

# Harrisburg Hunters' And Anglers'

Harrisburg Hunters' & Anglers' Association
Meeting 1<sup>st</sup> Tuesday
each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834

www.HarrisburgHunters.org

## President's Pen

Will return soon! See you at the club. Jerry



# NOTE:

LATE RENEWALS FOR 2017

If you have not renewed your membership for 2017 your cardkey has been disabled.

The cardkey will be reactivated once we receive your renewal application and full payment. Renewal applications can be found on our website <a href="https://www.harrisburghunters.org">www.harrisburghunters.org</a>.

Renewal applications and payment should be mailed to HHA Membership Renewals, PO Box 4129, Harrisburg, PA 17111. If you are unsure if you renewed, call the office and leave a message. Include your membership number.

# May 2017

2017 Club Officers President

Jerry Dougherty

Vice-President Alan Bernardi

**Treasurer**Barry Peterson

Secretary Connie Tyson

2017 Board of Directors:

Kay Bischof, Gene Boyer, Bill Chastain, Mike Gipe, John Glatz, Chuck Grubb, John Hoffer, Joe Matuella, Tom Reidy, Fred Rogers, Heather Powers



#### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

#### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



#### MAY GENERAL MEETING

The general meeting for May will be held on Tuesday, May 2nd at 7:00 PM.

#### JULY GENERAL MEETING

Notice: Due to the holiday, the July General Meeting will be changed from July 4th to July 11th.

## IN MEMORIAM

Life Member John Mintzer passed away recently.

Like us on Facebook: <a href="https://www.facebook.com/Harrisburghunters/">https://www.facebook.com/Harrisburghunters/</a>

or search

Harrisburg Hunters' and Anglers' Association.

#### APRIL RAFFLES/DRAWINGS

At the April 4th general membership meeting, Russell Urffer's name was drawn to win the \$250 drawing, and James Britto's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$67 was won by Barry Peterson.

#### HH&A BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. The first three classes are conducted in the clubhouse. The fourth class is conducted on HH&A's indoor pistol range. YOU MUST ATTEND ALL CLASSES TO COMPLETE THE COURSE. All instructors are NRA Certified. Course Cost is \$50.00. The course is open to the public. NO NEED TO OWN A HANDGUN. Classes run from 5:45 pm to 9:00pm evenings or weekend classes 8:30 am to 5:00 pm. 8:30 am to Noon on Sunday (range time).

April 22 & 23 Weekend May 15, 19, 22, 26 July 10, 14, 17, 21 August NO CLASSES September 18, 22, 25, 29 October 16, 20, 23, 27,

To register e-mail Heather at HHABasicPistol@outlook.com or call (717) 545-6834.

#### SUMMER PISTOL LEAGUE

The 2017 Summer Pistol League began at the outdoor Bullseye range on April 26th with a practice night. Official start is on May 3rd and the matches will continue every Wednesday evening for 15 weeks. Both Rimfire and Centerfire guns are allowed. Matches begin at 6:45 PM.

Cost (one-time) is \$10 to register 1 gun; \$15 for 2 guns. Then \$1 per relay. We shoot 4 relays per night, weather permitting. Banquet is held at the end of the season. The Match Flyer is posted on our bulletin board and web site. Kay Bischof, Match Director, <a href="mailto:kay007@comcast.net">kay007@comcast.net</a>.

#### LADIES NIGHT ON THE RANGE

Ladies of all skill levels this night is for you. This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it.

Session one will run from 5:00-6:00 pm. Session two will run from 6:00-7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 caliber pistols available. PRE-REGISTRATION IS REQUIRED. No walk ins. Please contact Chris Touw at <a href="mailto:ceandersonfl@aol.com">ceandersonfl@aol.com</a>.

Sunday, April 30 Sunday, May 21 Sunday, August 20 Sunday, September 17 Sunday, October 15

#### PPC SUMMER LEAGUE

Our 2017 PPC Summer League starts is underway. We will be shooting continuous Combat 600 relays at the PPC Range on the following Saturdays, from 9:00 AM until around NOON if we have enough shooters:

- · May 6, 27
- · June 3, 24
- · July 1, 22
- · August 5, 26
- · September 2, 23

Cost is \$5 for one-time league registration, and \$5 per relay. The Match Flyer is posted on our bulletin board and web site. Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

Contact: John Zebel, Match Director, (717) 834-5466, <a href="mailto:jzebel@embargmail.com">jzebel@embargmail.com</a>.

#### TRADITIONAL ARCHERS

Greetings Fellow Traditional Archers,

The Traditional Archers from far and wide, will once again gather monthly, on the <u>first Sunday of each month May through October from 2:00pm until 4:00pm</u> for a round of fun and traditional archery shooting. Please come and join us for some nice, friendly competition. If you don't have any archery gear yet, we can loan you some equipment to use while you are at the shoot. If you do have equipment whether it be a longbow, recurve bow, self-bow, bring it to the shoot and cast some arrows with your fellow traditional archers. We will be meeting and casting arrows at the indoor range to warm up and then move to the chestnut grove (**weather permitting**) on the dates shown in the **2017** schedule below.

- May 7
- June 4
- July 2
- August 6
- September 3
- October 1

On the dates shown above we will have a meeting/practice shoot indoors and outdoors (**weather permitting**) from **2:00pm until 4:00pm**, you can either shoot as an individual archer, group archer, or both. Please feel free to suggest your ideas for interesting archery activities. Leave your earplugs, sights, cleaning supplies, score cards, and bow cams at home; grab your traditional bow and some arrows and join in the fun!

Bill and I hope to see you there!!! If you have any questions, please call Mark Zagursky at 717-319-9980 or Bill Chastain at 717-512-9796.

Remember: Larry the Longbow says..."An arrow in the quiver is worth two in the bush... especially when you can't find those two arrows you lost in the bush!"

#### NRA 2700 CONVENTIONAL PISTOL CHAMPIONSHIP

The 2017 Capital Area NRA Regional 2700 Pistol Championship will be held on Saturday and Sunday, June 10-11, starting at 9:00 AM at the outdoor bullseye pistol range. NRA Distinguished Revolver, CMP Service Pistol and Rimfire "leg" matches will be held following the Regional 2700 match each day.

Online sign-up functionality for this match can be accessed at the NJ Pistol website: <a href="http://njpistol.com">http://njpistol.com</a>.

To register, please contact Tony Brong at 717-526-6961, or email <a href="mailto:b754020@aol.com">b754020@aol.com</a>.

Notes:

A work party will be held on Friday, June 2 from 9:00 AM until noon for range preparation. The bull-seye range and plinking range will be closed from June 10 to 11 for this event.

#### YOUTH FIELD DAY

Saturday, June 17th will be the 25th year for Capital Area Sportsmen for Youth (CASFY) Field Day. Come out and help us celebrate and volunteer to work with the kids. The event will start at 7:00 AM and runs to about 3:30 PM. All ranges at the club will be closed all day on Friday, June 16th for setup, and all day on Saturday for the event. If you would like to help, please attend our monthly CASFY meeting at the clubhouse on the 1st Monday of the month at 7:00 PM.

#### CLUB AIR RIFLES FOR SALE

The club has some used air rifles that are no longer needed for any programs, so they will be offered for sale to anyone that wants one. There are two different models/styles. The price for either is \$25, and they are sold as-is. They will be available at the General Meeting the first Tuesday of the month.

## CLUB GROUNDS ARCHERY HUNT, CHAIRPERSON NEEDED

There will be an archery hunt this year just like we have done in the past. This year we need a chairperson to run the program. This will entail taking registrants, collecting entry fee money and turning it in, holding the drawing and administrating other details of the hunt.

f you are interested please call Barry Peterson at 540-9372. If you leave a message please be very clear with your name and phone number.

#### NRA BASIC PISTOL INSTRUCTOR CLASS

A Pistol Instructor class was held at HH&A on March 18-19, 2017. Instructor candidates are required to complete Phase 1 online training in addition to attending a six hour Basic Instructor Training (BIT) class and 10 hours of Basic Pistol curriculum instruction. This class includes classroom instruction, hands on training, as well as dry/live fire range exercises. NRA Certified Pistol Instructors are certified to purchase NRA training materials and administer NRA Basic Pistol classes. For more information on becoming an NRA Instructor, contact Fred Rogers at <a href="marrogers5@verizon.net">mrrogers5@verizon.net</a> or 717-583-2680.



**RA Basic Pistol Instructor Class** (Front, L to R) Tammy Marshall, Will Dietz (Rear) Gary Wright, John Emerick, Bob Berrettini, Luis Rodriguez, Bernie Wojciechowski, John Plouse, Charles Jackson, Steven Vargo, Anthony Fritz. **Instructors** (not Shown) Larry Gibson, Shere Gibson, Ron Keslar, Dan Moyer, Bill Reiner, Tom Reidy, Fred Rogers.

## JUNIOR OLYMPIC REGIONAL QUALIFIER MATCH

Congratulations!!!

HH&A has been approved to host the "Junior Olympic Regional Qualifier" event for junior air rifle and junior smallbore. At this event junior shooters can earn a chance to receive an invitation to shoot at the National Junior Olympic Championships hosted by USA Shooting in Colorado Springs, Colorado. HH&A will see 150 to 200 junior shooters from across the state shooting this event. The indoor pistol range and the indoor archery range will be closed on the following dates:

Saturday, 12/16/17 from 1 pm to 7 pm, Sunday, 12/17/17from 6:30 am to 7 pm, Saturday,

Saturday, 12/16/17 from 1 pm to 7 pm, Sunday, 12/17/17 from 6:30 am to 7 pm, Saturday, 1/6/18 from 6:30 am to 7 pm, Sunday, 1/7/18 from 6:30 am to 7 pm and Saturday, 1/13/18, from 6:30 am to 7 pm.

Burt "Rusty" Stockton rstock1966@gmail.com or 717-566-2559

#### AR TACTICAL RIFLE COURSE

May 13, 2017 0700 am to 3 pm.

Tactical Rifle class introduces new shooters to basic rifle cleaning and maintenance, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters to disassembly maintenance, reassembly and a proper function check. Shooters will learn how to Zero their weapon, shoot from three basic shooting positions. This Class uses lecture and practical, hands-on exercises for the training sessions. Need 300 rounds min. ammo. Class will be taught by NRA Law Enforcement Firearms instructors.

Registration contact John Glatz at 717-448-2006,or <a href="mailto:sgmglatz@yahoo.com">sgmglatz@yahoo.com</a>. Cost \$50

## PENNSYLVANIA RIFLE AND PISTOL ASSOCIATION

Does everyone know what this organization does for the youth shooting across the state of Pa? What it does for shooters across the state? The legislative side? Are you a member? Be watching for more details in future newsletters for more information. Burt "Rusty" Stockton

#### DEFENSIVE HANDGUN SKILLS CLASS

A class was held on March 25, 2017 in the PPC classroom and on the PPC range. The HHA class was four hours and introduced the defensive mindset, levels of awareness, accelerated shooting techniques, speed reloading, and clearing malfunctions. Each student is now eligible to take the NRA Personal Protection in the Home course. The next class will be on May 20th. Intermediate Handgun graduates may contact <a href="mailto:HandgunSkills@Verizon.net">HandgunSkills@Verizon.net</a>.



Students are (left to right): John Auditore, Sr, Jamie Snavely, Alex Hamberg, Darlene Ramond, Jane Costanzo, Susan Strassner, Ron Mull.

Instructors in photo below (left to right): back row - John Plouse, Elwood Parsons, Barry Wilt, Al Dailey, John Thomas, John Bovard. Middle row - Betty Whalen, Jean Dailey. Front row - Larry Gibson, Shere Gibson.



## COMPETITIVE AIR RIFLE AND SMALLBORE

On Saturday, May 6th and Sunday, May 7th, HHA will be hosting the American Legion State Air Rifle Championship. The indoor pistol range will be utilized for this event.

We are always looking for new youth shooters that may be interested in competitive air rifle and small-bore. For more information, please contact Chris Harr at 717-395-2393 or <a href="mailto:christopen">charr2393@gmail.com</a>.

## C.H.A.M.P.S

We would like to thank everyone for their continued support of the competitive youth programs at HHA and all the youth programs provided at HHA.. Most recently the BB Gun State Championship. Thank you again for making these youth programs a success at HHA. Burt "Rusty" Stockton <a href="mailto:rstock1966@gmail.com">rstock1966@gmail.com</a> or 717-566-2559

#### COMPETITIVE BB GUN

A huge thank you to HHA and all of it's members for all the financial and physical support you have given to the BB Gun program as we hosted the 2017 BB Gun State Championship. From the members and non members who donated monetarily, to those who came and helped us get ready, to all the members who worked around our schedule as we closed the indoor range, the indoor archery range, and the clubhouse, and to all those that helped us put the club back together, we very much appreciate all of your help.

State Championship: 102 shooters attended this match, 9 organizations brought a total of 17 teams with almost 300 total people attending. 2 of those organizations attending were brand new to the BB Gun program. HHA entered 3 teams. 1 "A" team and 2 "B" teams. The "A" team placed 3rd out of 9 "A" teams, qualifying them for the chance to go to the National Championships held in Rogers, Arkansas from June 30th to July 3rd. The final decision has not been made as of yet if we are going. The two "B" teams placed 2nd (winning a trophy) and 6th out of 8 "B" teams. Of those 102 shooters, only 5 shooters obtained a 100% on the test. 3 of those shooters are from HHA's BB Gun program. Congratulations to Helena Cerutti, Rachel McCollum and LeeAnna Watts. And finally, your "A" team won the Educational trophy with a score of 486 out of 500.

Orion BB Gun League: HHA entered all 19 of the shooters into an 8 week long virtual match competing against teams across the nation. HHA placed 2nd in their division.

Spring Fling: HHA's 3 teams participated in this match placing 5th, 12th and 14th out of 18 teams. As we decide about the National Championship, we are already looking forward to the next safety class. This will start on Wednesday, October 18th.

Harrisburg Hunters & Anglers Assoc.Range map

For more information, contact Burt "Rusty" Stockton <a href="restock1966@gmail.com">rstock1966@gmail.com</a> or 717-566-2559.

## Conventional Pistol Black Powder Range 100yd Rifle Range Site-in Archery Range Range Police Pistol Range 25yd & 50yd Rifle Range Shotgun Patterning Hand Trap Range Out-House Rifle Range Plinking Range Parking Area Indoor Pistol Clubhouse Range Hunters Run Road

2008 Tele Atlas

## **May 2017 Range Events Schedule**

For your convenience, this table shows when ranges are reserved for club events. (Please email <a href="mailto:resource.com/resource.co

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
Comp Air/Smallbore	5/1	Mon					6p-9p			'	
Quiet for General Meeting	5/2	Tue					7р-9р				
BB Gun	5/3	Wed					7 p-5p				6p-9p
Pistol Summer League	5/3	Wed			5p-10p						ор-ор
Reserved	5/3	Wed		7a-5p	ор-тор						
Reserved	5/4	Thu		7a-5p							
BB Gun	5/5	Fri		та-ор			5p-12a				5p-12a
Reserved	5/5	Fri		7a-5p			ορ-12a				υρ-12a
Reserved	5/5	Fri		7 a-5p		11a-4p					
Air Rifle State Champ	5/6	Sat				111a-4p	6а-7р				
Hi Power Rifle	5/6	Sat		8a-12p			0a-7 p				
PPC Summer League	5/6	Sat		0a-12p		8a-12p					
Air Rifle State Champ	5/7	Sun				0a-12p	6a-7p				
Comp Air/Smallbore	5/8	Mon					6p-9p				
BB Gun	5/10	Wed					ор-эр				6p-9p
Pistol Summer League	5/10	Wed			5p-10p						op-ap
•	5/10	Wed		70 En	эр-тор						
Reserved		-		7a-5p							
Reserved	5/11	Thu		7a-5p							C O
BB Gun	5/12	Fri		7 - 5							6р-9р
Reserved	5/12	Fri		7a-5p		1.1					
Reserved	5/12	Fri			1	11a-4p					
AR Tactical Rifle course	5/13	Sat				7а-3р					
First Steps Class	5/13	Sat					11a-1p				
Comp Air/Smallbore	5/15	Mon					6р-9р				
Reserved	5/16	Tue				12p-5p					
BB Gun	5/17	Wed									6p-9p
Pistol Summer League	5/17	Wed			5p-10p						
Reserved	5/17	Wed		7а-5р							
Reserved	5/18	Thu		7a-5p							
BB Gun	5/19	Fri									6p-9p
Reserved	5/19	Fri		7а-5р							
Reserved	5/19	Fri				11a-4p					
Defensive Handgun	5/20	Sat				8a-2p					
Ladies Night on Range	5/21	Sun					4p-9p				
Comp Air/Smallbore	5/22	Mon					6p-9p				
Reserved	5/23	Tue				12p-5p					
BB Gun	5/24	Wed									6p-9p
Pistol Summer League	5/24	Wed			5p-10p						
Reserved	5/24	Wed		7а-5р							
Reserved	5/25	Thu		7a-5p							
BB Gun	5/26	Fri									6р-9р
Handgun Safety Class	5/26	Fri					4p-8p				
PPC Summer League	5/27	Sat				8a-12p					
Comp Air/Smallbore	5/29	Mon					6р-9р				
Reserved	5/30	Tue				7а-3р					
BB Gun	5/31	Wed									6р-9р
Pistol Summer League	5/31	Wed			5p-10p					<u> </u>	
Reserved	5/31	Wed		7a-5p							

#### HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset Sunday: 8 am - Sunset (outdoor ranges must be cleared by sunset)

Sunset: April 1<sup>st</sup> 7:32 pm April 15<sup>th</sup> 7:47 pm April 30<sup>th</sup> 8:02 pm

#### MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- · Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- · Hoffman Ford, 5200 Jonestown Rd

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

#### **Special Notice**

Significant improvements are being made to the earth backstops for the 25/50-yard, 100-yard, and outdoor pistol ranges. This ongoing work may happen on any day and is not scheduled ahead of time. Therefore, it cannot be reflected in this Range Events Schedule.

Please expect that until this work is completed, you might have to change your plans upon arriving at the club. For instance, you might be able to use the 25/50-yard range but not the 100-yard. Or you might have to wait until the work is completed for the day. Or you might not be able to shoot on any of these ranges. The workers continue to only close the ranges necessary to keep them safe. Be patient and expect delays.

As always, range safety comes first. Please show the workers the safety and courtesy they deserve. Thanks.

## J.O.R.Q.s (Junior Olympic Regional Qualifier)

The National Junior Olympic program provides competitions year-round for shooters to partake in. The program runs matches throughout the country, making it accessible for all interested juniors. Junior shooters are able to participate in State Competitions sanctioned by USA Shooting, allowing them the chance to receive an invitation to shoot at the National Junior Olympic Championships hosted by USA Shooting in Colorado Springs, Colorado.

The program serves as an important element of our pipeline development system in promoting the shooting sports. Junior Olympic goals are to allow the skilled junior athletes to obtain National competitive experience for future development. The program also serves as an opportunity to appoint the top finishers to the National Junior Team.

Congratulations!!! HHA has been approved to host this event for junior air rifle and junior smallbore. HHA will see 150 to 200 junior shooters from across the state shooting this event. The indoor pistol range and the indoor archery range will be closed on the following dates:

- •12/16/17, Saturday 1 pm to 7 pm
- •12/17/17, Sunday 6:30 am to 7 pm
- •1/6/18, Saturday 6:30 am to 7 pm
- •1/7/18, Sunday 6:30 am to 7 pm
- •1/13/18, Saturday 6:30 am to 7 pm

Burt "Rusty" Stockton rstock1966@gmail.com or 717-566-2559

#### **BLACK POWDER**

Once again our Winter Woods Walk League has come to an end (4/2/2017). It was well attended with over 40 registered shooters. The Summer pistol league, hosted by Fred Rogers, will begin Sunday June 4, 2017 and run through July and August with there being 3 shoots a month. Please refer to club calendar for specific dates and times. Our Monthly shoots will resume in September with the first being a grocery shoot on September 17, 2017.

Direct any inquiries to Mike Gipe at <a href="mailto:mgiper@verizon.net">mgiper@verizon.net</a> or call 717-805-7161.







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#### Michael D. Gipe

5435 JONESTOWN RD. HARRISBURG, PA 17112 EMAIL: MGiper@verizon.net PA 9846 www.aipet

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ken@fergusonsemporium.com



7050 Allentown Blvd. Suite 300

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joe@staudtsgunshop.com Ph: 717-412-4138 Fax: 717-412-4289

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#### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

#### This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

HARRISBURG HUNTERS' AND ANGLERS' ASSN. 6611 HUNTERS RUN ROAD HARRISBURG, PA 17111

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#### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

#### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and SM 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership

SHIRTS, HATS, SWEATSHIRTS, LICENSE PLATES, PATCHES, PINS

meetings and on special request.

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

#### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

