



October, 2023

Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

President's Pen



2023 Club Officers
President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2023

Board of Directors:

Charles Acre, Bill Chastain,

Scott Faust, John Glatz,

Chuck Grubb, John Hill,

John Kline, Fred Rogers,

Randy Stoner, Judy Stuller,

Rich Willier

See page 4 for a special event!

Jerry

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- October 3 - Mark Bogey, Beekeeper
- November 7 - Club Election
- December 5

CLUB DINNER

On Saturday, October 14th, a Pork & Sauerkraut dinner will be served from 3:30 until 5 p.m., or until sold out. Donation \$13.

CLUB DRAWINGS

At the September general membership meeting, Douglas Lansinger's name was drawn to win the \$250 and Eric Brandt's name was drawn to win the \$50. Neither member was present. The 50/50 drawing for \$48 was won by Gene Boyer.

POLICE PISTOL COMBAT MATCHES

HH&A's last Police Pistol Combat (PPC) match of the season will be held on Saturday, October 7th at PPC Range #2. No pre-registration is required.

Range setup and on-site registration starts around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Five Gun Classes will be used: Stock Semi-Auto, Stock Revolver, Stock Rimfire, Stock Concealed Carry, and Open (Optics allowed).

Cost is \$5 per relay fired. We usually run 5 relays. Cash awards for each Gun Class will be determined using the Lewis Classification System.

For more details about the matches (Match Flyer, Course of Fire, How Awards are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, etc.), please check our web page at: <https://www.harrisburghunters.org/ppc>.

Contact: John Kline, Match Director, jpcline601@gmail.com or 717-514-0404.

WOODS WALK MATCH

We will be holding our fall Woods Walk match on Sunday, October 15 at the Black Powder Woods Walk Range. Cost is \$10 per gun (limit 2 guns). Cash awards will be determined by Lewis Class.

We allow three Gun Classes:

- Centerfire Handguns with Iron Sights
- Centerfire Handguns with Red Dots
- Rimfire Handguns with Iron Sights or Red Dots

Cost is \$10 per gun (limit 2).

Fifty rounds of ammo are required for each gun fired. Any safe ammo is allowed.

Park at the Black Powder Clubhouse area. Check-in at the Classroom Trailer at the PPC Range. Registration and squadding will run from 8:45 until 9:45 a.m., mandatory safety briefing at 9:45 a.m., match starts at 10:00 a.m.

Optional Long Shot Contest follows the Woods Walk. Bring additional ammo if interested. Cost is \$1. Winner takes all.

More details (e.g., Match Flyer, Course of Fire, Safety Briefing, How Awards Are Determined, etc.) are available on our webpage at <https://www.harrisburghunters.org/>. Click on Disciplines, and then Woods Walk.

Please come and join us for some fun. Bring a friend, our matches are open to the public. No prior competition experience is required. Beginners are welcome.

Contact: Jim Lambert, Match Director, jlambert4472@gmail.com, or 717-773-1319.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2024 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our November 7th meeting.

PLEASE REMEMBER HH & A IN YOUR WILL

HARRISBURG HUNTERS AND ANGLERS MEMBERS AND GUESTS!

Planning to Survive Sudden Cardiac Arrest?

Sudden Cardiac Arrest. We're all reminded to begin planning for occurrences like these where you work, live, and gather. Survival can be as high as 90% if treatment starts within the first minutes after sudden cardiac arrest occurs. Calling 911 is only the first step in ensuring survival.

On Sunday, October 15th, HHA will host a 4 hour CPR/AED/First Aid training session through the Peyton Walker Foundation. The course will be held in the clubhouse from 2:00 p.m. until 6:00 p.m. The cost is \$45 /per person.

Attendees at this session will learn the fundamental Information and training needed if Sudden Cardiac Arrest occurs.

Following completion of the course, attendees will receive a workbook to take home and a two year certification for CPR/AED/First Aid for Adults and Children.

Those interested must pre-register by emailing ndrtrk@comcast.net. Payment may be made at the door or mailed in advance to HHA.

****MAKE CHECK OUT TO PEYTON WALKER FOUNDATION****

CLASS IS LIMITED TO 40 PEOPLE, SO SIGN UP EARLY!

To learn more about the Peyton Walker Foundation, please visit:

<https://www.peytonwalker.org/>.

COMPETITIVE YOUTH BB GUN PROGRAM/TEAM

The BB Gun Program/Safety class will run Wednesday, October 18 through Wednesday, December 20, 2023. We meet every Wednesday and Friday between 10/18 and 11/17; Wednesdays between 11/29 and 12/20.

Our program is primarily book work in October and November, then participants apply what they learned as they learn, then shoot the four competition positions. Each class builds on the previous class, so full participation is requested.

We meet in the indoor archery range from 6:30-8:30 p.m. and ask that participants and their adult (explained below) arrive by 6:15 p.m. The ages for this program are 8 through 15. For those wishing to participate on our competition team, practices will continue every Wednesday and Friday from January 3, 2023 through the end of April.

Shooters in this program have a coach on the line with them at all times. A parent (or another designated adult) fills the line coach role. Parents and coaches are required to participate in the above classes along with the shooters so proper coaching techniques can be learned. (Yes, we fully train all line coaches!)

Competitions are held February through April on various weekends around the midstate (within 2 hours of HH&A). There is always a possibility of attending Nationals in Rogers, Arkansas in July 2024 (if the team qualifies at the State match in April). This would extend practices for 7 members of our team through the date of Nationals (determined in February).

Fundraising is necessary for this program, which can be found under CHAMPS in the newsletter, starting next month, or on the youth bulletin board near the kitchen. To register or for more information, please visit www.hhachamps.org/bbgun. Registration is open for the 2023-24 season! We look forward to seeing you and your shooters!

Head Coach: Burt "Rusty" Stockton - rusty@hhachamps.org

Assistant Coach: Pam Sultzaberger - pam@hhachamps.org

MULTI-GUN MATCH, SUNDAY, OCTOBER 22ND

The final Multi-Gun match of the year is upon us and it is a special one. This year will be a two man team, two gun match.

Acceptable classes will be Rifle/pistol and Pistol Caliber Carbine/pistol. Registration will be on Practiscore. \$20 entry fee per person.

Check-in is at 8:00 a.m., safety brief at 8:30 a.m., and range hot at 9:00 a.m. This is also the Halloween shoot, so dressing up in costume is encouraged.

Thank you to all that have helped support the Multi-Gun program and we look forward to seeing you in March when we fire it back up.

**BEAVER CREEK MUZZLELOADERS
HARRISBURG HUNTERS & ANGLERS
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111**

We are having a CASH SHOOT and a WOODS WALK with Steel Targets.

Flintlock and Percussion Rifles, Patch and Round Balls ONLY.

Date: Sunday, October 22, 2023

Time: 8:00 a.m. to 2:30 p.m.

Open to the Public. Come out and try your skills, have some fun and meet some new shooters. Hope to see you there.

For more information, please call Mike at 717-805-7161

NOVEMBER is a Turkey Shoot

DECEMBER is the Christmas Shoot

LADIES NIGHT ON THE RANGE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

Schedule

Sunday, October 29

Pre-Registration is required. Absolutely no walk-ins.

Please register with Chris Touw at ceandersonfl@aol.com.

STRIKER-FIRE CHALLENGE MATCHES

HH&A's last Striker-Fire Challenge match of the season will be held on Saturday, October 28th. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage).

Shoot as many relays as you like (pending availability of space), and shoot in any Gun Class. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, and other details are provided on the HH&A web-site at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____ / ____ / ____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

WALT WISE MEMORIAL POLICE PISTOL MATCH RECAP

This year, we had 91 registered shooters from FL, MD, NJ, NY, PA, and WV compete in the 64th Annual Walter Wise Memorial Police Pistol Match which was held on Saturday and Sunday, September 16-17, 2023 at our outdoor Bullseye range. We had a great turnout this year, and it was nice to see old friends and fellow shooters again! Many new friendships were made as well.

This year, prior to the start of the matches, a prayer was given by Gen. Larry Brown, followed by the presentation of colors by the PA State Police on Saturday and the Lower Paxton Police on Sunday. Then Jim Lambert, a retired Pennsylvania State Police Trooper, read the names and honored the four Pennsylvania officers killed in the line of duty in 2023, followed by a very touching poem written by our own Diane Dougherty.

After the safety briefing, the Walt Wise matches commenced, and two relays of Rimfire and Centerfire matches were shot each day. As usual, competition was fierce again this year!

Here's a summary of the results:

Julie Latzgo was the overall Match Winner with a two-day aggregate score of 3575-207x. Steve Gibbons was 2nd with 3570-209x. Heim Trang was 3rd with 3568-197x.

In the 4-Man Team Matches, Monocacy Pistol Club (MPC) Gold was the Grand Winner in both Rimfire (1192-68x) and Centerfire (1184-64x).

In the 2-Man Team Matches, John Hollingshead and Ed Grove were the Class A Winners in Rimfire on Saturday (598-35x), and Julie Latzgo and Heim Trang were the Class A Winners in Centerfire on Saturday (594-30x). Julie Latzgo and Heim Trang were the Class A Winners in Rimfire on Sunday (597-40x). John Hollingshead and Ed Grove were the Class A Winners in Centerfire on Sunday (592-27x).

In the special Commemorative Centerfire Revolver Match, Brian Keyser won with a score of 284-9x. Douglas Kenawell was a close 2nd with 282-11x.

No Standing Records were tied or broken this year.

In the Special Categories, Julie Latzgo was High Civilian, Bob Scarborough was High Police, Jason Goodling was High Service, Julie Latzgo was High Woman, Logan Crossett was High Junior, Steve Gibbons was High Senior, Ed Grove was High Grand Senior, and Nick Dewar was High Super Senior.

Congratulations to all for your fine shooting!

This Recap and the Match Results for 2023 will be posted soon on the Walt Wise web page at <https://www.harrisburghunters.org/waltwise> for all to access.

Here's a breakdown of the shooters who attended this year by Category and Special Category:

<u>Category</u>	
Civilian	88
Police	2
Service	1

Total	91
 Special Category	
Woman	9
Junior	1
Senior	31
Grand Senior	24
Super Senior	9
None Assigned	17

Total	91

Thanks very much to everyone who attended. We really appreciate your participation and hope to see you all again next year.

Special thanks go out to the many volunteers who helped run the match, including those who did match and web site administration, registration, squadding, range preparation/setup/teardown, colors, line calling, range safety, score card processing, data entry and reporting, awards, t-shirt and raffle sales, and meal preparation and service. You are the ones who make it happen, and your dedication and hard work are greatly appreciated. We certainly could not hold an event of this magnitude without you! Thanks to everyone!!!!

[CONTINUED ON NEXT PAGE]

WALT WISE MEMORIAL POLICE PISTOL MATCH RECAP [CONTINUED]

Note: A special, cake-cutting ceremony was held at the clubhouse at lunchtime on Saturday for Kay Bischof. Kay was honored to thank her for her 25 years of outstanding service (1998-2022) as the Match Director for the Walt Wise match. Kay's name was added to a plaque that the club maintains to honor those who have given so much in support of the club's pistol competitions, she also received a Certificate of Recognition for her 25 years of service, and we all wished her the very best in her retirement. The ceremony was a surprise for Kay, and it was very emotional for her and us as well.

As you know, Marianne Corl and Jen Montefour took over as Co-Match Directors of the Walt Wise this year, and we are very happy to report that the 2023 match was a resounding success! They look forward to keeping this prestigious match going strong in the future, and will be in communication with you again in the coming months, asking for feedback so that we may continue to improve the event.

Their contact information is:

Marianne Corl, ndrtkr@comast.net

Jen Montefour, jrmontefour@verizon.net

Next year's match will be held on Saturday and Sunday, September 21-22, 2024. Please mark your calendars and plan on coming to shoot with us again. As always, feel free to bring some new shooters with you to share in the fun! Our match is open to the public.

2024 MEMBERSHIP RENEWALS

Your club will begin accepting membership renewals for 2024 starting October 1, 2023. Your 2023 membership expires on December 31st, 2023. Renewal applications are included in the newsletter, or they can be downloaded and printed from the website, www.harrisburghunters.org. Look for the link for Renewal Applications.

Full payment must accompany the application - checks, or money orders only. No credit cards, and it is recommended that you do not send cash in the mail.

DO NOT INCLUDE RETURN ENVELOPES AND DO NOT STAPLE OR TAPE CHECKS TO THE APPLICATION. INCOMPLETE APPLICATIONS WILL BE DELAYED.

Renewal applications mailed to the club, or dropped off at the club, cause extra work and delays, so please mail renewal applications to: HHA Membership, P.O. Box 4129, Harrisburg, PA 17111.

Thank you.

DAILY GUEST PASSES

Daily Guest passes are \$10.00 per day. Daily guest passes can be purchased by a member only. Members must show their current membership cards. Limit is two guests per visit.

Daily guest passes can be purchased at the club with advance planning, contact the office, or at:

- Staudt's Gun Shop, Jonestown Road
- Ron Stine's Barber Shop, Linglestown
- Hoffman Ford; see Mark Baynham

These businesses sell daily guest passes as a courtesy to the club, they do not profit on the sale of guest passes so please be patient if these businesses are busy.

Annual Guest Passes are available from any club officer. They are sold to current members only. Annual Guest passes are \$80.00 per year and allow a member to bring any guest as often as that member wishes.

WILLIAM PENN PISTOL LEAGUE

We had a very nice turnout of shooters in the Summer Pistol League this season. Thanks very much to all who participated. Here's the winners shown by Gun Class for Lewis Classes A, B, and C. Congratulations to all the winners!

2023 SUMMER PISTOL LEAGUE - WINNERS																	
Date: August 29, 2023																	
RIMFIRE				CENTERFIRE				COMBINED									
Grand Winner				Grand Winner				Grand Winner									
DESHIELDS		JAMES		285.67		DAMS		RUSSELL		273.47		DESHIELDS		JAMES		276.07	
Class A				Class A				Class A									
1	LAMBERT	JIM	282.33	1	WERT	SCOTT	268.00	1	WERT	SCOTT	273.73						
2	OFFNER	ARNOLD	280.33	2	DYCKMAN	DENNIS	266.67	2	DYCKMAN	DENNIS	268.30						
3	WERT	SCOTT	279.47	3	DESHIELDS	JAMES	266.47	3	GARVER	BARRY	265.77						
4	ACRE	CHUCK	277.07														
5	LUTZ	JEFF	276.80														
6	NEISWENDER	MIKE	275.00														
Class B				Class B				Class B									
1	WALTERS	RICK	270.00	1	DARE	RICK	264.47	1	DARE	RICK	265.50						
2	DYCKMAN	DENNIS	269.93	2	GARVER	BARRY	261.07	2	NEISWENDER	MIKE	262.57						
3	DAMS	BRUCE	269.33	3	CONSEVAGE	MIKE	255.60	3	CONSEVAGE	MIKE	261.33						
4	CONSEVAGE	MIKE	267.07														
5	DARE	RICK	266.53														
6	HEIST	SUE	265.13														
Class C				Class C				Class C									
1	BOUDMAN	JOHN	251.33	1	NEISWENDER	MIKE	250.13	1	POOLE	ERIC L.	251.83						
2	HORNUNG	DON	247.33	2	POOLE	ERIC L.	242.13	2	WALTERS	RICK	250.33						
3	WLLITS	JEFF	247.20	3	FINCH	RON	237.53										
4	BURNSIDE	MARSHALL	238.53														
5	KEENEY	SHERM	237.67														
6	CRAWFORD	JOHN	233.07														

Contact: Bob Hempt, Match Director, robjankate@aol.com.

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.



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Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
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Email: jacobssvcco@gmail.com

www.jacobsservicecompany.com

www.facebook.com/JacobsServiceCompany

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HOFFMAN



Stop In to Custom Order Your
New Ford & Save Up to **\$500**
with a HH&A Membership



HoffmanFord.com

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

