



# Harrisburg Hunters' And Anglers'

September 2017

**Harrisburg Hunters' & Anglers' Association**

**Meeting 1<sup>st</sup> Tuesday each month 7pm**

**6611 Hunters Run Rd.**

**Harrisburg, PA 17111**

**717-545-6834**

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## Vice-President's Pen

I recently learned about a court decision that some people believe would allow a person to carry a gun on school property. This is the Goslin Decision. I found this hard to believe, so I asked a very capable attorney who specializes in criminal defense as it relates to firearms law, Justin McShane. This is what Attorney McShane had to say.

"So what we have to do when we talk about guns in schools, is we have to differentiate between two different types of schools. That's K through 12, both private, parochial, and also public schools. That's one group, and then there's college, or post-secondary schools.

When it comes to college and post-secondary schools, they can make up their own policies when it comes to whether or not they want to have handguns or rifles or anything on campus. That is just that. It's just a policy. It isn't the law. The most that they can do is ask you to leave, and if you stay, then you can be hit with defiant trespass and it becomes a criminal case, but it is not per se against the law when it comes to campus carry.

Meaning, of course, post-secondary education. Now when it comes to K through 12, this is where it gets a little bit dicey, and again I'm here to tell you what the law is, not what we want it to be."

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## 2017 Club Officers

**President**  
Jerry Dougherty

**Vice-President**  
Alan Bernardi

**Treasurer**  
Barry Peterson

**Secretary**  
Connie Tyson

## 2017 Board of Directors:

Kay Bischof,  
Gene Boyer, Bill Chastain,  
Mike Gipe, John Glatz,  
Chuck Grubb, John Hoffer,  
Joe Matuella, Tom Reidy,  
Fred Rogers, Heather Powers

## CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

## SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



## SEPTEMBER GENERAL MEETING

The September general membership meeting will be held on Tuesday, September 5th. Hot dogs and sauerkraut will be served at the September and October meetings

## REMINDER

No shooting is allowed after sunset on the outdoor ranges at the club! Sunset times for the month are listed near the calendar section of the newsletter.

Like us on Facebook: <https://www.facebook.com/Harrisburghunters/>  
or search  
Harrisburg Hunters' and Anglers' Association.

## **VICE-PRESIDENT'S PEN (CONTINUED FROM PAGE 1)**

"There is a debate, and it is ongoing in Pennsylvania, about the ramifications of this case called Goslin. G-O-S-L-I-N if you want to Google it. Commonwealth of Pennsylvania v. Goslin had to deal with a guy who brought a knife, a pocketknife, into school when he was talking about his kid being expelled for bringing a similar type pocket knife into school.

And the argument that was made unsuccessfully at first was that was not against the law, and then ultimately in what we call a en banc or more judges decision, that it was found to be lawful under those particular circumstances. Some lawyers and some district attorneys read that very broadly, and what that means is that it is okay if you have a license to carry a firearm, if you carry a lawful weapon when you're dropping your kid off at school, or at a school-related activity, or even potentially at school with a firearm.

I highly, highly, highly recommend against it, for two basic reasons. Number one, I think that's a really, really broad reading of that case, and as such, it is extremely dangerous because that original case had to do with the little pocketknife. We're talking about a handgun, or a rifle, or shotgun, that's going to be a different ball of wax.

Number two is no one wants to be that test case, because your name gets dragged through the mud and you take a lot of risk. So we recommend AGAINST bringing any sort of firearm to school, on school property, or school-related activities that are held on school property.

So those are the things that we have to be very careful and very aware of when it comes to guns and K through 12. We recommend against it.

In fact, what I do when I drop off my daughter is I park my car across the street, and I walk her over to school, because I have guns in my truck, and on my person I leave the gun behind in the truck, and walk her across. That's the law in Pennsylvania, like it or not"

## **AUGUST RAFFLES/DRAWINGS**

At the August general membership meeting, Charles Ulmer's name was drawn to win the \$250 drawing, and Bob Stafford's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$36 was won by Bill Miller, who donated a portion of his winnings to the Air Rifle Program. Thanks, Bill!

## **PPC SUMMER LEAGUE**

The season is winding down. Our final two Combat 600 matches will be held at the PPC Range on Saturday, September 2nd and 23rd, from 9:00 am until around noon if we have enough shooters.

Cost is \$5 for one-time league registration, and \$5 per relay. The Match Flyer is posted on our bulletin board and web site. The matches are open to the public. New shooters are welcome, and no prior competition experience is required.

Contact: John Zebel, Match Director, (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## **WINTER PISTOL LEAGUE**

Our outdoor Summer Pistol League is over and it's time to move indoors! The William Penn Pistol League begins on September 6th and runs on most Wednesday nights through March 28, 2018. This is a traveling, indoor .22 Bullseye pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 764-7033, [kay007@comcast.net](mailto:kay007@comcast.net)  
AMP Team: Gene Boyer, 564-7171

## **NOMINATION OF CLUB OFFICERS & DIRECTORS**

Nominations for 2018 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated.

**PLEASE REMEMBER HH & A IN YOUR WILL**

## ADVANCED HANDGUN CLASSES

Sometimes people ask if we promote the Advanced classes in social media. The short answer is no. Why not? The Advanced classes are primarily for the benefit of HH&A members. To be eligible, you must first take the Handgun Safety and Intermediate Handgun classes where you will be briefed on the Advanced classes. Classes are also posted on the club calendar and in the newsletter, and are announced at the General Meetings on a monthly basis. There is sufficient promotion within the club and the classes are always full with waiting lists.

**Personal Protection in the Home** is scheduled for Saturday, September 9th. Prerequisite is Defensive Handgun Skills. The class is full. To inquire about future classes, contact: [PersonalProtection@Verizon.net](mailto:PersonalProtection@Verizon.net).

**Concealed Carry Skills** is scheduled for Saturday, October 14th. Prerequisite is Personal Protection in the Home. Contact: [PersonalProtection@Verizon.net](mailto:PersonalProtection@Verizon.net) for information.

**Defensive Handgun Skills** is scheduled for Saturday, November 11th. Prerequisite is Intermediate Handgun. Contact: [HandgunSkills@Verizon.net](mailto:HandgunSkills@Verizon.net) for information.

## COMPETITIVE JUNIOR AIR RIFLE & SMALLBORE

The season ended on July 31, and we gained 12 shooters throughout the spring. We will begin the next season with practice on **Monday, September 11 from 6:30 pm to 8:30 pm**. The program will continue every Monday evening at the same time.

In addition to holding the CMP Air Rifle Cup Match in November and the American Legion State Air Rifle Championship in May, you may have heard that HHA has been asked to host the State Air Rifle and Smallbore Junior Olympic Qualifier over five days in December of 2017 & January of 2018. This is a qualifying match for the national competition in Colorado Springs, CO. We are continuing to build the HHA Competitive Junior Air Rifle & Smallbore Program and thank everyone for their support.

Our graduating senior, Mica Harr, recently placed 2nd at the CMP Regional Junior Air Rifle Competition. She then took 9th at the CMP National Junior Air Rifle Competition and was within the top 3 graduating seniors, so she was given a \$1,000 CMP Scholarship. In addition, Mica earned the \$5,000 NRA scholarship, and another \$1,000 CMP Scholarship. Mica will be attending Ohio State this fall, and competing on their Rifle Team that is ranked 7th in the nation. Congratulations and good luck to Mica!!!

**We are always looking for new shooters.** Safety classes will be held throughout the year as more shooters join. For more information, please contact Chris Harr at 717-395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com).

## U.S. LAWSHIELD SEMINARS

Seminars will be held at HHA.

Sept. 14 covering Laws of Concealed Carry and Interstate Travel.

Sept. 28 covering How to handle Encounters with Law Enforcement

Oct. 12 covering the Legally Justified Use of Force and Deadly Force. Simulator demonstrations will be included.

Seminars start at 6:30 pm to approximately 9:00 pm. Space is limited, pre-registration is required. Contact:

[https://texaslawshield.secure.force.com/pmtx/evt\\_QuickEvent?id=a2z5A00000HJhEB](https://texaslawshield.secure.force.com/pmtx/evt_QuickEvent?id=a2z5A00000HJhEB)

Join us for a brand-new and exciting event from U.S. Law Shield. Our Firearms Simulation Training Course commences with an overview of local gun laws, what to expect when law enforcement arrives, and more presented by one of our experienced attorneys. Then the class will break into smaller groups for one-on-one self-defense training. This hands-on, tactical training, features 4 real-life simulations and scenarios where students will have the opportunity to defend themselves and then receive evaluation and guidance.

## LADIES NIGHT ON THE RANGE

Ladies of all skill levels this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it.

Session one will run from 5:00-6:00 pm. Session two will run from 6:00-7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 caliber pistols available. **YOU MUST PRE-REGISTER.** Please contact Chris Touw at [ceander-sonfl@aol.com](mailto:ceander-sonfl@aol.com).

Sunday, September 17 and Sunday, October 15.

## 58TH ANNIVERSARY WALTER WISE MEMORIAL POLICE PISTOL MATCH

- To be held at the Bullseye Pistol Range on September 16-17, 2017.
- Rain or shine, 60 covered firing points with turning targets.
- Three relays of Rim Fire 900 and Center Fire 900 matches each day for 1800 daily Aggregate and two-day 3600 Aggregate.
- Rim Fire matches are shot first, starting at 8:00 am. Center Fire matches follow 3rd relay of Rim Fire each day.
- All matches shot at 25 yards, using Police-L targets.
- Course of Fire: Slow Fire, Police-L, Timed Fire, and Rapid Fire.
- Team matches are "paper matches", based on Police-L scores.
- Lewis Classification system used for determining awards in A, B, and C Classes.
- Cash awards for individual matches and 2-person Team matches.
- Team trophies for Rim Fire and Center Fire 5-person Team matches.
- Camping available on-site. No electric or water hookups.
- Motels located nearby at Exit 72 of I-81.
- Breakfast and lunch available in the club commissary both days.
- Match program and directions to club are on our web site.
- Cost is \$20 for one 900 match, \$30 for two, or \$45 for all four. Team matches are \$5 per shooter. Cost for special Walter Wise Memorial Centerfire Revolver Match is \$5 per shooter.

This is a fun match. Don't miss it!

Point of contact: Kay Bischof, (717) 764-7033, [kay007@comcast.net](mailto:kay007@comcast.net).

Note: The plinking range will be closed during this event. The bullseye range will be reserved from 8:00 am to 2:00 pm on Friday, September 15th for setup and practice, and all day on Saturday and Sunday until the event is over.

## ANNUAL SPORTSMAN'S FLEA MARKET - SEPTEMBER 16, 2017

Come out to Harrisburg Hunters' and Anglers' Association on Saturday, September 16th to find a bargain, sell, trade or barter on lots of hunting and fishing equipment.

Seller/Vendor spaces will be available on a first come first serve basis. A limited number of tables will be available for sellers, but you are encouraged to bring your own.

Please consider the following:

Setup is at 6:30am - Sale runs from 7:00am - 1:00pm

Outdoor setup spaces will be in the large field adjacent to the main parking lot

Hunting, fishing, shooting and outdoor equipment only

Indoor arrangements are made in case of inclement weather

Sellers should bring change (coins, small bills) to facilitate sales

Handgun sales are welcome and encouraged. All firearm transfers will be handled at Staudt's Gun Shop, 7050 Allentown Blvd. Suite 300, Harrisburg.

CONTACT JOHN PLOUSE at (717)903-9554 for more information or to reserve your space now.

The \$10 registration fee should be made payable to Harrisburg Hunters and Anglers.

*Registration fee is due at the time of arrival to set up.*

The flea market is running concurrently with the Walt Wise Pistol Match.

## MEMBERSHIP RENEWALS FOR 2018

You can renew your membership for 2018 beginning on October 1, 2017. Renewal applications will be in the October newsletter, or you can download them from the club's website, [www.harrisburghunters.org](http://www.harrisburghunters.org). Renew early to avoid delays in receiving your 2018 membership card.

## BLACK POWDER

Summer has come to an end and so has the summer pistol league which was hosted by Fred Rogers. As usual, Fred did a fine job and a good time was had by all. Our fall shoots will now resume with the first being a grocery shoot on September 17. Depending on turnout, we may switch from grocery to a cash shoot. Our October shoot will be on October 15 and that will be a cash shoot. Direct any questions to Mike Gipe at 717-805-7161 or [mgiper@verizon.net](mailto:mgiper@verizon.net).

## HANDGUN SAFETY CLASSES

This course runs over four evenings. Sept. 18, 22, 25 & 29. From 5:45 pm to approximately 9:00 pm. You must attend all four evenings. This course will provide our students the knowledge and skills, necessary for safe and responsible gun handling. This course provides students with in-depth knowledge necessary to own and operate a handgun. Included are the Basic Rules of Gun Safety, handgun parts and components, basic firearm storage, basic shooting positions, fundamentals of shooting, common handgun malfunctions, handgun cleaning and maintenance.

Length of course: 12 hours, including range time. STUDENTS MAY NOT BRING A GUN THE FIRST EVENING. NO AMMO IN THE CLASS UNTIL RANGE NIGHT. (If you don't have a firearm, we will lend you a .22LR semi-automatic pistol.) Cost for this class is \$50.00.

Contact Heather Powers for a reservation.

<https://www.eventbrite.com/e/basic-handgun-safety-class-tickets-33403658241>

The final class offered this year will be October 16, 20, 23 & 27.

## FIRST STEPS HANDGUN CLASS

This is a class for the true beginner. Emphasis is on how to safely and responsibly handle a handgun. Students will shoot 25 rounds with HHA owned .22LR semi-auto pistols. You do not bring your own firearm. Ammo is provided. Cost is \$35.00. Class runs from 8:00 am to 1:00 pm using a classroom and indoor range. **YOU MUST PRE-REGISTER.** Please contact Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com). The last class offered this year will be October 07, 2017.

## COMPETITIVE BB GUN

The BB Gun Program will hold its safety class starting on Wednesday, 10/18 from 6:30 to 8:30 pm, and will continue on 10/20, 10/25, 10/26, 11/1, 11/3, 11/8 and wrapping up on 11/10. The location is in the indoor archery range. The ages for this program is 8 to 15. (We will allow 7 year olds to participate, as long as they can demonstrate gun safety.) For those wishing to continue on for competition, we will start practices on Wednesday, 11/29 and continue every Wednesday in December.

On November 15th, a coaches clinic will be held for all the parents and coaches. Practices will continue in January through April every Wed and Friday from 6:30 to 8:30 pm. Practices include education as well as shooting. Competitions are held in January through April on various dates around the mid-state. There is always the possibility of attending Nationals in Rogers, Arkansas in July 2018, depending on if the team qualifies at the State competition in April. Thus extending practices for a team of 7 in May and June. Fundraising is necessary for this program.

To sign up or for more information, please contact Burt "Rusty" Stockton 717-566-2559 or [rstock1966@gmail.com](mailto:rstock1966@gmail.com).

## JUNIOR OLYMPIC REGIONAL QUALIFIER MATCH

Congratulations!!! HH&A has been approved to host the "Junior Olympic Regional Qualifier" event for junior air rifle and junior smallbore.

At this event junior shooters can earn a chance to receive an invitation to shoot at the National Junior Olympic Championships hosted by USA Shooting in Colorado Springs, Colorado. HH&A will see 150 to 200 junior shooters from across the state shooting this event.

The indoor pistol range and the indoor archery range will be closed on the following dates: Saturday, 12/16/17 from 1 pm to 7 pm, Sunday, 12/17/17 from 6:30 am to 7 pm, Saturday, 1/6/18 from 6:30 am to 7 pm, Sunday, 1/7/18 from 6:30 am to 7 pm and Saturday, 1/13/18, from 6:30 am to 7 pm.

Burt "Rusty" Stockton [rstock1966@gmail.com](mailto:rstock1966@gmail.com) or 717-566-2559

## WINTER INDOOR CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We will be holding Centerfire Bullseye matches on Saturday mornings at our indoor range beginning on October 21st. The matches will be running once a month on the 3rd Saturdays through March 17th. We will run two relays each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## WINTER INDOOR PPC MATCHES

We will be holding Combat 600 matches on Saturday mornings at our indoor range beginning on October 21st. The matches will be running once a month on the 4th Saturdays through March 24th. Continuous relays will be run from 9:00 am until about noon. Walk-on registrations will be taken on a first-come, first-served basis. Course of fire will be the 60-shot Combat 600 match. Cost will be \$5 per relay. We just shoot for fun. No awards are given out.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

## BB GUN NATIONAL COMPETITION SUMMARY

Your Harrisburg Hunters and Anglers BB Gun Riflemen team again wish to thank everyone for their generous support. Please remember, there are hundreds of teams from across the country competing locally and statewide to be able to attend this championship. **The Olympics of this sport.**

We are extremely proud of the team and their performance, especially being a new and young group.

**Here are some main highlights that we wish to share:** The team placed 27th out of 71 teams missing the top 25 by only 2 points. In the team testing score they tied for 3rd place with a score of 494 out of 500. 4 out of 5 scoring shooters scored a perfect 100 (Rachel McCollum, Noah Contreras, Helena Cerutti Cameron Bryson) , and 1 alternate (Jose "Joey" Contreras) scored a perfect 100. Out of 482 Competitors, only 67 scored a perfect 100 (14%) Although HHA only represented 1.5% of the competitors in the match, we had 7.5% of the perfect scores. HHA would have placed 38th on shooting scores alone – **the outstanding test scores resulted in moving up 11 places.**

**Out of the 355 Scoring Team Members**, HHA Team Members placed as follows: Rachel McCollum: 89th overall (88th Prone, 35th Standing, 265th Sitting, 184th Kneeling), Noah Contreras: 97th overall (19th Prone, 145th Standing, 249th Sitting, 177th Kneeling), Cameron Bryson: 134th overall (151st Prone, 207th Standing, 125th Sitting, 242nd Kneeling), Helena Cerutti: 213th overall (231st Prone, 289th Standing, 235th Sitting, 232nd Kneeling), John (JD) Ferster: 254th overall (252nd Prone, 270th Standing, 151st Sitting, 310st Kneeling).

**Out of the 127 Alternates**, HHA Team Members placed as follows: Gabriel Bryson: 65th overall (96th Prone, 82nd Standing, 64th Sitting, 78th Kneeling), Jose (Joey) Contreras: 102nd overall (114th Prone, 110th Standing, 107th Sitting, 100th Kneeling).

To see the total results and for any further information of this National Championship, you can visit online at: (for information) [www.daisy.com/daisy-nationals](http://www.daisy.com/daisy-nationals), (for results, may not be fully updated) [www.dnbbgcm.com](http://www.dnbbgcm.com) , (results) [www.orionresults.com/daisy](http://www.orionresults.com/daisy)

(youtube) [https://www.youtube.com/watch?v=-L\\_dDUYBxe0](https://www.youtube.com/watch?v=-L_dDUYBxe0) and Facebook, search for Daisy Outdoor.

Thank you, Burt "Rusty" Stockton

# SUMMER BULLSEYE PISTOL LEAGUE - 2017 RESULTS

We had 49 shooters in Rimfire and 24 in Centerfire for a total of 73 shooters in the league for the 2017 season. Awards were based on Lewis Classification System using the averages for the best 15 of 25 matches.

Here are our winners by Gun Category and Class:

RIMFIRE	CENTERFIRE	COMBINED
GRAND WINNER Ferguson, V 289.20	GRAND WINNER Beatty, J 288.00	GRAND WINNER Beatty, J 288.04
CLASS A 1 Lutz, J 288.13 2 Beatty, J 288.07 3 Fullerton, P 286.27	CLASS A 1 Lutz, J 279.20 2 Ewing, S 277.20 3 Garver, B 277.20	CLASS A 1 Lutz, J 283.67 2 Garver, B 280.40 3 Ewing, S 279.77
CLASS B 1 Burnside, M 271.73 2 Kitzmiller, J 271.60 3 Myers, J 270.73	CLASS B 1 Davis, R 264.47 2 Dyckman, D 261.47 3 Neiswender, M 260.40	CLASS B 1 Neiswender, M 269.37 2 Myers, J 268.03 3 Consevage, M 267.90
CLASS C 1 Kellner, R 246.13 2 Fortenbaugh, R 246.07 3 Crawford, J 242.20	CLASS C 1 Parmley, L 248.87 2 Dudek, E 240.20 3 Plouse, R 239.20	CLASS C 1 Dare, R 258.67 2 Dudek, E 255.24 3 Plouse, R 254.44

Point of contact: Kay Bischof, (717) 764-7033, [kay007@comcast.net](mailto:kay007@comcast.net).

## DAY GUEST PASSES

Day guest passes are available for purchase by members for \$10 each. Passes may be purchased from Club Officers and Directors, Range Safety Officers, and also from Gipe's Floor & Wall Covering, Ron Stine's Barber shop, Hoffman Ford on Jonestown Road and Staudt's Gun Shop.

**As always, you must have your current membership card with you to purchase a day pass.** And, you also must provide the name of your guest and the date you will be taking them to the club. Blank day passes will not be sold.

Please be patient when purchasing passes at one of our local business partners. They are doing this service as a courtesy to our club and its members.

## CLUB ITEM AVAILABLE!

Custom made solid bronze HH&A belt buckle. \$45

Contact Jerry to purchase @ 319-8666



## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**

# September 2017 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
Reserved	9/1	Fri		7a-12p							
Hi Power Rifle	9/2	Sat		8a-12p							
PPC Summer League	9/2	Sat				8a-12p					
Quiet for Gen Mtg	9/5	Tue					7p-9p				
Reserved	9/5	Tue				9a-12p					
Reserved	9/6	Wed				7a-5p					
WPPL Indoor League	9/6	Wed					4p-10p				
Reserved	9/7	Thu				7a-5p					
Reserved	9/8	Fri				7a-5p					
Personal Protect. Cl.	9/9	Sat				8a-5p					
Air Rifle/Small Bore	9/11	Mon					6p-9p				
Reserved	9/12	Tue				7a-5p					
Reserved	9/13	Wed				7a-5p					
WPPL Indoor League	9/13	Wed					4p-10p				
Reserved	9/14	Thu				7a-5p					
Walt Wise Match	9/15	Fri			9a-1p						
Walt Wise Match	9/16	Sat			6a-6p			6a-6p			
Walt Wise Match	9/17	Sun			6a-6p			6a-6p			
Ladies Night on Range	9/17	Sun					4p-8p				
Air Rifle/Small Bore	9/18	Mon					6p-9p				
Reserved	9/19	Tue				7a-3p					
Reserved	9/20	Wed				7a-3p					
WPPL Indoor League	9/20	Wed					4p-10p				
Reserved	9/21	Thu				7a-3p					
Reserved	9/22	Fri				7a-3p					
PPC Summer League	9/23	Sat				8a-12p					
Air Rifle/Small Bore	9/25	Mon					6p-9p				
Reserved	9/25	Mon				7a-12p	12p-3p				
Reserved	9/26	Tue		7a-3p							
Reserved	9/27	Wed		7a-3p							
WPPL Indoor League	9/27	Wed					4p-10p				
Reserved	9/28	Thu		7a-3p							
Reserved	9/29	Fri		7a-3p							
Handgun Safety Class	9/29	Fri					4p-9p				
PPIH NRA Classs	9/30	Sat				8a-6p					

## HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: September 1<sup>st</sup> 7:39 pm  
 September 15<sup>th</sup> 7:16 pm  
 September 30<sup>th</sup> 6:51 pm

## MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.





# Ron's

Mans World  
Hair Replacement

## BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST



Michael D. Gipe

5435 JONESTOWN RD.  
HARRISBURG, PA 17112  
EMAIL: MGiper@verizon.net  
PA 9846

PHONE 545-6103  
MOBILE 805-7161  
FAX 545-0846  
www.gipefloorandwallcovering.com



Joe Staudt

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### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).

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### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35  
Large and small rifle primers 1000 \$40  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

**SHIRTS, HATS, SWEATSHIRTS,  
LICENSE PLATES, PATCHES, PINS**

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

