



**May, 2023**

**Harrisburg Hunters' & Anglers' Association**

**Meeting 1<sup>st</sup> Tuesday  
each month 7pm**

**6611 Hunters Run Rd.**

**Harrisburg, PA 17111**

**717-545-6834**

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## President's Pen

Did you know your club has a Revolutionary War soldier and his family buried on club grounds??

If not, stay tuned for more info here in the newsletter, and posted on the bulletin board and website!!



More to come!!!

See you at the club,  
Jerry

### 2023 Club Officers President

Jerry Dougherty

### Vice-President

Alan Bernardi

### Treasurer

Barry Peterson

### Secretary

Connie Tyson

### 2023

### Board of Directors:

Charles Acre, Bill Chastain,  
Scott Faust, John Glatz,  
Chuck Grubb, John Hill,  
John Kline, Fred Rogers,  
Randy Stoner, Judy Stuller,  
Rich Willier

### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



**HAPPY  
MOTHER'S DAY!**



## UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- May 2 (Rep. Kerwin)
- June 6 (Mark Bogey – Local Beekeeper)
- July 11

## IN MEMORIAM

Member Harry Watts and Life Member Stanley Michael Black passed away recently.

## CLUB DRAWINGS

At the April general membership meeting, Scott Plank's name was drawn to win the \$250 and Nancy Bucko's name was drawn to win the \$50. Neither member was present. The 50/50 drawing for \$48.50 was won by Jeff Horn.

## SPRING CLEANING WORK PARTY

Will be held Saturday, April 29th starting at 8:00 a.m. to clean the inside of the clubhouse. Donuts and coffee will be provided.

## POLICE PISTOL COMBAT MATCHES

HH&A's Police Pistol Combat (PPC) matches for the 2023 season have started. Matches will be held monthly on the 1st Saturdays through October on the 1st Saturdays at PPC Range #2. See our schedule below. No pre-registration is required. Just show up.

Range setup and on-site registration starts around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Five Gun Classes will be used: Stock Semi-Auto, Stock Revolver, Stock Rimfire, Stock Concealed Carry, and Open.

Cost is \$5 per relay fired. We usually run 5 relays. Cash awards for each Gun Class will be determined using the Lewis Classification System.

For more details about the matches (Match Flyer, Course of Fire, How Awards are Determined, How Lewis Class Works at Our Matches, Range Commands, Standing Records, etc. ), please check our web page at: <https://www.harrisburghunters.org/ppc>.

Match Dates:

- May 6
- June 3
- July 1
- August 5
- September 2
- October 7

Contact: John Kline, Match Director, [jpcline601@gmail.com](mailto:jpcline601@gmail.com) or 717-514-0404.

## ADVANCED HANDGUN PROGRAM

Need a refresher in defensive shooting techniques? Then this class is for you! A Defensive Handgun Skills class is scheduled for Saturday, May 13th from 9 a.m. until 1 p.m. with registration at 8:45 a.m. Students will review defensive mindset, levels of awareness, two and three shot placement, crouching position, speed reloads and clearing malfunctions.

Prerequisites include the successful completion of this course within the last few years. A special course discount will be given!

Class size is limited to six students - so first come, first served. For more info, contact Team Leaders, Larry and Shere Gibson at [handgunskills@verizon.net](mailto:handgunskills@verizon.net).

## CASFY MEETINGS

If you would like to help with Youth Field Day, please come to the monthly Capital Area Sportsmen for Youth (CASFY) meetings on the 1st Monday of the month, 7 p.m.

**PLEASE REMEMBER HH & A IN YOUR WILL**

## WOODS WALK MATCH

HH&A will be holding a Woods Walk match on Sunday, May 21st, 10 a.m., at our Black Powder Woods Walk Range.

Three Gun Classes will be used at the match:  
Centerfire Handguns with Iron Sights

Centerfire Handguns with Red Dots

Rimfire Handguns with Iron Sights or Red Dots

You may now use jacketed ammo, since we have AR-500 steel targets.

Cost is \$10 per gun (limit 2 guns). We shoot 5 rounds each at 10 steel targets, 50 rounds total per gun fired. Cash awards will be determined separately by Gun Class using the Lewis Classification System.

An optional Long Shot Contest follows the Woods Walk. Bring extra rounds if you plan to shoot. Cost is \$1. Winner takes all.

Our Match Flyer is on our website and bulletin board.

Please come and join us for some fun. Bring a shooting friend, our matches are open to the public. No prior competition experience is required. Beginners are welcome.

Contact: Jim Lambert, Match Director, [jlambert4472@gmail.com](mailto:jlambert4472@gmail.com), 717-773-1319.

## 2023 SUMMER BLACK POWDER PISTOL LEAGUE

AT: HH&A Woods Walk Range.

STARTS: Sunday, June 4 and runs for 9 weeks to August 27.

TIME: 9:00 a.m. till finish.

COST: \$5.00 per Walk.

There will be shoots on the following dates:

June 4, June 11, June 25, July 2, July 9, July 16, August 6, August 13 and August 27.

These shoots are open to the Public. Any safe Flintlock, Percussion, or Cap and Ball Revolver may be used. It is a Woods Walk Event with Steel Targets.

Prizes will be awarded on August 27, 2023.

For more information, contact Fred Rogers at [mrrrogers5@verizon.net](mailto:mrrrogers5@verizon.net) or 717-602-8697.

## YOUTH FIELD DAY

**NOTICE: All ranges will be closed all day on Friday, June 16th for setup, and on Saturday, June 17th for Youth Field Day.**

Capital Area Sportsmen For Youth Field Day will be held on Saturday, June 17th, with registration starting at 7:00 am.

## CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday July 12th at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season.

You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. This year I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is.

The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling or texting Barry Peterson (cell, 717-439-4980 or home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

## KIDS FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 8th from 9:00 a.m. - noon. Registration will be from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

## NOTICE

The 2022 Workers Appreciation Banquet will be held July 29th 2023 . More info will be sent to those who helped the club in 2022.

## SUMMER BULLSEYE PISTOL LEAGUE

The HH&A 2023 Summer Pistol League is underway and runs from 6:30 - 8:30 p.m. every Wednesday evening through August 23 at our Outdoor Pistol Range. No league banquet will be held.

The League Registration fee is \$10 for the 1st gun and \$5 for a 2nd gun (optional).

Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot at 25 yards using turning target stands.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league, and cash awards will be given out by Lewis Class at the end of the season.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

Any safe rimfire or centerfire semi-auto pistol or revolver may be used. Iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, [robjankate@aol.com](mailto:robjankate@aol.com).

## BASIC HANDGUN SAFETY CLASSES

Classes will resume in the fall. Registration begins September 21st.

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse at HH&A. The range session will be conducted in the indoor range. Instructors are NRA-Certified. The course is \$75.00 (payable at the door via cash or check only).

The course is open to the public. **NO NEED TO OWN A HANDGUN**. Registration starts at 7:45 a.m., Class runs from 8:00 a.m. until approximately 1:00 p.m. The final class for 2023 will be held on October 21.

Registrations open September 21 thru October 14. Class date, October 21st.

**To register**, send an email to [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com) on or after September 21st. For inquiries, please call 717-545-6834.

A special thanks to all instructors who assisted with these classes, especially Team Leaders Elwood Parsons, Barry Wilt and Heather Powers. Training goes a long way towards preserving and protecting our Second Amendment Rights.

Alan Bernardi

# LADIES NIGHT ON THE RANGE 2023 SCHEDULE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m.

If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

**Pre-Registration is required. Absolutely no walk-ins.**

Please register with Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com)

Schedule:

Sunday, September 24, 2023

Sunday, October 29, 2023

## BB GUN

This year we had 12 shooters. Six of them were brand new and very young.

**The Winter Championships:** The teams placed 6th and 11th out of 15 teams. The shooters placed anywhere from 21st to 76th out of 92 shooters. Great showing for a bunch of young shooters.

**NRA Sectionals:** 2 teams entered into the BB2 category (this match is based on age), they placed 1st and 4th.

**Spring Fling match** which HHA hosted: The teams placed 4th and 9th out of 14 teams. The shooters placed anywhere from 12th to 81st out of 87 shooters.

**State Championship:** The A team placed 4th out of 7 teams competing for the chance to go to the National Championship. The B team placed 7th out of 8 teams competing. The shooters ranged from 21st to 85th out of 88 shooters. Congrats to Abigail Sowers who achieved a 100 on the educational test. An overall summary is that we had a very young crew and they performed extremely well. They learned so much about competitive shooting and the educational side. We are very proud of these shooters and hope they all return next season.

Burt "Rusty" Stockton [hbqshooters@gmail.com](mailto:hbqshooters@gmail.com).

## DAY GUEST PASSES

Day guest passes are available for purchase by members for \$10 each. Passes may be purchased from Club Officers and Directors, Range Safety Officers.

Day guest passes are also available at the following businesses. We thank them for their participation.

- Hoffman Ford, 5200 Jonestown Rd. (see Mark Baynham)
- Staudt's Gun Shop, 4669 Jonestown Rd
- Ron's Barber Shop, 5932 Linglestown Rd

**As always, you must have your current membership card with you to purchase a day pass.** And, you also must provide the name of your guest and the date you will be taking them to the club.

Blank day passes will not be sold. Please be patient when purchasing passes at one of our local business partners. They are doing this service as a courtesy to our club and its members.

## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**



Congress designated May as National Military Appreciation Month in 1999 to ensure the nation was given the chance to publicly show their appreciation for troops past and present. *"No duty is more urgent than that of returning thanks."* -- James Allen

**May 14** *To all the special women in our lives...*



**National Police Week - May 15-21**



*Thank you for the important work you do in our nation's communities.*

**May 29**



Let their remembrance be as lasting as the land they honored.

**Celebrating "50" years**



For over 50 years the National Wildlife Federation's Garden for Wildlife™ program has educated and empowered people to plant with the purpose of saving wildlife. Learn how you can help: <https://gardenforwildlife.com>.



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Email: jacobssvcco@gmail.com

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### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

# HOFFMAN



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Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

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### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

