



Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



Vice-President's Pen

Recently, I conducted a one-on-one training session with a new student. I told the student to come to the club with an unloaded gun and instructed the student to have ammo nowhere near the gun. This student had no formal training. When I asked the student to do so, the student removed the gun from the box it came in. I saw that there was no magazine in the gun, but there was a filled magazine in the same box. The student assured me that the gun was unloaded because the magazine was not in the gun. As I always do, I checked the gun and there was a live round in the chamber. Most semi-auto handguns will shoot with a live round in the chamber even when the magazine is not in the magazine well. **MY POINT IS, NEVER TO TAKE ANYTHING FOR GRANTED WHEN IT COMES TO FIREARMS SAFETY. TAKE NOBODY'S WORD FOR ANYTHING SAFETY-RELATED. ALWAYS DOUBLE AND TRIPLE-CHECK.**

This student had two serious issues. First, there was a live round in the chamber, so the gun was loaded. Second, even if the gun had been truly unloaded, it was still a loaded gun in the eyes of the law because there was a filled magazine in the car. Second, this student did not have a concealed carry permit, so it was unlawful for there to be a loaded firearm in the car.

I do not offer this to criticize anyone, this was a learning experience. I offer this information as a reminder that we all need to be observant and cautious. We must not take firearms safety for granted. Be safe and teach others to be safe as well. Know the law.

Alan Bernardi, VP

June, 2022

2022 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2022

Board of Directors:

Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Fred Rogers, Randy Stoner, Judy Stuller, Rich Willier



NOTICE

All ranges will be closed all day on Friday, June 17th for setup, and on Saturday, June 18th for Youth Field Day.

YOUTH FIELD DAY

Capital Area Sportsmen For Youth (CASFY) Field Day will be held on Saturday, June 18th, starting at 7:00 am.

MAY DRAWINGS

At the May general membership meeting, Daniel Krautheim's name was drawn to win the \$250 drawing, and Merrill Stackhouse's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$60.50 was won by Bill Becker.

POLICE PISTOL COMBAT (PPC) MATCHES

PPC matches will be held monthly on the 1st Saturday of each month through October. See the schedule below. Range setup is around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m.

This is not a formal league, so you can shoot whenever you want and can make it. Just show up. For more details about the matches (match program, course of fire, awards, etc.), please check our web page at www.harrisburghunters.org/ppc.

We encourage new shooters to try this discipline which focuses on a mix of accuracy, time and defensive positions. All fired at various distances. There are plenty of volunteers to help walk you through it.

Match Dates:

- June 4
- July 2
- August 6
- September 3
- October 1

Contact: John Kline, Match Director, jpkline601@gmail.com, 717-514-0404.

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- Tuesday, June 7
- Tuesday, July 5
- Tuesday, August 2

CLUB DINNER

Saturday, June 11th, a Pork & Sauerkraut Dinner will be held from 3:30 - 5:00 p.m. or until sold out. Dine in or take out. Public welcome. Donation \$12.00.

STRIKER FIRE CHALLENGE

We will be holding Striker-Fire Challenge matches at PPC Range #2. Match dates are as follows (all matches are on the last Saturday of the month):

Schedule

- June 25
- July 30
- September 24
- October 29

These matches are for centerfire, striker-fire guns only, and are a lot of fun. No formal competition experience needed. You can compete in either or both of two gun classes: Stock (iron sights only) and Open (red dots allowed). We will be running 4 relays starting at 9:00 a.m. Shoot all 4 relays if you like, pending availability of shooting positions. Cost is \$10 per relay fired. Awards will be determined using the Lewis Classification System.

For more details about the match (match program, course of fire, awards, etc.), please check our web page at: <https://www.harrisburghunters.org/strikerfire>.

Gate opens and range setup/registration begins at 8:00 a.m., orientation and safety briefing at 8:45 a.m., hammer down at 9:00 a.m. Please come and join us for some fun.

Contact: John Kline, Match Director, jpkline601@gmail.com, 717-514-0404.

CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday June 22nd at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. This year I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling or texting Barry Peterson (cell, 717-439-4980 or home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

SUMMER BULLSEYE PISTOL MATCHES

The HH&A 2022 Summer Bullseye Pistol Matches are held weekly on Wednesday evenings through August 10 at our outdoor Bullseye Pistol Range, starting at 6:30 p.m.

Our matches are informal, and at this point there are no plans to run them as an official league, keep scores and averages, or hold an end-of-season banquet.

Match fee is \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like. Course of fire is the 30-shot National Match Course. All targets are shot at 25 yards.

Any safe rimfire or centerfire semi-auto pistol or revolver may be used. Iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details will be posted soon on the HH&A website at www.harrisburghunters.org/summerleague.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

LADIES NIGHT ON THE RANGE

Ladies this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 PM to 6:00 PM. The second session will run from 6:00 PM to 7:00 PM.

Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club owned guns at a nominal fee.

Pre- registration is required. Absolutely no walk-ins.

Schedule

- Sunday, September 18, 2022
- Sunday, October 16, 2022

BASIC HANDGUN SAFETY CLASSES

There will be no Basic Handgun safety Classes held over the summer months. The fall class will be conducted in October. Registrations will be accepted on or after August 1st. Watch the newsletters for further information and registration instructions.

I wish to thank the club for hosting this valuable training and I especially wish to thank all instructors who participated. There is no better way to protect our Second Amendment Rights than to teach people how to be safe and responsible firearms owners. Thank you one and all.

HI POWER RIFLE CLASS

On April 2, 2022, we held a Hi Power Rifle Class at HH&A. The purpose of the class was to introduce new shooters on how to safely compete in Hi Power Rifle competitions with an AR-15 rifle. Topics included rifle safety, parts and operation, ammunition and the fundamentals of rifle shooting, position shooting, and rifle cleaning, and dry firing in positions.

On the 100 yard rifle range, we sighted in the rifles before firing a 58 round NRA Hi Power Rifle match. Club rifles used in the class were courtesy of a generous grant to HH&A from the Friends of the NRA.

REMINDER

Your Club does not control the schedules of the dump trucks or bulldozer affecting the 100 yard range. As a result, these cannot be on the calendar. So please continue to be patient and safe. Bench all guns when trucks are downrange.

CAST & BLAST LEGISLATIVE EVENT HELD RECENTLY

Harrisburg Hunters & Anglers was the scene of a reception held by various conservation/hunting and fishing organizations. State legislators, their staffs and state organizations participated. Known in the state capitol as the 'Sportsmen's Policy Group' the organizations participating were:

Backcountry Hunters and Anglers, Trout Unlimited, Theodore Roosevelt Conservation Partners, Pennsylvania Federation of Sportsmen and Conservationists, Izaak Walton League, Ducks Unlimited, Pheasants Forever, Quail Forever, National Deer Association, Congressional Sportsmen's Association, the Pennsylvania Fish & Boat Commission and the Pennsylvania Game Commission.

This group meets periodically in the state capitol to advocate for the outdoors and the things that matter to those of us who hunt and fish. It was a great opportunity for the HH&A board to show off the club. This was certainly achieved since many positive comments about the club facilities were made by all who attended.

Special thanks to Alan Bernardi, Chuck Acre and Scott Faust for providing individual assistance and ensuring safety for a few shotgun shooters at our hand-trap range.

John Kline, HH&A Board Member

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team**, **Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.

CLUB INSIGHTS

“What happened to the Range Events Schedule that used to be in the Newsletter?”

It was discontinued. Here’s the reasons why:

-- There can be last-minute changes to the range schedules, although the board limits these. The Newsletter is assembled more than a month in advance. As a result, the Newsletter was sometimes out-of-date and caused members to experience conflicts.

-- Maintaining the Newsletter version used volunteer time that was put to better use doing other things. And space was saved in the Newsletter, saving printing costs and/or making room for other items.

-- There is a better source. The club’s online calendar is kept up-to-date and is the master source of truth. Check it before coming to the range and you should be good-to-go. Find the calendar at:

<https://www.harrisburghunters.org/calendar>

Click on an entry for more details.

Bottom line – Check the Calendar and you’ll always have the most recent information.

INTERMEDIATE HANDGUN CLASSES

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review basic fundamentals and experience more intense hands-on handgun training.

This class will be limited in size and students must have previously completed the Basic Handgun Safety class WITHIN THE PAST TWO YEARS. NO EXCEPTIONS.

Students are required to have a centerfire handgun (.22LR rimfire handguns are not acceptable); semi-automatics must be a .380/9mm caliber or larger and revolvers must be a double action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection and provide their own ammunition (200 rounds). All of the instructors are NRA-Certified.

The course costs \$65.00, we accept cash or check only, no credit cards. The May class is full. Watch the newsletters for a September class.

ADVANCED HANDGUN PROGRAM

A **Defensive Handgun Skills - Level I Basics** class was held on April 9th. Graduates are pictured as follows: Dave Luckinbaugh, Bob Dolack, Angela Plantz, Phil Petrina and Steve Novakovich.



The next class will be held on Saturday, May 14th (the class is full). This is a half-day class unique to HH&A. Students will learn defensive mindset, levels of awareness, two and three shot placement, crouching, speed reloads, clearing malfunctions and plenty of range time to practice your new skills.

Prerequisites include the successful completion of the Intermediate class and an outdoor range pre-qualification. Class size is limited to 6 students, so first come, first served. Preference will be given to students already on the waiting list.

For more info, contact Team Leaders, Larry and Shere Gibson at handgunskills@verizon.net.

U.S. LAWSHIELD SEMINAR

COME JOIN US FOR THIS 2.5 HOUR SEMINAR ON THE LEGALLY JUSTIFIED USE OF FORCE.

U.S. LAW SHIELD and HARRISBURG HUNTERS & ANGLERS are partnering to bring you the most up to date laws regarding your 2nd Amendment rights.

SHOULD I SHOOT? USING DEADLY FORCE

An Independent Program Attorney will walk attendees through several situations in which a person can be justified in using force or deadly force. Come to this seminar and learn:

1. The difference between "force" and "deadly force."
2. When someone may use deadly force against another to protect themselves or a third party.
3. Whether displaying a weapon constitutes the use of deadly force.
4. Ignorance of the law is not a legal excuse.
5. The legal system can be very hostile toward gun owners.
6. Responsible gun owners get thrown into the legal system every single day.
7. This class will arm you with the knowledge to help keep you safe and on the right side of the law.
8. This event will be held **Tuesday 6/21/2022 from 6:30 p.m. to 9:00 p.m. at Harrisburg Hunters & Anglers, 6611 Hunters Run Rd, Harrisburg, PA 17111.**
9. **Club Members attend Free. If you are both a U.S. Law Shield Member and Club Member, please register as a U.S. Law Shield Member.**

Don't wait, register today! Seats are limited and will fill up fast!

https://texaslawshield.secure.force.com/pmtx/evt_QuickEvent?id=a2z6e00000bJ117

WOODS WALK MATCH RESULTS

After a 2 year hiatus, we held a Woods Walk match on Sunday, May 15, 2022 at our Black Powder Woods Walk Range. Twenty eight paid shooters participated and a good time was had by all. Cost was \$10 per gun (limit 2 guns). Cash awards were determined by Lewis Class for two Gun Classes.

Winners were as follows:

Stock Centerfire Gun Class

Lewis Class A	David Horan	A-1
	Brad Gregoris	A-2
	Jim Lambert	A-3
Lewis Class B	Fred Rogers	B-1 (Tie)
	Carl Smoker	B-1 (Tie)
	Ed Dudek	B-2
	Dennis Church	B-3 (Tie)
	J.C. Hoffa	B-3 (Tie)
Lewis Class C	Ryan Emrick	C-1 (Tie)
	Justin Schaeffer	C-1 (Tie)
	Dick Rundall	C-2
	Brad Roberts	C-3

Open Gun Class

Lewis Class A	Nik Pagerly	A-1
	Dennis Dyckman	A-2
	Troy Albright	A-3

Following the Woods Walk, we also held our traditional Long Shot Contest (starting at 100 yards). Fifteen shooters threw \$1 in the hat and David Horan was the winner at 120 yards.

Due to the popular demand, we will be looking into the possibility of doing another Woods Walk in the Fall of 2022. An announcement will be forthcoming as soon as we can get the details worked out.

We hope you will come out and join us for some fun at our next match. Feel free to bring a shooting friend; our matches are open to the public. No prior competition experience is required, and beginners are welcome.

Jim Lambert, Match Director, jlambert4472@gmail.com, or 717-773-1319.

CAN I LAWFULLY CARRY A HANDGUN IN MY CAR?

Because I am frequently asked questions about the lawful use and possession of firearms, I am going to attempt to answer some of these questions in upcoming monthly newsletters. If you have a question along these subject lines, let me know and I will do my best to answer your questions.

Alan Bernardi

It is unlawful to possess any firearm:

- on school property but it shall be a defense that the weapon is possessed and used in conjunction with a lawful supervised school activity or course or is possessed for other lawful purposes.
- in a court facility. This includes a District Judge's office or building.
- upon the public streets or upon any public property during an emergency proclaimed by a governmental executive unless the person carrying is actively engaged in lawful self-defense, is licensed to carry firearms, or is exempt from licensing requirements.
- upon the public streets or upon any public property in Philadelphia unless the person carrying is licensed to carry firearms or is exempt from licensing requirements.

Any person carrying a handgun in any vehicle or concealed on or about his person is required to have a license to carry or a Sportsman's Firearm Permit (good only for hunting, fishing, trapping and dog training).

However, no license is required:

- (1) to carry a handgun in one's home or fixed place of business;
- (2) when engaged in target shooting or while going to or from shooters' places of assembly or target practice, provided the firearm is unloaded and the ammunition is carried in a separate container; IF THERE IS AMMUNITION IN A MAGAZINE, THE HANDGUN IS CONSIDERED TO BE LOADED EVEN IF THE MAGAZINE IS NOT IN THE GUN.
- (3) for law enforcement personnel, including policemen, jail wardens, and sheriffs and their deputies.
- (4) to carry an unloaded and securely wrapped firearm from place of purchase to one's home or place of business, to or from a place of repair, or in moving from one place of abode or business to another, or from one's home to a vacation or recreational home or dwelling or back, to recover stolen property, or to a location to which the person has been directed to surrender firearms or back upon return of the surrendered firearm. The gun must be unloaded without a carry permit.
- (5) to carry while lawfully hunting or fishing or going to the place of hunting or fishing, provided one has a hunting or fishing license and a Sportsman's Firearm Permit;
- (6) while carrying a firearm in any vehicle when the person possesses a valid and lawfully issued license for that firearm which has been issued under the laws of the U.S. or any other state;
- (7) by a person who has a lawfully issued license to carry a firearm and said license expired within six months prior to the date of arrest and that individual is otherwise eligible for renewal of that license;
- (8) by any person who is otherwise eligible to possess a firearm and who is operating a motor vehicle which is registered in the person's name or the name of a spouse or parent and which contains a firearm for which a valid license has been issued to the spouse or parent owning the firearm.

A Sportsman's Firearm Permit is valid only for sporting purposes. It is obtained by applying to the county treasurer. The applicant must present his hunting or fishing license and pay a fee of \$6.00. The permit is valid for five years. It must be carried with a valid hunting or fishing license.

When carrying a handgun, the licensee shall, upon demand of a law enforcement officer, produce the license for inspection. A license to carry or a Sportsman's Firearm Permit does not authorize carrying a loaded shotgun or rifle in any vehicle. A Sportsman's Firearm Permit does not authorize carrying a loaded handgun in a vehicle. A weapon is "loaded" if there is ammunition capable of being fired in the firing chamber, any cylinder of a revolver, in a non-detachable magazine, or in a detachable magazine that is attached or in the same container or compartment as the firearm.

Stay safe, be educated.

RANGE RULES

Just a reminder that Range Rules are available at the clubhouse on the rack inside the front door.

PLEASE REMEMBER HH & A IN YOUR WILL



Capital Area Sportsmen for Youth (CASFY)

The Capital Area Sportsmen for Youth was formed in February 1993 with the sole purpose of organizing a Youth Field Day Program. As you can see by the logo and name, there is no one individual, organization or agency solely behind this effort.

2022 will mark the 29th year we are offering this program to boys and girls ages 8 through 16. The youth will participate in a wide variety of the following activities: archery, fishing, boating safety, canoeing, a Cherokee Run obstacle course and closely supervised shooting events.

As with every event sponsored by the various affiliated sportsmen's organizations, safety is the number one priority. There are responsible, knowledgeable adults closely supervising each and every activity. Radio and cellular communications are at every activity station. Every precaution is taken to ensure that each Youth Field Day participant integrates ethical outdoor conduct with having a good time. The event is totally free of charge to all youth registered. All equipment is provided at each station. There will be T-shirts, lunch, and goody bags for all registered youths. There are also door prizes to be given away.

Youth Field Day

CASFY needs committee people and many volunteers for positions during Youth Field Day.

Sponsored by

Capital Area Sportsmen for Youth

Hosted by

Harrisburg Hunters' and Anglers' Association
6611 Hunters Run Road
Harrisburg, PA 17111

Youth Field Day

Saturday, June 18, 2022

Boys & Girls

Ages 8 - 16

7:00 a.m. - 3:00 p.m.

For Information & Pre-Registration please visit www.casfy.org



Click on [Register](#) or call (717) 433-7724.

All ranges at the club will be closed all day on Friday, June 17th for setup and all day on Saturday for the event.

Outdoor Displays and Demonstrations Events

- Waterfowling
- Dog Training
- Demo Stations
- Outdoor Safety
- Primitive Campsite
- Rocky Mountain Elk Foundation
- Cherokee Run
- Trapping
- Archery
- Fishing
- Rifle Shooting
- Shotgun Shooting
- Muzzle Loader
- Boating Safety
- Canoeing
- BB Guns

YOUTH FIELD DAY

(RAIN OR SHINE)

Hosted by:
Harrisburg Hunters and Anglers
6611 Hunter Run Road
Harrisburg, PA 17111
Lower Paxton Township,
Dauphin County

Sponsored by:
Capital Area Sportsmen for Youth

**SATURDAY
JUNE 18, 2022**

FREE Registration
FREE T-shirts
FREE Lunch
Door Prizes

Boys & Girls
Ages 8-16

7:00 a.m. - 5:00 p.m.

Outdoor Displays & Demonstrations

- SEMINARS
- CONSERVATION DISPLAY
- DOG TRAINING
- DEMO STATIONS
- OUTDOOR SAFETY
- PRIMITIVE CAMPSITE
- 100th ANNIVERSARY OF ELK INTRODUCTION

FOR INFORMATION & PRE-REGISTRATION

for electronic registration go to www.casfy.org

or call 717.433.7724 or Email casfyreg@gmail.com

www.casfy.org
www.harrisburghunters.org

EVENTS

- Cherokee Run
- Archery
- Fishing
- Rifle Shooting
- Shotgun Shooting
- Muzzle Loader
- Boating Safety
- Canoeing
- BB Guns

Equipment provided No Charge



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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

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6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY** NRA logo on our web page and follow the instructions.

