



**May, 2024**

**Harrisburg Hunters' & Anglers' Association**

**Meeting 1<sup>st</sup> Tuesday  
each month 7pm**

**6611 Hunters Run Rd.**

**Harrisburg, PA 17111**

**717-545-6834**

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

### **CLUB OFFICE**

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

### **SHEESLEY LAKE**

The lake is open for fishing. **Fishing is for members only!**

## **Vice-President's Pen**

### **Spring is here!**

Daylight hours are getting longer so there will be more daylight hours available for outdoor shooting. Always remember SAFETY FIRST. All outdoor shooting must stop at official sunset, never after. Sunrise and sunset tables are available on our website, on phone apps, and in the newspaper and other sources. There is no excuse for shooting after sunset and doing so may cause you to lose your membership. Please keep in mind that we are a members only club. Members may bring a quest after getting a guest pass.

Your club's rules as well as all safety rules are made for the benefit of the club and its members. They are also designed to help protect and preserve our Second Amendment Rights. Do your part, and be a Safe and Responsible firearms owner. Set a good example for others. Enjoy the spring and summer and BE SAFE.

Alan Bernardi  
Vice President

### **2024 Club Officers**

#### **President**

Jerry Dougherty

#### **Vice-President**

Alan Bernardi

#### **Treasurer**

Barry Peterson

#### **Secretary**

Connie Tyson

#### **2024**

#### **Board of Directors:**

Charles Acre, Bill Chastain,  
Scott Faust, John Glatz,  
Chuck Grubb, John Hill,  
John Kline, Jim Lambert,  
Fred Rogers, Randy Stoner,  
Rich Willier



**HAPPY  
MOTHER'S DAY!**



## **CLUB DINNER**

Pork & sauerkraut dinner on Saturday, May 18th, 3:30 to 5 p.m. or until sold out. Donation \$14.00.

## **RANGE CLOSURE NOTICE**

All club ranges will be closed all day on Friday, June 14 for Youth Field Day setup, and on Saturday, June 15 for Youth Field Day.

## **UPCOMING GENERAL MEMBERSHIP MEETINGS**

The next three general membership meetings will be held at 7 p.m. on:

- May 14 History of Harrisburg Hunters and Anglers — presented by Jerry Dougherty
- June 4
- July 2

## CLUB DRAWINGS

At the March general membership meeting, Joseph Salzinger's name was drawn to win the \$250 drawing, and Virginia Kloss' name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$61 was won by Scott Shertzer. Scott also won a black Tactical Rifle Case donated by the kitchen.

## POLICE PISTOL COMBAT (PPC) MATCHES

Our next PPC match will be held on Saturday, May 4th. No pre-registration is required. Just show up.

Our matches are held monthly on the first Saturdays, through October, at PPC Range #2. Match dates are as follows:

- May 4
- June 1
- July 6
- August 3
- September 7
- October 5

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters.

Cost is \$5 per relay. Shoot as many relays as you like, pending availability of space. A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

We've added something new this year. An End of Season Award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at:

<https://www.harrisburghunters.org/ppc>.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome.

It will be nice to see everyone again!

John Kline, Match Director, 717-514-0404, [jpcline601@gmail.com](mailto:jpcline601@gmail.com).

## INTERMEDIATE HANDGUN CLASS

This course is a prerequisite for more advanced classes, such as the HHA Defensive Handgun Skills Class. Students will review the basics and experience more intense hands-on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety class WITHIN THE PAST TWO YEARS. NO EXCEPTIONS.

Students are required to have a centerfire handgun (.22LR rim fire handguns are not acceptable); semi-automatics must be a .380/9mm caliber or larger, and revolvers must be a double-action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds). All instructors are NRA-Certified.

The course is \$65.00, we accept cash or check only - no credit cards.

Class to be held May 11th, 8 a.m. - 1 p.m. (Saturday). If there is sufficient demand, we will conduct another class in the fall.

For registration and additional information, please contact:

Steve Touw at [StevenTHHA@gmail.com](mailto:StevenTHHA@gmail.com).

**PLEASE REMEMBER HH & A IN YOUR WILL**

## CASFY MEETINGS

If you would like to help with Youth Field Day, please come to the monthly Capital Area Sportsmen for Youth (CASFY) meetings on Monday May 13th, 7 p.m. at the clubhouse.

## WOODS WALK MATCH

HH&A will be holding a Woods Walk match on Sunday, May 19, 1 p.m., at our Black Powder Woods Walk Range. Registration starts at noon at the PPC classroom trailer.

- Three Gun Classes will be used at the match:
- Centerfire Handguns with Iron Sights
- Centerfire Handguns with Red Dots
- Rimfire Handguns with Iron Sights or Red Dots

You may now use jacketed ammo, since we have AR-500 steel targets.

Cost is \$10 per gun (limit 2 guns). We shoot 5 rounds each at 10 steel targets, 50 rounds total per gun fired. Cash awards will be determined separately by Gun Class using the Lewis Classification System.

An optional Long Shot Contest follows the Woods Walk. Bring extra rounds if you plan to shoot. Cost is \$1. Winner takes all.

Our Match Flyer is on our website and bulletin board.

Please come and join us for some fun. Bring a shooting friend, our matches are open to the public. No prior competition experience is required. Beginners are welcome.

Contact: Jim Lambert, Match Director, [jlambert4472@gmail.com](mailto:jlambert4472@gmail.com), 717-773-1319.

## CAPITAL AREA SPORTSMEN FOR YOUTH FIELD DAY

Capital Area Sportsmen For Youth Field Day will be held on Saturday, June 15, with registration starting at 7:00 a.m.

## STRIKER-FIRE CHALLENGE MATCHES

HH&A will be holding five Striker-Fire Challenge combat pistol matches in 2024. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage). Shoot as many relays as you like (pending availability of space), and in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A website at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Match Dates: (last Saturday of the month)

- June 29
- Aug 31
- September 28
- October 26

Contact: Gene Cash, Match Director, [gene\\_cash@yahoo.com](mailto:gene_cash@yahoo.com) or 408-568-7665.

## KIDS FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 13 from 9:00 a.m. - noon. Registration from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

## LADIES NIGHT ON THE RANGE - 2024 SCHEDULE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

**Pre-registration is required. Absolutely no walk-ins.**

Please register with Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com).

Schedule:

- Sunday, September 22
- Sunday, October 20

## BB GUN STATE CHAMPIONSHIP

This year's State Championship on Saturday, April 6th was an all day event held in Centre Hall. We were thrilled to have all the PA teams together in one space, something we have not been able to do since Covid. There were six A teams and nine B teams, totalling 90 shooters in all, competing.

HHA entered 15 shooters, making up one A team and two B teams. Overall, the A team placed 5th and the B teams placed 3rd and 8th. A big congratulations to Ayden Leed for winning 1st place in prone with a near-perfect score of 99-7x. Many shooters shot their personal best in the four individual positions, as well as overall scores. We had a great day!

We cannot thank HHA and all its members enough for their continued support of the BB Gun youth program. A huge shoutout to all the parents and volunteers who make this a successful program.

Burt "Rusty" Stockton

## SUMMER PISTOL LEAGUE

The HH&A 2024 Summer Pistol League started on April 24th and runs from 6:30 - 8:30 p.m. every Wednesday evening through August 21st at our Outdoor Pistol Range.

The one-time League Registration fee is \$10 for the 1st gun, and \$5 for a 2nd gun (optional).

Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like. Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, [robjankate@aol.com](mailto:robjankate@aol.com).

May 5-11 is Teacher Appreciation Week

Thanks  
FOR  
PLANTING  
THE SEEDS  
OF  
knowledge.



May 12 - To all our Moms...



May 27



## HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

## Our Facilities



Harrisburg Hunters and Anglers Association  
 6611 Hunters Run Road  
 Harrisburg, PA 17111  
 717.545.6834  
[www.harrisburghunters.org](http://www.harrisburghunters.org)



### Harrisburg Hunters and Anglers Association Range Facilities Map



## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**



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Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road  
Harrisburg, PA 17109

Fax: 717-412-4289  
staudtsgunshop.com



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**This space available for your ad!**

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

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Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

