



September, 2021

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday
each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

Vice-President's Pen

Altamonte Springs, Fl. August, 2021. A 21 year old mother was shot in the head and killed by her toddler after that toddler found a loaded gun in their apartment. What a tragic story! Horrible, someone is dead and lives have been changed forever. Tragic yes, but preventable. No unauthorized persons, especially children, should ever have access to your firearms. Be a responsible and safe firearms owner. Instruct others on how to be safe and responsible. There is no better way to preserve and protect our Second Amendment Rights than to be educated and responsible. This was a truly horrible and sad event.

I don't want to make light of it, but things like this are how we surrender our rights. Be firearms smart and teach others to be as well.

Alan Bernardi, Vice President.

2021 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2021

Board of Directors:

Kay Bischof, Bill Chastain,
John Glatz, Chuck Grubb,
John Kline, Bill Krokonko,
Heather Powers, Fred Rogers,
Randy Stoner, Judy Stuller,
Rich Willier



GENERAL MEMBERSHIP MEETINGS

Our next 3 general membership meetings will be held at 7 PM, as follows:

- Tuesday, September 7th
- Tuesday, October 5th
- Tuesday, November 9th

CLUB DINNER

On Saturday, September 11th, a Ham and Green Bean Dinner will be served from 3:30 to 5:00 PM, or until sold out. Donation \$12.

IN MEMORIAM

Member Martin Gable passed away recently.

AUGUST DRAWINGS

At the August general membership meeting, Konstantin Pitsoulis' name was drawn to win the \$250 drawing, and Michael McNulty's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$51.50 was won by Jeff Horn.

NATIONAL NIGHT OUT

HHA was well represented at National Night Out on Tuesday, August 3rd at George Park this year. We would like to thank Rich Willier and Marianne Corl (who did a fantastic job with the cornhole game and the fishing game). Other volunteers included John Hill, Dave Vogel song, John and Monica Kline, John and Cindy Glatz, Denny and Pam Lower, Rusty Stockton, Pam Sultzaberger, Judy Stuller, Chet and Tina Werner, Jerry and Diane Dougherty and Connie Tyson. Thanks again to everyone for helping out. Everyone had a great time, especially the kids. Consider volunteering next year on the first Tuesday of August and you will have a fun time.

POLICE PISTOL COMBAT MATCHES

HH&A's Police Pistol Combat (PPC) matches will be held monthly on the 1st Saturdays through October at PPC Range #2. See the schedule below.

Range setup is around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Cost is \$5 per relay fired. We usually run 5 relays. Awards will be determined using the Lewis Classification System.

For more details about the matches (match program, course of fire, awards, etc.), please check our web page at <https://www.harrisburghunters.org/ppc>.

Contact: John Kline, Match Director, jpkline601@gmail.com or 717-514-0404.

Match Dates:

- September 4
- October 2

WILLIAM PENN PISTOL LEAGUE

The 2021-2022 William Penn Pistol League will start on Wednesday, September 8th at 6:30 PM. The league runs on most Wednesday evenings until the end of March. This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. It's a lot of fun, and you will become a better shooter. Additional information about the league is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts:

John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466.

Marshall Burnside, State Team Captain, flashlite5448@gmail.com or 717-939-5141.

LADIES NIGHT ON THE RANGE

The final events for 2021 will be held on Sunday, September 12th and Sunday, October 24th. First relay at 5:00 PM and a second relay at 6:00 PM. Pre-registration is required, no walk-ins. To register or for additional information, contact Chris at ceandersonfl@aol.com.

YOUTH COMPETITIVE AIR RIFLE AND SMALLBORE

We will begin the 2021-22 season with practice on Monday, September 13th from 6:15 to 8:30 PM in the indoor pistol range. We are looking forward to an expanding and great season of competitive shooting. There are no fees to participate, and all equipment and ammunition are provided. The program practices every Monday evening from 6:15 to 8:30 PM in the indoor pistol range.

We are always looking for new shooters. Safety classes will be held throughout the year as more join the team. For more information, please contact Chris Harr at 717-395-2393 or charr2393@gmail.com.

WALTER WISE MEMORIAL POLICE PISTOL MATCH

The 61st annual Walter Wise Memorial Pistol Match will be held at our outdoor pistol range on Saturday and Sunday, September 18-19th, starting at 9 AM each day. Our match program, online registration, and other details about the match are contained on our web page at <https://www.harrisburghunters.org/waltwise>.

Friday, September 17th will be range preparation day. If you can spare some time to help set up, please join us at 9 AM for a few hours.

Contact: Kay Bischof, Match Director, kay007@comcast.net or 717-764-7033.

INTERMEDIATE HANDGUN CLASS

The final class for 2021 will be conducted on September 25th. Advance registrations are required. Walk-ins will not be accepted. Class size is limited. YOU MUST HAVE PREVIOUSLY COMPLETED THE BASIC HANDGUN SAFETY CLASS WITHIN THE PAST TWO YEARS. To register or for information, contact Heather at HHAFirearmsCourses@Outlook.com.

2022 MEMBERSHIP RENEWALS

Your club will begin accepting membership renewals for 2022 starting October 1st. Your 2021 membership expires on December 31st. Renewal applications are included in the newsletter, or they can be downloaded and printed from the website, www.harrisburghunters.org. Look for the link for Renewal Applications. Full payment must accompany the application, checks or money orders only. No credit cards, and it is recommended that you do not send cash in the mail. Renewal applications should be mailed to HHA Membership, P.O. Box 4129, Harrisburg, PA 17111. **PLEASE DO NOT STAPLE CHECKS TO THE APPLICATION AND DO NOT SEND RETURN ENVELOPES.** Thank you.

GUEST SPEAKER

Our guest speaker for the October general meeting will be Mr. Charlie Gerow. Charlie Gerow has supported and worked with sportsmen leaders on sportsmen and conservation issues going back to the days of the Ridge Administration. He has been especially active on energy and economic issues, advocating cost-effective public policies that provide for the wise use and conservation of the Commonwealth's natural resources to create jobs and provide support for Pennsylvania families. Charlie is a NRA Life Member, a strong supporter of the right to keep and bear arms as embodied in the United States and Pennsylvania constitutions. As governor, he will work closely with law-abiding firearm owners to protect and preserve all of their constitutional rights.

U.S. LAWSHIELD SEMINAR

"Should I Shoot: Simplified Deadly Force Decision Making"
Thursday, October 7th, 6:30 to 8:30 PM at Harrisburg Hunters and Anglers clubhouse. Pre-registration is recommended. This seminar is free to U.S.LawShield members and HH&A members. For more information and to register, go to:

<http://texaslawshield.secure.force.com/pmtx/evtQuickEvent?id=a2z6e0000aeOwB>.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2022 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our November 9th meeting.

MARKSMANSHIP TRAINING

Club member Jim Lambert, a retired PA State Police Trooper, former State Police Firearms Instructor, and certified NRA Firearms Instructor, has offered again to provide free, one-on-one training to club members who might be interested in improving their handgun marksmanship.

If interested, please contact Jim at jlambert4472@gmail.com or 717-773-1319 to get additional information and to make arrangements.

BASIC HANDGUN SAFETY CLASSES

The final class for 2021 will be held on October 23rd. Advance registrations are required. Walk-ins will not be accepted. Class size is limited, and at this printing there were only a few openings available. To register or to check if there is an opening, contact Heather at HHABasicPistol@Outlook.com.

YOUTH COMPETITIVE BB GUN

The BB Gun Program/Safety class will begin on Wednesday, October 20th from 6:30 to 8:30 PM, and will continue every Wednesday and Friday until Nov 19th. Participants will learn the basics of the four shooting positions, every Wednesday in December (12/1, 12/8, 12/15, 12/22, maybe 12/29 if interest). The location is in the indoor archery range. The ages for this program are 8 through 15. For those wishing to continue on for competition, we will meet every Wednesday and Friday from January 5 through the end of April.

Shooters in this program have a coach on the line with them at all times. Parents (or another designated adult) fills the line coach role. Parents and coaches are required to participate in the above classes along with the shooters so proper coaching techniques can be learned. Competitions are held February through April on various weekends around the midstate (within 2 hours of HHA). There is always the possibility of attending Nationals in Rogers, Arkansas in July 2022 (if the team qualifies at the State match in April). This would extend practices for a team of 7 throughout May and June. Fundraising is necessary for this program, which can be found under CHAMPS in the newsletter.

To register or for more information, please visit www.hhachamps.org/bbgun. Contact: Burt "Rusty" Stockton at hbgbteam@gmail.com.

STRIKER FIRE CHALLENGE

We will be holding our last Striker-Fire Challenge match of the 2021 season at PPC Range #2 on October 30th (5th Saturday).

This match is for centerfire, striker-fire guns only, and is a lot of fun. No formal competition experience needed.

You can compete in either or both of two gun classes: Stock (iron sights only) and Open (red dots allowed). We will be running 4 relays starting at 9:00 AM. Shoot all 4 relays if you like, pending availability of shooting positions.

Cost is \$10 per relay fired. We run 4 relays. Awards will be determined using the Lewis Classification System.

For more details about the match (match program, course of fire, awards, etc.), please check our web page at: <https://www.harrisburghunters.org/strikerfire>.

Gate opens and range setup/registration begins at 8:00 AM, orientation and safety briefing at 8:45 AM, hammer down at 9:00 AM. Please come and join us for some fun.

Contact: John Kline, Match Director, jpklined601@gmail.com or 717-514-0404.



We continually try to improve the quality, safety and satisfaction for our membership. To that end, our most recent improvement will be additional lighting above the firing line in our indoor pistol range.

INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

PLEASE REMEMBER HH & A IN YOUR WILL

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___ Revised 03-16
 Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

Pennsylvania Bowhunters Festival

World's longest running all 3-D targets event featuring the famous life-size running deer, other target areas, and life-like game trails. Traditional, compound and crossbows are welcome. Food, prizes, souvenirs and more. Family oriented.

When: September 17-19th. Event Location: 4430 Route 154, Forksville, PA 18616

<http://www.pabowhunters.com>



HHA History Spotlight

Did you know that 65 years ago, Arthur Murray held dance classes in the HHA clubhouse?

SEPTEMBER is...

National Preparedness Month - An observance each September to raise awareness about the importance of preparing for disasters and emergencies that could happen at any time. The 2021 theme is "**Prepare to Protect. Preparing for disasters is protecting everyone you love.**"



[PA Emergency Preparedness Guide](https://www.ready.pa.gov/BeInformed/EmergencyPreparednessGuide/Documents/PAEmergencyPreparednessGuide.pdf)

<https://www.ready.pa.gov/BeInformed/EmergencyPreparednessGuide/Documents/PAEmergencyPreparednessGuide.pdf>

Sea Cadet Month



The Naval Sea Cadet Corps (NSCC) is a program for young men and women ages 13-17 who are interested in developing their skills in leadership, basic seamanship, courage, self-reliance, military discipline and are committed to being drug and gang free.

All paws on deck for *National Guide/Service Dog Month*



National Chimney Safety Week - Fire Prevention Week 9/26-10/2

As you relax in front of your fireplace or bask in the warmth of your wood stove, the last thing you are likely to be thinking about is the condition of your chimney. However, if you don't give some thought to it before you light those fall and winter fires, your enjoyment may be very short-lived. Be safe and ensure your chimney is regularly cleaned and inspected. (Source: CSIA.org)



9/3 - National Food Bank Day



9/11 - Patriot Day

THANK
YOU

#nationalpolicewomanday

9/12 - National Police Woman's Day - honoring women in the police force. Thank you to all the ladies that wear the badge!

9/17 - National POW/MIA Recognition Day



The third Friday in September honors those who were prisoners of war (POWs) and those who are still missing in action (MIA).

9/25 - National Hunting and Fishing Day



Enacted by Congress in 1971, the federally-recognized holiday brings together sportsmen and women from across America to celebrate the rich tradition of hunting, target shooting and fishing. Hunting and fishing is good for conservation, reducing overpopulation of certain species and improving conditions for wildlife. Did you know...

- More than 38 million Americans regularly hunt and fish.
- Americans buy more than a billion shotshells annually. (nhfdays.org)



9/26 - Situational Awareness Day

Your intuition is your top safety skill...pay attention to your surroundings at all times.
<https://prettyloaded.org>



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Fax: 717-412-4289
staudtsgunshop.com

This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

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6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554
Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com
Steve Touw 717-319-7306
Scott Faust 717-525-7847 Scott.Faust@Comcast.Net
Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

