



**Harrisburg Hunters' & Anglers' Association**  
**Meeting 1<sup>st</sup> Tuesday**  
**each month 7pm**  
**6611 Hunters Run Rd.**  
**Harrisburg, PA 17111**  
**717-545-6834**  
[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

**CLUB OFFICE**  
 The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

**SHEESLEY LAKE**  
 The lake is open for fishing. Fishing is for members only!

**President's Pen**

**December, 2020**

Merry Christmas to all!!

As we move forward during these interesting times, please follow all club and range safety rules while at club. They are there to keep you and everyone safe.



Keep an eye for club email, newsletter and Facebook for any new developments that may affect how you use the club.

Please stay safe!!

See you at the club!!

Jerry

**2020 Club Officers**  
**President**  
 Jerry Dougherty  
**Vice-President**  
 Alan Bernardi  
**Treasurer**  
 Barry Peterson  
**Secretary**  
 Connie Tyson

**2020 Board of Directors:**  
 Kay Bischof, Bill Chastain, Mike Gipe, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Heather Powers, Fred Rogers, Judy Stuller, Rich Willier



**ADVANCED HANDGUN PROGRAM**

Several classes are planned for 2021, but due to Covid-19 concerns, no formal schedule has been set. Prerequisite is Intermediate Handgun for Defensive Handgun, the first class in the series. Forward any questions to Team Leaders Shere & Larry Gibson at [personalprotection@verizon.net](mailto:personalprotection@verizon.net).

**INDOOR NOVELTY SHOOTS**

**NOTICE:** We have cancelled our Indoor Novelty Shoots for January through March 2021, due to covid and social distancing concerns.

## 2021 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 7th, 2021, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717) 979-6014. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail [chon243@msn.com](mailto:chon243@msn.com).

## HANDGUN SAFETY CLASSES FOR 2021

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse. The range session will be conducted in the indoor range. Instructors are NRA-Certified. The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 AM, Class runs from 8:00 AM to approximately 1:00 PM.

Dates for the **2021** Class schedule are as follows: (These are separate classes. You attend only one class):

Saturday, January 9  
Saturday, February 6  
Saturday, March 27  
Saturday, April 24  
Saturday, May 8  
Saturday, September 25 (Tentative, may be an Intermediate class as demand dictates)  
Saturday, October 23

**To register**, email [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com). For inquiries, please call 717-545-6834.

Classes will be continually evaluated based on demand and Pandemic concerns. Schedule is subject to change.

## LADIES NIGHT ON THE RANGE - 2021 SCHEDULE

Ladies this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you, if you need assistance. There will be two sessions. The first session will run from 5:00 PM to 6:00 PM. The second session will run from 6:00 PM to 7:00 PM. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee. Schedule subject to change as COVID conditions dictate.

PRE-REGISTRATION IS REQUIRED, NO WALK INS. Please register with Chris Touw at [ceander-sonfl@aol.com](mailto:ceander-sonfl@aol.com).

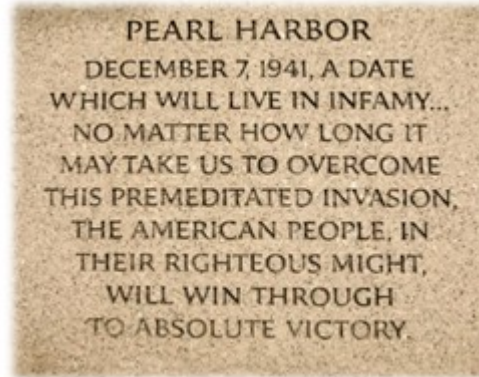
Dates for **2021**:

Sunday, January 24  
Sunday, February 21  
Sunday, March 21  
Sunday, April 18  
Sunday, May 23  
Sunday, September 12  
Sunday, October 24

**PLEASE REMEMBER HH & A IN YOUR WILL**



Each year on December 7, Pearl Harbor survivors, veterans, and visitors from all over the world come together to honor and remember the 2,403 service members and civilians who were killed during the Japanese attack on Pearl Harbor on December 7, 1941. A further 1,178 people were injured in the attack, which permanently sank two U.S. Navy battleships (the USS Arizona and the USS Utah) and destroyed 188 aircraft. On August 23, 1994, the United States Congress designated December 7 as National Pearl Harbor Remembrance Day. (*National Park Service*)



To honor this day, the flag of the United States of America should be displayed on the homes of Americans, the White House, and all United States government buildings.

### **ANSWERING THE CALL SINCE 1636**

December 13 – *National Guard Birthday*



**December 15 is *Bill of Rights Day*.** The first ten amendments in the United States Constitution are the Bill of Rights. To Americans, the Bill of Rights are key amendments to the U.S. Constitution, that protect our individual rights. We hope you celebrate your American Citizenship, and spend a few minutes reflecting upon the freedoms that you enjoy.

Congress commissioned 14 official copies of the Bill of Rights—one for the federal government and one for each of the original 13 states. Today, four states are missing their copies: Georgia, Maryland, New York, and Pennsylvania (National Constitution Center).

On March 4, 1789, the Constitution of the United States of America was ratified by the (former)13 colonies, and went into effect. States and individuals were concerned that the Constitution did not properly cover and protect a number of rights of individuals. The Constitution was signed by the original 13 states with the requirement, or understanding, that a Bill of Rights would be created, amending the new U.S. Constitution. On September 25, 1789, the First Congress of the United States proposed to the state legislatures 12 amendments to the Constitution. Ten of these amendments were added to the Constitution on December 15, 1791.

**Of the 12 original amendments, which ones were not approved?** The *original* Amendments #1 and #2 did not pass. These dealt with the number of representatives to congress, and compensation to representatives. Had they passed, there would be over 6,000 congressmen today!!!



# ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers.

There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 540-9372 or (717)439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out.

The awards will be given out at the March 2021 general meeting hopefully, so all racks must be scored by February 15, 2021. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

# WINTER PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday nights through April 7, 2021. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State.

Due to Covid-19 concerns, traveling has been restricted, and special shooting procedures were developed to allow the AMP and State teams to follow social distancing and mask guidelines, and safely hold all matches at home for the first few months. Range setup will begin at 5:30 PM, relays will start at 6:00 PM and run until around 8:00 PM, if required. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team - Marshall Burnside, 717-939-5141, [flashlite5448@gmail.com](mailto:flashlite5448@gmail.com).  
AMP Team - John Zebel, 717-834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_ No \_\_\_\_\_

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org) click on the NRA logo.



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BARBER/STYLIST



Michael D. Gipe

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EMAIL: MGiper@verizon.net  
PA 9846

PHONE 545-6103  
MOBILE 805-7161  
FAX 545-0846  
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# STAUDT'S GUN SHOP

Joe Staudt

joe@staudtgunshop.com

7050 Allentown Blvd.  
Suite 300  
Harrisburg, PA 17112

Ph: 717-412-4138  
Fax: 717-412-4289  
staudtgunshop.com

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## HOUSE WASHING

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DB360wash.com

**717-691-1712**

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

**THIS SPACE AVAILABLE FOR YOUR AD!**

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

PRESORTED  
STANDARD  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35  
Large and small rifle primers 1000 \$40  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

### INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554  
Bill Chastain 717-512-9796 [Bill.Chastain@Yahoo.Com](mailto:Bill.Chastain@Yahoo.Com)  
Steve Touw 717-319-7306  
Scott Faust 717-525-7847 [Scott.Faust@Comcast.Net](mailto:Scott.Faust@Comcast.Net)  
Tom Reidy 717-579-4321 [trrsr@Verizon.Net](mailto:trrsr@Verizon.Net)

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

