



# Harrisburg Hunters' And Anglers'

April 2019

Harrisburg Hunters' & Anglers' Association

Meeting 1<sup>st</sup> Tuesday  
each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

## SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

## President's Pen

Welcome to Summer!!

The June membership meeting will feature Lee Lepka owner of Armor Specialties a local gunsmithing and machining business. Lee will be discussing everything Suppressor. From what they are made of, how they work to ATF rules and how to purchase one.



Come out and join us June 7th at 7pm and learn about suppressors...

See you at the club,

Jerry

## 2019 Club Officers

### President

Jerry Dougherty

### Vice-President

Alan Bernardi

### Treasurer

Barry Peterson

### Secretary

Connie Tyson

### 2019

### Board of Directors:

Kay Bischof, Heather Powers,  
Chuck Grubb, Fred Rogers,  
Tom Reidy, Mike Gipe,  
Bill Chastain, John Glatz,  
Judy Stuller, John Kline,  
Rich Willier



## APRIL GENERAL MEETING

The April general meeting will be held on Tuesday, April 2nd starting at 7:00 pm. Program will be Big Fish Contest Awards. Come out and meet the winners. Light refreshments will be served.

## INDOOR RANGE CLOSURE NOTICE

The Indoor Handgun Range will be closed for cleaning and lead removal April 28 & 29 and the morning of May 01. Closure will begin at 7 am April 28 and remain closed until the project is completed.

## YOUTH FIELD DAY

If you would like to help at this event, please attend our monthly CASFY meeting on the 1st Monday of the month at 7:00 pm.

## MARCH DRAWINGS

At the March general membership meeting, James Bartlett's name was drawn to win the \$250 drawing, and Steve Loser's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$72.50 was won by Greg Snyder. Greg donated part of his winnings to the youth programs. Homer Kuhns won a \$25 gift card.

## SUMMER PPC MATCHES

Our outdoor Police Pistol Combat (PPC) matches start on Saturday, April 6th. We will be shooting continuous Combat 600 relays at the PPC Range on the following 1st Saturdays, from 9:00 am until around noon:

- Apr 6 (Orientation & Training Day)
- May 4
- June 1
- July 6
- August 3
- September 7
- October 5

Cost is \$5 per relay. Shoot as many as you like. We usually run 5 relays per match date. Awards will be cash with 50% paid back to the shooters using the Lewis Classification System.

The Match Flyer will be posted on our bulletin board and web site. Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

Contact: John Kline, Match Director, (717) [jpcline601@gmail.com](mailto:jpcline601@gmail.com), (717) 514-0404.

## COMPETITIVE BB GUN RIFLEMAN TEAM

The BB Gun team participated in the Winter Championships over Feb 9th. They will compete at the NRA sectional over March 2nd and 3rd, Spring Fling over March 16th and 17th, and finally the State Championship on April 6th. Watch for results in future newsletters and on Facebook. Want to see them in action? See us practice every Wednesday and Friday evenings from 6:30 to 8:30 pm. Our youth are also participating in updating the youth bulletin board located beside the kitchen. Check it out. Their raffle fundraiser is occurring now and the pie fundraiser will be in March with delivery in April (the week leading up to Easter).

Burt "Rusty" Stockton, (717) 903-0496 or [hbgbbteam@gmail.com](mailto:hbgbbteam@gmail.com), [www.hhachamps.org](http://www.hhachamps.org).

## BLACK POWDER

April has arrived and with it comes an end to yet another year of the Winter League. We will be shooting our last week of the league Sunday, April 7 from 8 am - 2:30 pm. I would like to thank all who participated and especially those who lent a helping hand with maintaining our Woods Walk course. I couldn't have done it without them! The summer pistol league will be hosted by Fred Rogers. They shoot 3 Sundays a month June - August. Please refer to the club calendar for actual dates.

## ADVANCED HANDGUN PROGRAM

Defensive Handgun Skills classes are scheduled for Saturday, March 23 and Saturday, April 13. Both classes are full. Students will be introduced to the levels of awareness and learn trigger control, rapid accuracy and accelerated shooting with controlled pairs and trios as well as carry options. Prerequisite: Intermediate Handgun and a range pre-qual.

A Personal Protection in the Home class is forthcoming. This will be an 9-hour NRA course which addresses strategies for home safety, responding to a violent confrontation, the use of cover and concealment, shooting techniques in standing, kneeling and crouching positions from behind barriers, and legal implications. Prerequisite is Defensive Handgun Skills and a range pre-qualification.

For info contact Shere and Larry Gibson at [handgunskills@verizon.net](mailto:handgunskills@verizon.net).

## CLUB DINNER

Saturday, April 20 - Roast Beef Dinner will be served from 3:30 to 5:00 pm. Donation \$10.00.

Note: There will be no club dinner in May.

## WOODS WALK NOVELTY SHOOT

Saturday, April 20th, 10:00 am at the Black Powder Woods Walk Range.

- Test your hunting skills on a variety of steel targets set at various distances.
- Any center-fire, pistol-caliber handgun may be used - up to 45 caliber.
- No magnum or bottleneck loads allowed, no scopes/dots allowed - iron sights only.
- Five shots at each of ten different targets - lead or frangible bullets only.
- Cost - \$10.00 entry fee.
- 50% cash payback to shooters - using Lewis Classification System (A, B, and C).
- Meet at the Black Powder Range at 9:30 am to register, be squadded.
- Safety briefing prior to start.
- Open to the public - bring a shooting friend with you.

Optional long shot contest will be held after the Woods Walk, starting at 100 yards. Bring some extra rounds if you want to participate. \$1 entry fee, winner takes all.

*Note: The Hand Trap Range will be closed during this event.*

## BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately.

This course is offered over weekend sessions. All instructors are NRA Certified.

The course is \$65.00 (payable at the first class via cash or check only). Registration starts at 8:00 am, class runs from 8:30 am to 5:00 pm Saturday and 8:30 am to noon on Sunday (range time).

April 27 & 28 is the last scheduled class for 2019 unless there is a significant increase in demand.

## SUMMER BULLSEYE PISTOL LEAGUE

The 2019 Summer Pistol League begins at the outdoor range on May 1st and the matches will continue for 15 weeks. Summer League is open to the public.

Registration cost is \$10 for one gun, or \$15 for 2 guns (cost of registering guns goes toward the banquet held at the end of the summer). Relays are \$1 each and we try to shoot 4 relays per evening.

Matches begin at 6:30 pm and continue for 4 relays, weather permitting. There are no alibis and each shooter must provide their own firearm, ammo, stapler, and ear & eye protection. You may shoot either rimfire or centerfire, or both. Cash prizes are presented at the end of season banquet.

Our match flyer is posted on our bulletin board and web site.

Kay Bischof, Match Director, [kay007@comcast.net](mailto:kay007@comcast.net).

## MAY GUEST SPEAKER

Lisa Ilara from U.S. LawShield will talk about the benefits to all firearms owners to be a member of U.S. LawShield, especially those who own firearms for personal or home protection. Lisa will also speak about the need to be educated and to keep up with the changing law as it related to safe and responsible firearms ownership.

## LADIES NIGHT ON THE RANGE

Ladies of all skill levels, this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it. Session one will run from 5:00 - 6:00 pm. Session two will run from 6:00 - 7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 LR pistols available. PRE-REGISTRATION IS REQUIRED. No walk ins. Please contact Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com).

Sunday, May 19 is the last scheduled Ladies Night for 2019 unless there is a significant increase in demand.

**PLEASE REMEMBER HH & A IN YOUR WILL**

## RANGE CLOSURE NOTICE

The Capital Area Sportsmen For Youth (CASFY) Field Day will be held on Saturday, June 15th, starting at 7:00 am.

All ranges will be **closed** all day on Friday, June 14th for setup, and until around 5:00 pm on Saturday, June 15th for the event.

## WORKERS APPRECIATION BANQUET

On Saturday, February 23rd, the annual Workers Appreciation Banquet for calendar year 2018 was held. Workers and their guests enjoyed great food, door prizes, and camaraderie.

Please come out and volunteer some of your time to help with club work parties, and you could be joining us at the 2019 worker's banquet!

## C.H.A.M.P.s (YOUTH FUNDRAISER)

The Youth Programs THANK YOU for supporting them by purchasing raffle tickets. Winners are occurring every day this month. Checks will be mailed to all winners the first week of May.

If you have any questions, please contact Pam, BB Gun's Education Director at (717) 623-2464 or [compmarksman@gmail.com](mailto:compmarksman@gmail.com). On behalf of our youth, THANK YOU!!!

## SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters' and Anglers' Association continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest?

**On Facebook, search for Harrisburg Hunters' and Anglers' Association.** HHA also has 3 other related programs on Facebook. Like and follow them!. Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs (this is the 501c3 portion for the competitive youth programs), and Harrisburg Hunters and Anglers Air Rifle Small Bore Team. Our BB Gun team is also on Twitter and Instagram!

## COMPETITIVE AIR RIFLE AND SMALLBORE

We are always looking for new shooters. Safety classes will be held throughout the year as more shooters join. The program practices every Monday evening from 6:30 pm to 8:30 pm in the indoor pistol range. The shooters are constantly practicing as the months of January through April are months of many competitions.

For more information or to register, contact Chris Harr at 717-395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com).

## "FIREARMS REGISTRATION ACT"

Proposes the creation of a gun registry in Pa. PA House Bill 768 would create an Annual Firearm Registration of \$10.00 per gun per year. It also has other restrictions that are not only costly and unfair to responsible firearms owners, it is contrary to the Constitution of the United States. But that doesn't matter to gun grabbing legislators. Contact your State Legislators and let them know you oppose this Bill. Don't be silent, the anti-gun crowd is never silent and the fight never ends. Make some noise, contact your Legislators now.

Be safe, Be educated.

## HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

# April 2019 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

## ALERT — Starting with the March 2019 newsletter, the following changes have been made to the Range Events Schedule:

- The Black Powder and Outside Archery have been removed. They are virtually never reserved.
- The columns are re-ordered so the ranges most used are at the left (closer to the Date and Day). Hopefully this is easier to read.
- The PPC range has been split into 3 ranges — #1, #2, #3.
  - Currently there are 2 working PPC ranges with a 3rd coming soon
  - Reservations and events will be on 1 or more designated PPC ranges. If a reservation lacks a designation, I'll default it to #1.
  - If one of the ranges is reserved for an event (class, training, match, outside organization, etc.), unless specified, the other range(s) **WILL BE AVAILABLE** for member use during the times of the event.

Event	Date	Day	Pistol - Indoor	Archery - Indoor	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - PPC # 1	Pistol - PPC # 2	Pistol - PPC # 3	Pistol - Bullseye	Plinking
Air Rifle/Small Bore	4/1	Mon	6p-9p								
Quiet: Gen Mtg/Big Fish	4/2	Tue	5p-9p								
Reserved	4/2	Tue					12p-4p				
BB Gun	4/3	Wed		6p-9p							
BB Gun	4/5	Fri		6p-9p							
Reserved	4/5	Fri					7a-6p				
High Power Match	4/6	Sat				12p-4p					
PPC Summer League	4/6	Sat					8a-12p				
Air Rifle/Small Bore	4/8	Mon	6p-9p								
BB Gun	4/10	Wed		6p-9p							
BB Gun	4/12	Fri		6p-9p							
Reserved	4/12	Fri					7a-6p				
Advanced Hangun Class	4/13	Sat					8a-1p				
Air Rifle/Small Bore	4/15	Mon	6p-9p								
Reserved	4/16	Tue						7a-3p			
BB Gun	4/17	Wed		6p-9p							
Reserved	4/17	Wed						7a-3p			
BB Gun Fun Shoot	4/18	Thu		6p-9p							
Reserved	4/18	Thu				9a-3p		7a-3p			
BB Gun	4/19	Fri		6p-9p							
Reserved	4/19	Fri					7a-6p				
AR Tactical Course	4/20	Sat						8a-4p			
Air Rifle/Small Bore	4/22	Mon	6p-9p								
Reserved	4/22	Mon	7a-3p								
Reserved	4/23	Tue	12p-3p					7a-12p			
BB Gun	4/24	Wed		6p-9p							
Pistol Summer League	4/24	Wed								5p-10p	
Reserved	4/24	Wed				7a-3p					
Reserved	4/25	Thu				7a-3p					
BB Gun	4/26	Fri		6p-9p							
Reserved	4/26	Fri					7a-6p				
Reserved	4/26	Fri				7a-3p					
Handgun Safety Class	4/27	Sat	8a-12p								
Handgun Safety Class	4/28	Sun	8a-12p								
Air Rifle/Small Bore	4/29	Mon	6p-9p								
Closed for Cleaning	4/29	Mon	7a-11p								
Reserved	4/29	Mon				7a-3p					
Closed for Cleaning	4/30	Tue	7a-11p								
Reserved	4/30	Tue				7a-3p					



## HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: April 1<sup>st</sup> 7:32 pm  
 April 15<sup>th</sup> 7:46 pm  
 April 30<sup>th</sup> 9:02 pm

## MEMBERSHIP CARDS AND GUEST PASSES

Membership cards **MUST** be displayed while using any club range. **NO EXCEPTIONS.** Similarly, if you bring a guest, they **MUST** display a guest pass. Again, **NO EXCEPTIONS.** These rules help us all by ensuring our club is safely and responsibly enjoyed by **ONLY** our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**



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 6611 Hunters Run Road  
 Harrisburg, PA 17111  
 717.545.6834  
[www.harrisburghunters.org](http://www.harrisburghunters.org)



### Harrisburg Hunters and Anglers Association Range Facilities Map







# Ron's

Mans World  
Hair Replacement

## BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST



Michael D. Gipe

5435 JONESTOWN RD.  
HARRISBURG, PA 17112  
EMAIL: MGiper@verizon.net  
PA 9846

PHONE 545-6103  
MOBILE 805-7161  
FAX 545-0846  
www.gipefloorandwallcovering.com



Joe Staudt

joe@staudtsgunshop.com

7050 Allentown Blvd.  
Suite 300  
Harrisburg, PA 17112

Ph: 717-412-4138  
Fax: 717-412-4289  
staudtsgunshop.com

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## INTRODUCING THE NEW 2019 FORD RANGER



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6130 Jonestown Rd  
Suite B  
Harrisburg, PA 17112

Ken Ferguson  
Cell 717-608-3978  
Ken@FergusonsEmporium.com

Hours: Sat. 6am - 4pm | Wed. 12 noon - 6pm  
Other hours by appointment

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

PRESORTED  
STANDARD  
U.S. POSTAGE  
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HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35  
Large and small rifle primers 1000 \$40  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

