



November, 2023

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

President's Pen

Free targets at the club.

Did you know that the businesses printed on our club targets pay to have them made for you to use. These are not available as part of your membership. If you have a need for any of the services of these businesses please consider using them.



Firewood for members.

If you have a need for firewood and can cut and haul it the club will make available to members. Contact Jerry @ hhan-glens1@yahoo.com.

See you at the club, Jerry

2023 Club Officers
President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2023

Board of Directors:

Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Hill, John Kline, Fred Rogers, Randy Stoner, Judy Stuller, Rich Willier

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



CLUB DINNER

On Saturday, December 16, a Christmas Turkey dinner will be served from 3:30 until 5 p.m., or until sold out. Donation \$13.

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- November 7 - Club Election
- December 5
- January 2

CLUB DRAWINGS

At the October general membership meeting, Stanley Mitchell's name was drawn to win the \$250 and Randall Amos' name was drawn to win the \$50. Neither member was present. The 50/50 drawing for \$66 was won by Diane Dougherty.

WILLIAM PENN PISTOL LEAGUE

The 2023-2024 William Penn Pistol League is underway. The indoor pistol league runs on most Wednesday evenings through the end of March, starting at 6 p.m. This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts:

John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466.

Marshall Burnside, State Team Captain, flashlite5448@gmail.com or 717-939-5141

U.S. LAWSHIELD - USING DEADLY FORCE: WEIGHING THE OPTIONS

November 28, 2023

6:30-8:30 p.m.

Harrisburg Hunters & Anglers

We are happy to announce we have scheduled another FREE U.S. Law Shield legal class on The Use of Deadly Force. Many of the previous sessions have sold out, so make sure you register quickly. Registration is capped to prevent a large, impersonal event.

One of US Law Shield's highly experienced Firearms Program Attorneys will be teaching the class and will tell you everything you need to know about when you can use your firearm to defend yourself and/or a third party. The class is highly informative and engaging. They will also tell you how to avoid common mistakes people frequently make after defending themselves or someone else. You will leave empowered and armed with knowledge!

Register here:

https://texaslawshield.secure.force.com/pmtx/evt_QuickEvent?id=a2z6e00000bgKjm

Our plan is to have continuing training from U.S. LawShield, hopefully every other month, including more advanced topics.

Alan Bernardi, Vice President, HHA

ELECTION OF OFFICERS & DIRECTORS

Club Election will be held at our November 7th meeting.

PLEASE REMEMBER HH & A IN YOUR WILL

FALL WOODS WALK - MATCH RESULTS

We held our fall Woods Walk match on Sunday, October 15th at the Black Powder Woods Walk Range. A record-breaking 43 shooters used modern centerfire handguns to hit 10 different steel animal type targets set up in a wooded hunting environment. The weather was great, and a good time was had by all.

Cash awards were determined by Lewis Class for shooters competing in 3 different Gun Classes.

Winners were as follows:

1. Centerfire (Iron Sights)

Lewis Class A	Joe Solimando	1st
	Tim Reardon	2nd
	John Plouse	3rd
Lewis Class B	Barry James	1st (Tie)
	Tim Patterson	1st (Tie)
	Rick DeLong	2nd (Tie)
	Sue Heist	2nd (Tie)
	Brad Gregoris	3rd
Lewis Class C	John Lobach	1st
	Matt Lavelle	2nd
	Brayden Cooper	3rd (Tie)
	Jon Clemente	3rd (Tie)

2. Centerfire (Red Dots)

Lewis Class A	Dennis Dyckman	1st
	Cory Fasnacht	2nd
	John Mattu	3rd

3. Rimfire (Any Sights)

Lewis Class A	Barry James	1st (Tie)
	Sue Heist	1st (Tie)
	Cory Fasnacht	2nd
	Tiffany Zehner	3rd
Lewis Class B	Zev Dunn	1st
	Nik Pagerly	2nd (Tie)
	Rick DeLong	2nd (Tie)
	Steve Weller	3rd
Lewis Class C	Ken Weller	1st
	Carl Deitrich	2nd
	Dennis Church	3rd

Following the Woods Walk, we held our traditional Long Shot Contest (starting at 100 yards). Thirty-three shooters threw \$1 in the hat to try their luck, and it wound up with a mutually-agreed-upon, 3-way tie between Scott Albright, Zev Dunn, and Tiffany Zehner at 125 yards.

Certificates of Achievement will be given to the 1st Place winners for each of the 3 Gun Classes, and for the Long Shot Contest.

Thanks to all who came out to shoot with us, and to everyone who helped setup and run the match.

Jim Lambert, Match Director, jlambert4472@gmail.com, 717-773-1319.

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

INDOOR NOVELTY SHOOTS

During the winter months of January, February, March, AND APRIL each year, we hold Novelty Shoots at our Indoor Pistol Range. We shoot a variety of fun targets at 50 feet using handguns AND RETURNING is a *rifle match*! Dates, times, and other match details are included in our Match Flyer linked below.

Both semi-autos and revolvers are allowed. You can use Iron sights or red dots. Holsters are not required. NO Scopes in Pistols or Revolvers.

Cost is \$2 per relay and 50% of entry fees are paid back to the shooters using the Lewis Classification System. It's a lot of fun and we usually get a very nice turnout at the matches. It's a great diversion if you are getting cabin fever.

We use Rimfire handguns in January and February, and Centerfire handguns in March.

In April – we will have a .22 RIFLE match (rimfire only). Shoot that old squirrel rifle, red dots, scopes, iron sights OK! Shoot standing – no support! If you don't have a rifle, no problem, we will have a couple of extra!

Our matches are open to the public, and beginners are welcome. Feel free to bring a shooting friend with you to join in on the fun!

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. There are several categories/age groups. Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2024 general meeting, so all racks must be scored by February 10, 2023. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

2024 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 4th, 2024, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717) 979-6014.

Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail chon243@msn.com.

WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.

DAY GUEST PASSES

Day guest passes are available for purchase by members for \$10 each. Passes may be purchased from Club Officers and Directors, Range Safety Officers.

Day guest passes are also available at the following businesses. We thank them for their participation.

- Hoffman Ford, 5200 Jonestown Rd. (see Mark Baynham)
- Staudt's Gun Shop, 4669 Jonestown Rd
- Ron Stine's Barber Shop, 5932 Linglestown Rd

As always, you must have your current membership card with you to purchase a day pass. And, you also must provide the name of your guest and the date you will be taking them to the club.

Blank day passes will not be sold. Please be patient when purchasing passes at one of our local business partners. They are doing this service as a courtesy to our club and its members.



*Fall Back -
Daylight Savings Time Ends*

November 5

11.11 - Veterans Day



Wild flamingos visit Pennsylvania



...at a pond north of St. Thomas, in Franklin County - the first ever-reported wild flamingos in Pennsylvania. (Outdoor News, Sept. 30, 2023). Let's hope they visit HHA!



Prescribed fires by the Game Commission improve the health and resilience of forests, grasslands and shrublands. Fire improves wildlife habitat and hunting opportunities by increasing soft mast production in shrubs like blueberry, huckleberry and blackberry. Prescribed burns also reduce the severity of unplanned wildfires by removing forest debris that accumulate without regular fire. In Pennsylvania, most burns take place in March, April, May and November when grass is dormant and leaves are off, allowing sunlight and wind to dry the forest floor. Check their website for upcoming burn schedules.

<https://www.pgc.pa.gov/Wildlife/HabitatManagement/Pages/PrescribedFire.aspx>

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____ / ____ / ____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.



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Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

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Email: jacobssvcco@gmail.com

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www.facebook.com/JacobsServiceCompany

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HOFFMAN



Stop In to Custom Order Your
New Ford & Save Up to **\$500**
with a HH&A Membership



HoffmanFord.com

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

