



Harrisburg Hunters' And Anglers'

January, 2020

Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

President's Pen



Public planning meetings for the 411-acre Detweiler County Park in Clarks Valley. By participating in upcoming public meetings and submitting comments, Dauphin County sportsmen have an opportunity to shape the permitted uses of Dauphin County's newest park, to allow hunting, trapping, and fishing.

Detweiler Park is 411 acres on the southern slope of Peters Mountain, stretching from Clarks Creek and Rt. 325 to the south, Rt. 225 to the west, about halfway up the mountain to the north, and adjoining private properties on the east. Many sportsmen are already familiar with the Stackpole fishing area, which is now part of the park. Keeping the Stackpole public area as-is should be a priority for fishermen.

The park's rich mix of forests and fields is a hunter's dream, and with sufficient space to safely accommodate many different users, hunting and trapping should be allowed there, just as they are allowed at the nearby Ibberson and Boyd conservation areas, as well as at almost all state parks.

See the meeting schedule on the next page and make sure your voice is heard. Bring a friend."

See you at the club,
Jerry

2020 Club Officers
President
Jerry Dougherty
Vice-President
Alan Bernardi
Treasurer
Barry Peterson
Secretary
Connie Tyson
2020 Board of Directors:
Kay Bischof, Heather Powers, Chuck Grubb, Fred Rogers, Tom Reidy, Mike Gipe, Bill Chastain, John Glatz, Judy Stuller, John Kline, Rich Willier

CLUB OFFICE
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.
SHEESLEY LAKE
The lake is open for fishing. Fishing is for members only!



JANUARY GENERAL MEETING

The January general meeting will be held on Tuesday, January 7th starting at 7:00 pm. Program will be Installation of Officers and Board of Directors

WEATHER WATCH

In case of inclement weather, watch Channel 27 News to find out if our meeting has been cancelled.

PUBLIC PLANNING MEETINGS (From page 1)

Public Meeting 1	Project Background / Brain Storming	Monday, February 3, 2020	7:00 PM To 9:00 PM	Dauphin County Conservation District Meeting Room
Steering Committee Meeting 2	Review Public Meeting / Process Analysis	Monday, February 17, 2020	6:00 PM To 7:30 PM	Fort Hunter
Steering Committee Meeting 3	Process Analysis / Initial Concepts	Monday, March 9, 2020	6:00 PM To 7:30 PM	Fort Hunter
Steering Committee Meeting 4	Concept Review	Monday, April 27, 2020	6:00 PM To 7:30 PM	Fort Hunter
Public Meeting 2	Analysis and Concepts	Monday, May 11, 2020	7:00 PM To 9:00 PM	Dauphin County Conservation District Meeting Room
Steering Committee Meeting 5	Concept Refinement	Monday, June 22, 2020	6:00 PM To 7:30 PM	Fort Hunter
Steering Committee	Draft Plan Review	Monday, September	6:00 PM To	Fort Hunter
Public Meeting 3	Draft Plan Presentation	Monday, September 21, 2020	7:00 PM To 9:00 PM	Dauphin County Conservation District Meeting Room
Steering Committee Meeting 7	Review Draft Plan Comments / Plan Refinements	Monday, November 16, 2020	6:00 PM To 7:30 PM	Fort Hunter
Public Meeting 4	Final Plan Presentation	Monday, December 7, 2020	7:00 PM To 9:00 PM	Dauphin County Conservation District Meeting Room

DECEMBER DRAWINGS

At the December general membership meeting, Jeffrey Beaver's name was drawn to win the \$250 drawing, and Edward Spreha's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$39 was won by Homer Kuhns.

2020 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 9th, 2020, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717) 979-6014. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed. Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail chon243@msn.com.

INDOOR NOVELTY SHOOTS

We will be holding our 2020 winter Novelty Shoots at the indoor pistol range on the following 2nd Sundays, from 1:00 pm to 3:30 pm, using handguns:

- January 12 - .22 Rim Fire
- February 9 - .22 Rim Fire
- March 8 - Center Fire, using .380, 9mm, or .38 caliber

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like. First-time shooters are WELCOME and our matches are open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

Contact: Norm Templin, 717-561-0454.

BLACK POWDER

The New Year brings us to the start of our annual Woods Walk that begins on Sunday, January 12 and runs for 12 consecutive weeks ending on Sunday, March 29. As usual, we will be having Rifle, Smooth-bore, Pistol, and Junior divisions. All projectiles are limited to patched round balls in guns with flintlock or percussion ignitions (no Inlines). One does not need to be an HH&A member to participate and you may shoot for fun rather than participating in the league. As for cost, there is a \$2 one time registration fee and \$5 per round to shoot in the league, or \$3 per round to shoot for fun. Everyone who pays \$5 per round for the entire 12 weeks gets included in a drawing for additional prizes. We also have paper side matches for additional prizes throughout the 12 weeks, depending on interest and participation in such events. Shooting times are from 8:00 am to 2:30 pm. Please direct all questions to Mike Gipe at 717-805-7161 or mgiper@verizon.net. Hope to see you at the club!

WINTER CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We will be holding Centerfire Precision Pistol (Bullseye) matches on Saturday mornings at our indoor range starting in November. The matches will be running once a month on the following Saturdays:

Jan 18

Feb 15

Mar 21

Two relays will be run each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 Match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, Russell Davis at 610-909-9418, rdavis5147@msn.com.

BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. This course is offered over weekend sessions. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range on the second day of the course. All instructors are NRA Certified. **YOU MUST ATTEND BOTH DAYS TO COMPLETE THE COURSE.**

SATURDAY AND SUNDAY MORNING. The course is \$65.00 (payable at the first class via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN.** Registration starts at 8:00 am, class starts at 8:30 am to 5:00 pm Saturday and 8:30 am to noon on Sunday (range time). Dates for the 2020 Class schedule are as follows: (These are four separate classes):

February 1 & 2

March 28 & 29

April 25 & 26

To register, e-mail HHABasicPistol@outlook.com. For inquiries, please call 717-545-6834.

PLEASE REMEMBER HH & A IN YOUR WILL

GREAT AMERICAN OUTDOOR SHOW

The Great American Outdoor Show is a nine-day event to be held at the Farm Show Complex in Harrisburg, Pennsylvania on February 1-9. Billed as the world's largest outdoor show, it celebrates hunting, fishing, and outdoor traditions treasured by millions of Americans and their families. For more information, go to their website at: <https://www.greatamericanoutdoorshow.org/>.

CLUB DINNERS

February - On Saturday, February 22, an AYCE Spaghetti Dinner will be served from 3:30 to 5:00 pm or until sold out. Donation \$10.

PROGRAMS FOR FUTURE MEETINGS

Mar - Big Buck Contest Awards

Apr - Big Fish Contest Awards

CUMBERLAND VALLEY FRIENDS OF NRA BANQUET, CAMP HILL

To be held on Sunday, March 29th at 2:00 pm at the West Shore Country Club, Camp Hill, PA. Enjoy an afternoon of fun, guns, dinner, raffles, and auctions with other 2nd amendment enthusiasts. Tickets: \$50 Single, \$90 Couple. Numerous table and sponsorship packages are available. Contact: Ed Fisher, 410-322-4610, inzaneriderz@aol.com.

LADIES NIGHT ON THE RANGE

Ladies of all skill levels this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it.

Session one will run from 5:00 - 6:00 pm. Session two will run from 6:00 - 7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 caliber pistols available. PRE-REGISTRATION IS REQUIRED. No walk ins. Please contact Chris Touw at ceandersonfl@aol.com.

2020 dates are as follows:

Sunday, May 10

Sunday, February 16

Sunday, March 15

Sunday, September 13

Sunday, October 11

INTERMEDIATE HANDGUN CLASSES

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review basic fundamentals and experience more intense hands on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety class WITHIN THE PAST TWO YEARS. Students are required to have a center fire handgun (.22LR rim fire handguns are not acceptable). Semi-automatics must be a .380/9mm caliber or larger, and revolvers must be a double action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds). All of the instructors are NRA-Certified. The course is \$50.00; we accept cash or check only, no credit cards.

- May 23, 2020 8 am-1 pm (Saturday)
- June 13, 2020 8 am-1 pm (Saturday)

For registration, HHAFirearmsCourses@outlook.com. For information, please call 717-545-6834.

COMPETITIVE AIR RIFLE AND SMALLBORE

Our 2019-20 season is underway, but we are accepting additional shooters! We are looking forward to a great season of competitive shooting. The program practices every Monday evening from 6:30 to 8:30 pm in the indoor pistol range. Come, check us out! See what these youth from your club are doing! Safety classes will be held throughout the year as more shooters join, so please register your youth, ages 13 through 18.

A brand new rifle team from Juniata School District visited us in November and December, and we conducted a mini-competition. It was a great experience for both teams! be held throughout the year as more shooters join, so please register your youth, ages 13 through 18. For more information, please contact Chris Harr at 717-395-2393 or charr2393@gmail.com.

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize.

John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 540-9372. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2020 general meeting, so all racks must be scored by February 15, 2020. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

CHAMPs YOUTH FUNDRAISER

The Youth Programs here at your club are holding a lottery raffle again this year. We are asking for your help in selling the 500 tickets we are required to sell. Each ticket is just \$10 and has 2 numbers. The winner will be the ticket matching the first Pick 3 drawing (straight) each evening at 7 pm throughout the month of April. All stubs and money must be returned by March 28th. Tickets are available from all the youth shooters and their families, the club officers, and the kitchen staff. Purchase your ticket by clicking the purple raffle ticket on the homepage of our youth site, hhachamps.org. Youth shooters are at the club any Monday, Wednesday, or Friday evening during youth practices (6:15 - 8:30 pm). If you have any questions, please contact Pam, one of the BB Gun Team's Assistant Directors at 717-623-2464 or pam@hhachamps.org. On behalf of our youth, we thank you for your continued support.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

2020 MEMBERSHIP RENEWALS

Renewals for 2020 are now due. You can use the form in the newsletter or download a renewal form at www.harrisburghunters.org. Please mail the renewal application to the address on the form, PO Box 4129, Harrisburg, Pa. 17111. Do not use a new member form for renewals and please do not tape or staple for check to the application. The checks will not try to escape. Please fill out the application completely, and include your membership number.

Thank you.

BIG FISH CONTEST

The 2019 contest is finished. Come out to the general meeting on Tuesday, April 7th and meet the 2019 winners. The 2020 contest is underway.

ACTIVE SHOOTER PREPARATION

 by Shere and Larry Gibson

Having participated in several active shooter seminars and drills, we would like to share what we have learned from the Department of Homeland Security's "Active Shooter Preparation".

What can you do to prepare yourself in advance? Always be aware of your environment and always have an escape plan. Avoid questionable persons and places. Listen to your gut!

What should you do in the presence of an active shooter while on the job, in a school or place of worship, theater, mall, etc.? According to Homeland Security, there are 3 choices: RUN, HIDE, FIGHT. Freezing or doing nothing should never be an option!

1. **RUN** - Evacuate if safely possible. Get out of harm's way and then call 911. Help others to evacuate, but don't let them slow you down if they resist. Move away from the action.
2. **HIDE** - Silence your phone, lock/barricade the doors and turn off all lights. Call 911, then remain calm and quiet. Conceal oneself by hiding behind or underneath furniture or objects.
3. **FIGHT** - This is a last resort. Have a defensive and survival mindset. Be aggressive and violent with the shooter. Improvise weapons and incapacitate the shooter either alone or with others. If you must shoot, remember that you must be legally able to possess a firearm and be licensed to carry a concealed firearm in that state or jurisdiction.

When law enforcement officers arrive, they will not stop to help the injured but will be in full pursuit of the shooter(s). Remain calm, show empty hands and follow instructions. If you have vital information on the description and/or location of the shooter(s), share immediately.

Participating in NRA Handgun training is the best way to get started. Our club offers an array of classes from beginner through advanced. For those that qualify, the NRA Personal Protection Outside the Home is highly recommended. All instructors are NRA certified.

For more information, contact us at personalprotection@verizon.net.

WINTER PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday nights through March 2020. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 717-764-7033, kay007@comcast.net
AMP Team: John Zebel, 717-834-5466, jzebel@embarqmail.com

COMPETITIVE YOUTH BB GUN TEAM

We have 24 shooters this season. They will be participating at the Winter Championship match in February, the NRA sectional at the end of February/beginning of March, the Spring Fling match in mid-March, and finally the PA State Championship Match, which is an all-day competition at the beginning of April. They will also participate in an NRA Postal Match, first year shooter match, and 2 fun shoots. If they place in the top 3 at the State Match, they qualify to attend Nationals the week of July 4th. Watch for results in future newsletters, on Facebook, and on the "Competition Scores" board in the indoor archery range. You are welcome to see them practice any Wednesday or Friday evening from 6:30 to 8:30 pm. Their raffle fundraiser is occurring now (see the CHAMPs section of the newsletter for more information). If you have any questions, please contact Burt "Rusty" Stockton 717-903-0496 or rusty@hhachamps.org.

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters' and Anglers' Association**. HHA also has 3 other related programs on Facebook. Like and follow them! Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs (this is the 501c3 portion for the competitive youth programs), and Harrisburg Hunters and Anglers Air Rifle Small Bore Team. Our BB Gun team is also on **Twitter** and **Instagram**!

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.



Harrisburg Hunters and Anglers Association
6611 Hunters Run Road
Harrisburg, PA 17111
717.545.6834
www.harrisburghunters.org



Harrisburg Hunters and Anglers Association Range Facilities Map



January 2020 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

Event	Date	Day	Pistol - Indoor	Archery - Indoor	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - PPC # 1	Pistol - PPC # 2	Pistol - PPC # 3	Pistol - Bullseye	Plinking
BB Gun	1/1	Wed		6p-9p							
BB Gun	1/3	Fri		6p-9p							
Range Maintenance	1/6	Mon	11a-1p								
Air Rifle/Small Bore	1/6	Mon	6p-9p								
Reserved	1/7	Tue	11a-3p								
Quiet for Membership Mtg.	1/7	Tue	5p-9p								
Reserved	1/8	Wed	11a-3p								
WPPL Match	1/8	Wed	5p-10p								
BB Gun	1/8	Wed		6p-9p							
Junior Rifle	1/9	Thu	5p-9p								
BB Gun	1/10	Fri		6p-9p							
Novelty Shoot	1/12	Sun	1p-4p								
Handgun Safety Class	1/12	Sun	7a-12p								
Air Rifle/Small Bore	1/13	Mon	6p-9p								
Reserved	1/14	Tue	11a-3p								
Reserved	1/15	Wed	11a-3p								
WPPL Match	1/15	Wed	5p-10p								
BB Gun	1/15	Wed		6p-9p							
Junior Rifle	1/16	Thu	5p-9p								
BB Gun	1/17	Fri		6p-9p							
Indoor CF 900 Match	1/18	Sat	8a-1p								
Ladies Night on Range	1/19	Sun	5p-7p								
Air Rifle/Small Bore	1/20	Mon	6p-9p								
Reserved	1/21	Tue	11a-3p								
Reserved	1/22	Wed	11a-3p								
WPPL Match	1/22	Wed	5p-10p								
BB Gun	1/22	Wed		6p-9p							
Junior Rifle	1/23	Thu	5p-9p								
BB Gun	1/24	Fri		6p-9p							
Air Rifle/Small Bore	1/27	Mon	6p-9p								
Reserved	1/28	Tue	11a-3p								
Reserved	1/29	Wed	11a-3p								
WPPL Match	1/29	Wed	5p-10p								
BB Gun	1/29	Wed		6p-9p							
Junior Rifle	1/30	Thu	5p-9p								
BB Gun	1/31	Fri		6p-9p							

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset
 Sunday: 8 am - Sunset
 (outdoor ranges must be cleared by sunset)
 Sunset: January 1st 4:52 pm
 January 15th 5:06 pm
 January 31st 5:25 pm

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes.

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.



Ron's

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5932 LINGLESTOWN ROAD ▪ PHONE 652-5353

RON STINE

BARBER/STYLIST



Michael D. Gipe

5435 JONESTOWN RD.
HARRISBURG, PA 17112
EMAIL: MGiper@verizon.net
PA 9846

PHONE 545-6103
MOBILE 805-7161
FAX 545-0846
www.gipefloorandwallcovering.com

INTRODUCING THE NEW 2019 FORD RANGER



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LBSmithFord.com (717) 761-6700

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtgunshop.com

7050 Allentown Blvd.
Suite 300
Harrisburg, PA 17112

Ph: 717-412-4138
Fax: 717-412-4289
staudtgunshop.com

This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

PRESORTED
STANDARD
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 38

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Large and small pistol primers 1000 \$35
Large and small rifle primers 1000 \$40
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554
Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com
Steve Touw 717-319-7306
Scott Faust 717-525-7847 Scott.Faust@Comcast.Net
Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY** NRA logo on our web page and follow the instructions.

