



## **Striker-Fire Challenge – Match Flyer**

**WHAT:** Semi-Auto Combat Pistol Match, using Striker-Fired Pistols (centerfire only).

**WHEN:** April 30, June 25, July 30, September 24, and October 29, 2022 (all matches are on the last Saturday of the month).

**TIME:** Range setup and registration begins at 8:00 a.m. Safety briefing at 8:45 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

**WHERE:** PPC Range #2 at Harrisburg Hunters' & Anglers' Association, Harrisburg, PA.

**FEE:** \$10 per relay. Four relays. Shoot as many as you like.

**COURSE OF FIRE:** Fifty rounds rapid fire. Shoot 10 rounds each in 15 seconds at 5, 7, 10, 15, and 25 yards. All firing starts from a low-ready position with loaded gun-in-hand.

**TARGET:** NRA D-1 (P) tombstone paper target.

**EQUIPMENT:** Any safe, striker-fired centerfire pistol may be used. At least 3 magazines loaded with 10 rounds each are required; 5 loaded magazines are recommended.

**GUN CLASSES:** Stock Class (Iron sights) and Open Class (Optics).

**AMMUNITION:** Any safe factory or hand-loaded ammunition may be used. Fifty rounds are required per relay fired.

**AWARDS:** Cash awards for each Gun Class will be determined using the Lewis Classification System. Number of Lewis Classes established will be based on total number of shooters in a given Gun Class (1 Lewis Class for every 10 shooters). Awards for 1st, 2nd, and 3rd Places will be given for each Lewis Class. Certificates of Achievement will be given to the top shooter in each Gun Class, to anyone who sets or ties a club standing record, and to anyone who scores a perfect 500 (Honorary 500 Club) in the match. Awards and Certificates will be provided to winners as soon as possible.

**SAFETY:** Safety is paramount. We run a cold range. All guns must be brought to the range unloaded and holstered or bagged, and kept that way until you are called to the firing line and are under control of the Range Officer running the match. A safety briefing will be provided to all shooters prior to the start of the matches. Ear and eye protection are required.

**CONTACT:** John Kline, Match Director, 717-514-0404, [jpkline601@gmail.com](mailto:jpkline601@gmail.com).

**WEB PAGE:** <http://www.harrisburghunters.org/disciplines/striker-fire-challenge/>.

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