-503-7936

Steve Touw 717-319-7306
Chuck Acre 717-756-8975
Alan Bernardi 717-514-2729
Luis Rodriguez 717-648-5705
John Kline 717-514-0404

## STRIKER FIRE CHALLENGE

We will be holding Striker-Fire Challenge matches at PPC Range #2. Match dates are as follows (all matches are on the last Saturday of the month):

<u>Schedule</u>

- June 25
- July 30
- September 24
- October 29

These matches are for centerfire, striker-fire guns only, and are a lot of fun. No formal competition experience needed. You can compete in either or both of two gun classes: Stock (iron sights only) and Open (red dots allowed). We will be running 4 relays starting at 9:00 a.m. Shoot all 4 relays if you like, pending availability of shooting positions. Cost is \$10 per relay fired. Awards will be determined using the Lewis Classification System.

For more details about the match (match program, course of fire, awards, etc.), please check our web page at: <u>www.harrisburghunters.org/strikerfire</u>.

Gate opens and range setup/registration begins at 8:00 a.m., orientation and safety briefing at 8:45 a.m., hammer down at 9:00 a.m. Please come and join us for some fun.

Contact: John Kline, Match Director, jpkline601@gmail.com, 717-514-0404.

### NRA BB GUN 4-POSITION SECTIONAL MATCH - FEBRUARY 25-27

This event was held in Spring Mills, PA. This match is broken down by age categories so all 9 shooters entered by HH&A were shooting against others in their own age category. A team of 5 from HH&A entered in the BB1 category came in 6th place. All the shooters were able to hold their averages and shot very well. A total of 10 teams and 64 shooters participated.

## BB GUN SPRING FLING MATCH - MARCH 18TH

This match was hosted by HH&A as a postal match, which means shoot at your own range and send in the results. Normally this match is hosted by another club, but the head coach has passed away and they have not been able to restart their program. So, HH&A BB Gun decided to host this match quickly. A total of 15 teams were entered with a total of 94 shooters participating. HH&A BB Gun team placed 5th. Our own Grace Fraundorfer placed 12th while all other HH&A shooters placed in the top half. On the testing part, 14 shooters achieved a 100 on the test, 2 of those were from HH&A. Congrats to Grace Fraundorfer and Kennen Shaffer. Very proud of this young team of shooters. And just as any shooter, the more you practice the better you become. Thus HH&A's shooters achieved personal best scores.

## COMPETITIVE YOUTH BB GUN RIFLEMEN TEAM

THANK YOU to all members of the club for your patience and understanding with us shutting down the indoor archery and indoor pistol ranges so we could host the Pennsylvania State BB Gun Championship Match this year. We truly appreciate being part of such an incredible group!! Many of the parents of the shooters and coaches complemented us on what a great club we have. That is because of each of you, so we are passing those compliments on to you... **THANK YOU!!!** 

## BB GUN 1ST YEAR SHOOTER MATCH - APRIL 1ST

This match is only for 1st year shooters in the BB Gun program across all teams. This was created to acknowledge how great the 1st year shooters are. This is also divided up by age categories. A total of 41 new shooters, HH&A entered 5 new shooters. HHA's Kennan Shaffer in the 11 yr. old category placed 3rd overall, 2nd in standing, 3rd in sitting, and 2nd in kneeling. HHA's Ayden Leed in the 10 yr. old category placed 3rd overall, 3rd in prone and 1st in kneeling. HHA's Kaden Shaffer in the 9 yr. old category placed 1st in standing. All received certificates. Congratulations shooters.

## PA BB GUN STATE CHAMPIONSHIP - APRIL 8-10TH

When the decision was made to host the 2022 PA BB Gun State Championship over a 3 day event rather than in just 1 full day, many outside factors were involved. Those factors seemed to disappear in February and March, but by that time we were unable to have this event in just 1 full day. HH&A hosted a very large number of shooters, coaches and parents over this time period. 7 shooting organizations brought 15 teams with a total of 89 shooters. Your own HH&A BB Gun team and shooters achieved their own highest shooting and testing score combined of 2224-36 out of 2500 possible points. As always, HH&A's BB Gun shooters stepped up to the match and shot and tested above their averages. The HH&A BB Gun team placed 5th. We have a young team and they worked very hard this year.

The BB Gun team wishes to thank all HH&A's volunteers who came out and helped with this event, from cleaning the ranges, attending the various stages of the event and the range officers. I, personally, wish to thank the BB Gun parents, coaches and volunteers to make this event run as smoothly as possible. Thank you all. Burt "Rusty" Stockton, 717-903-0496, <u>rstock1966@gmail.com</u>.

### CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday June 22nd at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. This year I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling or texting Barry Peterson (cell, 717-439-4980 or home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

## INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

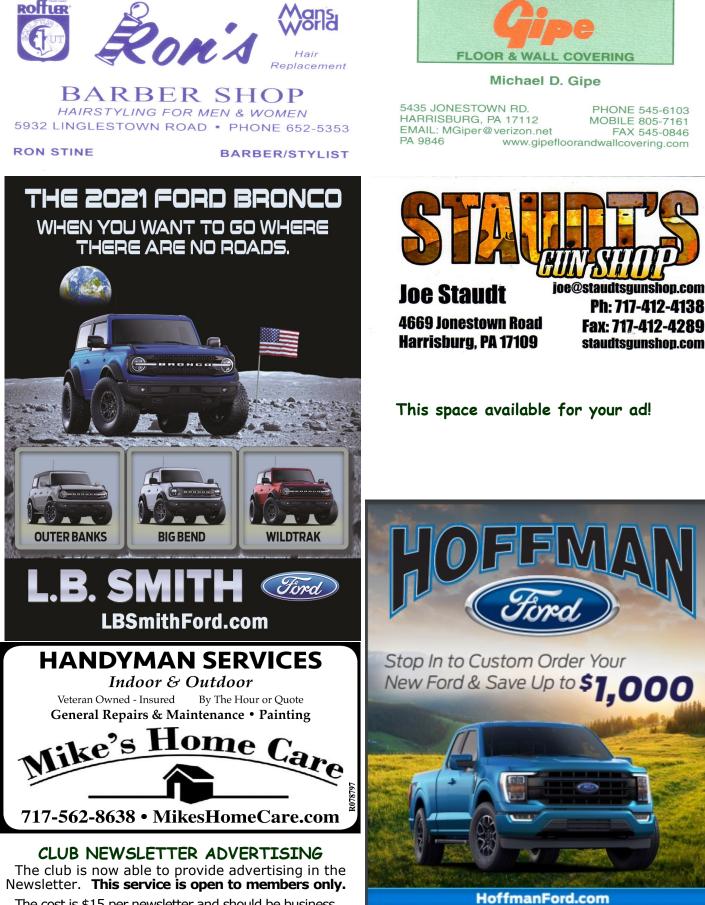


A program for young people under the age of 18. Hurry ... deadline is May 15! <u>https://www.outdoornews.com/wood-duck-challenge/</u>

Thank you for serving to protect!







The cost is \$15 per newsletter and should be business card size.

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112 Customers who place a new vehicle retail order on an eligible model at Hoffman Ford will receive a \$1,000 retail order bonus cash certificate. See dealer for complete details and espectation.

#### HARRISBURG HUNTERS' AND ANGLERS' ASSN. 6611 HUNTERS RUN ROAD HARRISBURG, PA 17111

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#### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage

company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00 Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00 Cast lead bullets 45 caliber SWC185 box of 500 \$50 Cast lead bullets of many other calibers in stock. Ammo cans large and small GREAT PRICE Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

### **T-SHIRTS and HATS**

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

#### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

