



**April, 2023**

**Harrisburg Hunters' & Anglers' Association**

**Meeting 1<sup>st</sup> Tuesday  
each month 7pm**

**6611 Hunters Run Rd.**

**Harrisburg, PA 17111**

**717-545-6834**

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## President's Pen

I know I've said it many times over the years, but enough can not be said of the amount of work and maintenance the volunteers of our club complete year after year. From range repair to fixing a door, there are not many days go by when I don't see our members taking care of our club. We all owe them a big thank you for taking such good care of our facilities. We all are owners of this club and we all need to treat the club as if you own it, which as a member you do!!!



See you at the club,  
Jerry

### 2023 Club Officers

**President**

**Jerry Dougherty**

**Vice-President**

**Alan Bernardi**

**Treasurer**

**Barry Peterson**

**Secretary**

**Connie Tyson**

**2023**

### Board of Directors:

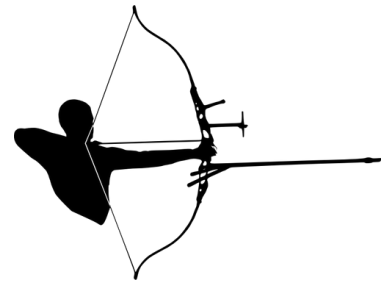
Charles Acre, Bill Chastain,  
Scott Faust, John Glatz,  
Chuck Grubb, John Hill,  
John Kline, Fred Rogers,  
Randy Stoner, Judy Stuller,  
Rich Willier

### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

### SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**



## CLUB DINNER

On Saturday, April 15th, a Grilled BBQ Chicken Dinner will be served from 3:30 to 5:00 p.m., or until sold out. Donation \$13.

## UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- April 4 (Big Fish Contest Awards) - Light refreshments will be served.
- May 2 (Suk Smith, Head of Gun Owners of America)
- June 6 (Mark Bogey - Local Beekeeper)

## CLUB DRAWINGS

At the March general membership meeting, Daniel Slatt's name was drawn to win the \$250 and Eric Hemperly's name was drawn to win the \$50. Neither member was present. The 50/50 drawing for \$74.50 was won by Mark Adler.

## POLICE PISTOL COMBAT MATCHES

HH&A's Police Pistol Combat (PPC) matches for the 2023 season will be starting in April. Matches will be held monthly on the 1st Saturdays through October at PPC Range #2. See our schedule below. No pre-registration is required. Just show up.

Range setup and on-site registration starts around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Five Gun Classes will be used: Stock Semi-Auto, Stock Revolver, Stock Rimfire, Stock Concealed Carry, and Open.

Cost is \$5 per relay fired. We usually run 5 relays. Cash awards for each Gun Class will be determined using the Lewis Classification System.

For more details about the matches (match program, course of fire, how awards are determined, etc.), please check our web page at: <https://www.harrisburghunters.org/ppc>.

Match Dates: (first Saturday of the month)

- April 1
- May 6
- June 3
- July 1
- August 5
- September 2
- October 7

Contact: John Kline, Match Director, [jpcline601@gmail.com](mailto:jpcline601@gmail.com) or 717-514-0404.

## 2023 INDOOR NOVELTY SHOOTS

We will be holding our last Novelty Shoot of the season at the HH&A indoor pistol range on Sunday, April 2, from 1:00 - 3:30 p.m., using 22 Rimfire Rifles! (New Match!)

We shoot Luck Targets (e.g., cards, bowling pins, coins, pool balls, random number grids, dartboards, bullseyes). 5 shots per target. Usually run 7-8 relays. Shoot as many as you like.

Cost is \$2 per relay, with 50% cash payback to shooters. Please arrive at least 30 minutes early to register and reserve a shooting position.

Awards determined by Lewis Classification. Payouts for 1st, 2nd, and 3rd places.

Pistols: Red dot scopes ok. No holster required. Two-hand grip may be used.

You can use any .22 Rimfire Rifle capable of firing 5 shots in 20 seconds - any sights. Match will be shot standing, no support. Don't have a rifle? Come out - we'll have a spare or two to lend you!

Empty chamber indicators required when making guns safe. If you don't have one, we'll provide one free. Ear and eye protection required.

Come out and have some fun with us. Our matches are SAFE but FUN! Bring your shooting friends! Bring someone who has never shot "in a match" to learn how much fun the shooting sports are. Our Novelty shots are Open To The Public!

Our match flyer is posted on the club bulletin boards and is on our web page <https://www.harrisburghunters.org/noveltyshoot>.

Match Director: Rene' Martinez, [hhanoveltyshoots@gmail.com](mailto:hhanoveltyshoots@gmail.com), 717-503-4613.

## ADVANCED HANDGUN PROGRAM

Intermediate Handgun Grads - now is your time! The advanced classes will start with **Defensive Handgun Skills - Level I Basics** on Saturday, April 15th. A second class is scheduled for Saturday, May 13th. This is a half-day class unique to HH&A. Students will learn defensive mindset, levels of awareness, two and three shot placement, crouching position, speed reloads and clearing malfunctions.

Prerequisites include the successful completion of the Intermediate class and an outdoor range pre-qualification. The pre-qualification date was Saturday, March 18th.

Class size is limited, so first come, first served. For more info, contact Team Leaders, Larry and Shere Gibson at [handgunskills@verizon.net](mailto:handgunskills@verizon.net).

## BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers'. The range session will be conducted in the indoor range. Instructors are NRA-Certified.

The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 a.m. Class runs from 8:00 a.m. until approximately 1:00 p.m.

Dates for the **2023** Class schedule are as follows: (These are separate classes. You attend only one class.)

- April 22 Registrations open March 22 thru April 14
- October 21 Registrations open September 21 thru October 14

**To register**, e-mail [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com).  
For inquiries, please call 717-545-6834.

## SUMMER PISTOL LEAGUE

The HH&A 2023 Summer Pistol League starts on April 26 and runs from 6:30 - 8:30 p.m. every Wednesday evening through August 23 at our Outdoor Pistol Range. No banquet will be held.

We begin with a free practice night (2 relays) on Wednesday, April 19, so the shooters can get their guns sighted in at 25 yards. The one-time League Registration fee is \$10 for the 1st gun, and \$5 for a 2nd gun (optional).

Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like. Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, [robjankate@aol.com](mailto:robjankate@aol.com).

**PLEASE REMEMBER HH & A IN YOUR WILL**

## STRIKER-FIRE CHALLENGE MATCHES

The HH&A 2023 Summer Pistol League starts on April 26 and runs from 6:30 - 8:30 p.m. every Wednesday evening through August 23 at our Outdoor Pistol Range. No banquet will be held.

We begin with a free practice night (2 relays) on Wednesday, April 19, so the shooters can get their guns sighted in at 25 yards.

The League Registration fee is \$10 for the 1st gun and \$5 for a 2nd gun (optional).

Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot at 25 yards using turning target stands.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league, and cash awards will be given out by Lewis Class at the end of the season.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

Any safe rimfire or centerfire semi-auto pistol or revolver may be used. Iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A website at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Contact: Bob Hempt, Match Director, [robjankate@aol.com](mailto:robjankate@aol.com).

## SPRING CLEANING WORK PARTY

Will be held Saturday, April 29th starting at 8:00 a.m. to clean the inside of the clubhouse. Donuts and coffee will be provided.

## YOUTH FIELD DAY

**NOTICE: All ranges will be closed all day on Friday, June 16th for setup, and on Saturday, June 17th for Youth Field Day.**

Capital Area Sportsmen For Youth Field Day will be held on Saturday, June 17th, with registration starting at 7:00 am.

## CASFY MEETINGS

If you would like to help with Youth Field Day, please come to the monthly Capital Area Sportsmen for Youth (CASFY) meetings on the 1st Monday of the month, 7 p.m.

## KIDS FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 8th from 9:00 a.m. - noon. Registration will be from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

## NOTICE

The 2022 Workers Appreciation Banquet will be held August 5th 2023 . More info will be sent to those who helped the club in 2022.

## WOODS WALK MATCH

HH&A will be holding a Woods Walk match on Sunday, May 21st, 10 a.m., at our Black Powder Woods Walk Range.

Three Gun Classes will be used at the match:

Centerfire Handguns with Iron Sights

Centerfire Handguns with Red Dots

Rimfire Handguns with Iron Sights or Red Dots

You may now use jacketed ammo, since we have AR-500 steel targets.

Cost is \$10 per gun (limit 2 guns). We shoot 5 rounds each at 10 steel targets, 50 rounds total per gun fired. Cash awards will be determined separately by Gun Class using the Lewis Classification System.

An optional Long Shot Contest follows the Woods Walk. Bring extra rounds if you plan to shoot. Cost is \$1. Winner takes all.

Our Match Flyer is on our website and bulletin board.

Please come and join us for some fun. Bring a shooting friend, our matches are open to the public. No prior competition experience is required. Beginners are welcome.

Contact: Jim Lambert, Match Director, [jlambert4472@gmail.com](mailto:jlambert4472@gmail.com), 717-773-1319.

## LADIES NIGHT ON THE RANGE 2023 SCHEDULE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m.

Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

**Pre-Registration is required. Absolutely no walk-ins.**

Please register with Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com)

2023 Schedule:

Sunday, September 24, 2023

Sunday, October 29, 2023

## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**

## SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

## NRA RIFLE INSTRUCTOR COURSE HELD



Rifle Instructor Candidates: (L to R) P. Dawson, R. Lambert, J. Lambert, J. Hill (front), R. Myers, C. Acre, D. Wise, E. Parsons.

An NRA Rifle Instructor course was held at HH&A on March 4-5, 2023. Instructor candidates should have a solid background in safe gun handling and shooting skills prior to attending. They are required to attend 16 hours of classroom instruction, which includes participating in and conducting classroom lessons and leading dry/ live fire range exercises to demonstrate their ability while conforming to NRA lesson plans.

NRA Rifle Instructor candidates must complete the Basic Rifle Course as a prerequisite to attending the Basic Rifle Instructor course. Training Counselors/ Instructors were Fred Rogers, Larry Gibson, and Shere Gibson.

For more information on becoming an NRA Instructor, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net) or 717-583-2680.

## INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

## DAY GUEST PASSES

Day guest passes are available for purchase by members for \$10 each. Passes may be purchased from Club Officers and Directors, Range Safety Officers.

Day guest passes are also available at the following businesses. We thank them for their participation.

- Hoffman Ford, 5200 Jonestown Rd. (see Mark Baynham)
- Staudt's Gun Shop, 4669 Jonestown Rd
- Ron's Barber Shop, 5932 Linglestown Rd

**As always, you must have your current membership card with you to purchase a day pass.** And, you also must provide the name of your guest and the date you will be taking them to the club.

Blank day passes will not be sold. Please be patient when purchasing passes at one of our local business partners. They are doing this service as a courtesy to our club and its members.



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# STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road  
Harrisburg, PA 17109

Fax: 717-412-4289  
staudtsgunshop.com

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Phone: 717-648-0537

Email: jacobssvcco@gmail.com

www.jacobsservicecompany.com

www.facebook.com/JacobsServiceCompany

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

# HOFFMAN



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HoffmanFord.com

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

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### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

