



Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday
each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

CLUB OFFICE
 The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE
 The lake is open for fishing. **Fishing is for members only!**

Vice-President's Pen

This is a tragic story. In early April in Georgia a group of teenagers got hold of a handgun. Although they were not of legal age, they were shooting at cans or other targets. A gun malfunctioned for a 17 year old young lady. She then gave the gun to another 17 year old teen to attempt to clear the malfunction. In the process, the young lady was shot and killed. This is a terrible tragedy, but so avoidable. It was said in the story line that the gun went off! NO, IT DID NOT GO OFF. GUNS DO NOT GO OFF UNLESS SOMEONE DELIBERATELY OR UNINTENTIONALLY SQUEEZES THE TRIGGER.

RULE NUMBER 1, KEEP THE GUN POINTED IN A SAFE DIRECTION.

RULE NUMBER 2. FINGER OFF THE TRIGGER UNTIL READY TO SHOOT.

RULE NUMBER 3. KEEP THE GUN AWAY FROM UNAUTHORIZED PERSONS. UNSUPERVISED TEENS SHOULD NOT HAVE HAD ACCESS TO A GUN.

This is a sad situation. I don't mean to downplay it, or in any way make light of it. A young lady is dead and other lives are forever drastically changed. Also tragically, this is the sort of incidents that give the anti-gun crowd more ammunition and get our rights taken away. Always be a safe and responsible firearms owner and teach others to do the same.

STAY SAFE, BE EDUCATED.

Alan Bernardi

<https://nypost.com/2021/04/05/georgia-teen-charged-in-target-practice-death-of-friend>

May, 2021

2021 Club Officers
President
 Jerry Dougherty
Vice-President
 Alan Bernardi
Treasurer
 Barry Peterson
Secretary
 Connie Tyson

2021 Board of Directors:
 Kay Bischof, Bill Chastain, Mike Gipe, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Heather Powers, Fred Rogers, Judy Stuller, Rich Willier



IN MEMORIAM

Life Member Samuel (Sam) Mummert passed away recently.

MAY GENERAL MEMBERSHIP MEETING

To be held at 7 p.m. on Tuesday, May 4th at the clubhouse.

APRIL DRAWINGS

At the April general membership meeting, Edmond Jacobs' name was drawn to win the \$250 drawing, and Matthew Nails' name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$47.00 was won by Barry Peterson.

POLICE PISTOL COMBAT MATCHES

HH&A's 2021 Police Pistol Combat (PPC) season opened on April 3rd. With thanks to our nation's finest! Matches will continue to be held monthly on the 1st Saturdays through October. See the schedule below.

Range setup is around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

For more details about the matches (match program, course of fire, awards, etc.), please check our web page at <https://www.harrisburghunters.org/ppc>.

Contact our match director, John Kline, for more information at jpcline601@gmail.com or 717-514-0404.

2021 Match Schedule:

- May 1
- June 5
- July 3
- August 7
- September 4
- October 2

SUMMER PISTOL LEAGUE

Practice night for summer pistol league will be on April 28th at the outdoor Bullseye pistol range. Official start will be on May 5th. Cost will be \$1 per target and start time is 6:30 a.m. We will run 4 relays per night, weather permitting.

We will not charge for registration at this time, but will keep score cards for the first 2 weeks. We will determine at that time if we have enough interest to continue to keep scores, and maybe have a banquet and give awards. Final official match will be held on August 11th.

Contact: Kay Bischof, Match Director, kay007@comcast.net or 717-764-7033.

AR TACTICAL RIFLE

Tactical Rifle class introduces new shooters to basic rifle cleaning and maintenance, basic rifle handling, and shooting skills using the AR-15 rifle. New shooters will learn to disassemble, perform maintenance, reassemble, and perform a function check of the AR. Shooters will learn how to Zero their weapon and shoot from three basic shooting positions. Recommend a minimum of 200 rounds of ammunition. Class will be conducted at the Police Pistol Combat Course (PPC Range/classroom).

Registration: Contact John Glatz at 717-448-2006 or e-mail at SGMGlatz@yahoo.com. Course cost \$50.00.

PPC Classroom from 8:00 a.m. - 4:00 p.m.

- May 8
- June 15
- August 14

ANNUAL HH&A BIG BUCK CONTEST RESULTS

At a recent meeting we handed out the awards for the Big Buck contest. You can go to the website to see pictures of the entries; click on "Disciplines > Rifle > Big Buck contest". My thanks goes to John Hoffer for his help with the scoring and presenting the awards and to Bass Pro Shops for donating the gift cards that were the prizes. Congratulations to all the successful hunters and the winners in the contest.

LADIES NIGHT ON THE RANGE - 2021 SCHEDULE

Ladies, this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

PRE-REGISTRATION IS REQUIRED, NO WALK INS. Please register with Chris Touw at ceander-sonfl@aol.com.

Sunday, May 23rd. Sunday, September 12th. Sunday, October 24th.

STRIKER FIRE CHALLENGE

We will be holding Striker-Fire Challenge matches at PPC Range #2 on May 29th, July 31st, and October 30th (all on 5th Saturdays).

These matches are for centerfire, striker-fire guns only, and are lots of fun. No formal competition experience needed.

You can compete in either or both of two gun classes: Stock (iron sights only) and Open (red dots allowed). We will be running 4 relays starting at 9:00 AM. Shoot all 4 relays if you like, pending availability of shooting positions.

Cost is \$10 per relay fired. Awards will be determined using the Lewis Classification System.

For more details about the match, please see our match program at:

<http://www.harrisburghunters.org/disciplines/striker-fire-challenge/>.

Gate opens and range setup/registration begins at 8:00 AM, orientation and safety briefing at 8:45 AM, hammer down at 9:00 AM. Please come and join us for some fun.

Contact: John Kline, Match Director, jpkline601@gmail.com, 717-514-0404.

COMPETITIVE BB GUN RIFLEMAN TEAM

We would like to start off by thanking everyone for their support with our raffle fundraiser! We could not have done it without you. The winning checks are being mailed the first week of May. If you had one of those lucky numbers, watch your mailbox! If you have any questions about the raffle fundraiser, email pam@hhachamps.org.

Ready for our great news?! Six of our youth shooters participated in the Pennsylvania State BB Gun Championship Match. It was held April 9, 10, and 11, 2021 in Spring Mills, Pennsylvania. All six did an amazing job. They each shot their average or better, which earned the team a ranking of 5th place in the state!

Next month, we will list our scores for each of the matches the shooters participated in this year:

- Winter Championship
- NRA BB Gun Sectionals
- Spring Fling
- NRA Postal Match
- 1st Year Shooter's Match -- only shooters in their first year may participate
- Pennsylvania State BB Gun Championship Match

The scores will also be on our bulletin board, starting June 1, 2021.

Have a youth who will be at least 8 years old by January 1, 2022 and under 16 on April 16, 2022? We would love to have them join our team! Registrations are accepted through the club's youth website: www.hhachamps.org/register. Need more information? Contact the team's director, Burt "Rusty" Stockton, at 717- 903-0496 or rusty@hhachamps.org. He, or one of the assistant directors, Chet Werner, Pam Sultzberger, and Katina Werner, can be found each month at the club's general membership meeting, if you would like to chat in person.

CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday June 23rd at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. This year I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling or texting Barry Peterson (cell, 717-439-4980 or home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

BLACK POWDER

Our Winter Woods Walk League ended Sunday March 28th. The next scheduled shoots will be the Summer Pistol League, which is hosted by Fred Rogers. They will be shooting 3 Sunday's per month June, July and August. The specific dates are on the club's Google Calendar. Our Regular monthly shoots will resume in the fall and are always held on the 3rd Sunday of the month September - December.

BASIC HANDGUN SAFETY CLASSES

All scheduled classes are full at this time. The final class for 2021 will be held October 23rd. Reservations will be accepted starting August 1st. Watch the newsletter for more information.

INTERMEDIATE HANDGUN CLASS

This class is a prerequisite for more advanced classes. This class is limited in size and students must have previously completed the Basic Handgun Safety class within two years. Students must have a centerfire handgun, no 22LRs or any rimfire handguns allowed. Students must also have 200 rounds of appropriate ammunition as well as eye and hearing protection. The May 22nd class is full. There are a few openings for the September 25th class. For more information, contact HHAFirearmsCourses@Outlook.com.

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

PLEASE REMEMBER HH & A IN YOUR WILL

Three Generations of Black Powder

https://www.dailyitem.com/sports/local_sports/muzzleloader-builder-continues-family-tradition/article_f2fa1fd4-8d97-5b62-a296-612377d4158f.html



Elk Country <https://visitpago.com/outdoor-adventures/elk-viewing/>

May 1 - Churchill Downs, the world's most legendary racetrack, has conducted thoroughbred racing and presented America's greatest race, the Kentucky Derby, continuously since 1875.



May 5 - Cinco de Mayo was first celebrated in the United States in Southern California in 1863 as a show of solidarity with Mexico against French rule. When the Mexican's beat the French in the Battle at Pueblo, it was unexpected. It was thought the French would win, who were there to collect on war debts.

May 9



May 15 - Happy Armed Forces Day
With thanks to our nation's finest!



May 31 - Celebrate - Remember - Honor



ADOPT A RANGE PROGRAM

Recently a group of members have stepped forward and volunteered to adopt a range at your club. The purpose is to have regular eyes and ears on the range to take care of any items needing done to keep our ranges in the best shape possible. All large projects will be completed with the help of a work party day. We are also looking for anyone willing to assist these individuals.

These individuals have also agreed to post their contact info for any member to use to report any needs of a range, have a question about a range or to offer assistance.

The range and names are as follows.

100 yard rifle range - Randy Stoner - rstoner7@comcast.net - 717-525-0286

25-50 yard rifle range - Eric Jenson - 717-657-9383

PPC / Tactical range - Kevin Melly - kem219@gmail.com - 717-503-7051

Steve Touw - adtr101@aol.com - 717-319-7306

Plinking range - Mark Lightner - milightner@comcast.net - 717-576-4576

Archery range outdoor - Barry Peterson - bpdp1987@verizon.net - 717-439-4980

Indoor archery/ BB gun range - Eric Kessler - ekess39@gmail.com - 717-443-5338

Black powder range - Fred Rogers - mrrogers5@verizon.net - 717-602-8697

Matt Lavelle - malavelle1@gmail.com - 717-433-1720



Harrisburg Hunters and Anglers Association
6611 Hunters Run Road
Harrisburg, PA 17111
717.545.6834
www.harrisburghunters.org



Harrisburg Hunters and Anglers Association

Range Facilities Map





Ron's

Mans World
Hair Replacement

BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD ▪ PHONE 652-5353

RON STINE

BARBER/STYLIST



Michael D. Gipe

5435 JONESTOWN RD.
HARRISBURG, PA 17112
EMAIL: MGiper@verizon.net
PA 9846

PHONE 545-6103
MOBILE 805-7161
FAX 545-0846
www.gipefloorandwallcovering.com

L.B. SMITH



INTRODUCING THE NEWLY REDESIGNED
2020 FORD EXPLORER



18-Time Winner of Ford's
"PRESIDENT'S AWARD" for
Outstanding Customer Service
For 10-Consecutive Years.

1100 MARKET STREET - LEMOYNE
LBSmithFord.com (717) 761-6700

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtgunshop.com

7050 Allentown Blvd.
Suite 300
Harrisburg, PA 17112

Ph: 717-412-4138
Fax: 717-412-4289
staudtgunshop.com

HOUSE WASHING

Soft Wash

DB360
DB360wash.com

717-691-1712

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

PRESORTED
STANDARD
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 38

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554
Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com
Steve Touw 717-319-7306
Scott Faust 717-525-7847 Scott.Faust@Comcast.Net
Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

