



**June, 2026**

**Harrisburg Hunters' & Anglers' Association**

**Meeting 1<sup>st</sup> Tuesday  
each month 7pm**

**6611 Hunters Run Rd.**

**Harrisburg, PA 17111**

**717-545-6834**

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## President's Pen

Summer is here!! Remember you are an owner of this great club. Please treat it like you own it.

Put items back where you found them i.e. benches and anything you move from its normal place.



Pick up your spent brass. Our brass recycling program brings in thousands of dollars that is used for all of our youth programs.

If you're able (truck and muscles) consider taking a trash barrel up to the dumpster. It takes a team to keep our club in top shape.

See you at the club!!  
Jerry

**NO STEEL CORE RIFLE AMMO IS TO BE USED ON STEEL TARGETS ON THE TAC RANGE. CHECK YOUR AMMO BEFORE COMING TO RANGE. MEMBERSHIP COULD BE TERMINATED FOR DESTROYING CLUB PROPERTY.**

## 2026 Club Officers

**President**

Jerry Dougherty

**Vice-President**

Alan Bernardi

**Treasurer**

Barry Peterson

**Secretary**

Connie Tyson

**2026**

## Board of Directors:

Charles Acre, Bill Chastain,  
Scott Faust, John Glatz,  
Chuck Grubb, John Hill,  
John Kline, Jim Lambert,  
Fred Rogers, Randy Stoner,  
Rich Willier

## CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

## SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



## IN MEMORIAM

Member Dennis Dyckman passed away recently.

## CLUB DINNER

On Saturday, May 30th, a Ham Dinner, with potato, vegetable, rolls, beverage, and dessert, will be served from 3:30 to 5:00 p.m., or until sold out. Donation \$14.

## UPCOMING GENERAL MEMBERSHIP MEETINGS?

The next three general membership meetings will be held at 7 p.m. on:

- June 2
- July 7
- August 4

Light refreshments will be served at our meetings.

## CLUB DRAWINGS

At the May general membership meeting, Calvin Frederick's name was drawn to win the \$250 drawing, and Max Anderson's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$38 was won by Jerry Dougherty. The jar of honey was won by Daryl Barry.

## SUMMER PISTOL LEAGUE

The HH&A 2026 Summer Pistol League (Bullseye) began in April and runs from 6:30 - 8:30 p.m. every Wednesday evening through August 26th at our Outdoor Pistol Range.

The one-time League Registration fee is \$10 for the 1st gun, and \$5 for a 2nd gun (optional). Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like.

Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

### **NEW FOR 2026: Junior Class and Prizes!**

Juniors (under the age of 21 at date of registration) shoot free for the 2026 season. Juniors that shoot at least 15 relays will be eligible for cash prizes at the end of the season, in a separate junior class. Loaner .22lr pistols (with ammo), introductory lessons on the course of fire, and mentoring will be available upon request, please contact the match director 7 days before-hand to make proper arrangements. Juniors must be capable of handling a firearm safely and follow all club gun safety rules and range commands. Shooters under the age of 18 must be accompanied by a parent or responsible adult.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public. Contact: Bob Hempt, Match Director, [robjankate@aol.com](mailto:robjankate@aol.com).

## CASFY MEETINGS

If you would like to help with Youth Field Day, please come to the monthly Capital Area Sportsmen for Youth (CASFY) meetings in the clubhouse.

The meeting dates are:

- Monday, June 1st at 7 p.m.
- Monday, June 15th at 7p.m.

## SUMMER BLACK POWDER PISTOL LEAGUE

The Summer Black Powder Pistol League starts on May 3rd and extends through the summer to July 26th. The league is on Sundays from 9 a.m. - noon. These shoots are open to the public. You may come out and shoot one time or as many as you want. Any safe flintlock, percussion, or cap & ball revolver may be used. There is a safety brief prior to the match. The course is fired two handed or one handed. This is a woods walk event with steel targets. The cost is \$5. There will be shoots on the following dates: May 3, 17, 24, June 7, 14, 28, July 5, 12, 19, 26 (rain date). For more information, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net) or 717-602-8697.

## POLICE PISTOL COMBAT (PPC) MATCHES

Our matches are held monthly on the first Saturdays through October at PPC Range #2. Match dates are as follows: (No match in July because of the holiday.)

- June 6
- August 1
- September 5
- October 3

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters. Cost is \$5 per relay. Shoot as many relays as you like, pending availability of space.

A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

An End of Season Award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at:

<https://www.harrisburghunters.org/ppc>.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome.

Contact: John Kline, Match Director, 717-514-0404, [jpkline601@gmail.com](mailto:jpkline601@gmail.com).

## CAPITAL CITY MULTIGUN

- June 14
- August 16
- October 11

Come out to the 7th season of Harrisburg's own MultiGun program! The competition is suitable for beginners all the way to certain pro shooters. You will test your skills with a rifle and a pistol, moving through a variety of scenarios. There will be 4 challenging stages per month and there is even a possibility of there being a team event in October.

Check our Facebook page by joining Harrisburg Hunters & Anglers MultiGun. You can contact any of the admins there with questions or to check match dates and register go to the link provided below.

[practiscore.com/clubs/harrisburg\\_hunters\\_and\\_anglers](https://practiscore.com/clubs/harrisburg_hunters_and_anglers)



**PLEASE REMEMBER HH & A IN YOUR WILL**

# SELF-DEFENSE: WHAT HAPPENS NEXT?

## U.S.LawShield Seminar

If you're a gun owner and you're forced to defend yourself: Are you prepared? Do you know what to expect?

This seminar, taught by experienced self-defense attorneys and law enforcement officers, covers:

- Interacting with law enforcement
- Your right to remain silent
- Stand Your Ground vs. Duty to Retreat
- Criminal court procedure
- Civil litigation procedure
- Talking to authorities in the aftermath of a self-defense incident

Date/Time: June 16th, 6:00 p.m.

Location: Harrisburg Hunters & Anglers Association

6611 Hunters Run Rd

Harrisburg, PA 17111

To Register, use this link: [https://uslawshield.my.salesforce-sites.com/pmtx/evt\\_QuickEvent?id=a2zPm000003Ediv](https://uslawshield.my.salesforce-sites.com/pmtx/evt_QuickEvent?id=a2zPm000003Ediv) or call (877) 448-6839. Do not call the club to register.

## YOUTH FIELD DAY NOTICE

All ranges will be closed all day on Friday, June 19th for Youth Field Day Setup, and again on Saturday, June 20th for Youth Field Day.

## CAPITAL AREA SPORTSMEN FOR YOUTH FIELD DAY

Capital Area Sportsmen for Youth Field Day will be held at HH&A on Saturday, June 20th, with registration starting at 7:00 a.m.

## STRIKER FIRE CHALLENGE

We will be holding Striker Fire matches on the following Saturdays at PPC Range #2:

- June 27
- July 25
- September 26
- October 31

Our match flyer is posted with all the details on the club's website. Each relay is \$10 and we shoot 1 to 5 relays in a match. 50 rounds of centerfire ammo is required per relay. Shooters are welcome to shoot just one or all 5 relays. Half of the match proceeds go back to the shooters depending on how competitors scored based on the Lewis classification which means you don't have to be the best to win money.

This is the best match for inexperienced shooters or someone who wants to start competing. It requires the least amount of equipment and movement to safely participate. The format caters to gun owners who want to get more experience and be comfortable with their firearm under some stress of a match. Any striker-fired handgun is welcome. Typical models include Glock, Springfield Armory, Canik, any model without an external hammer.

For any questions or more details on how the match goes, contact the match director, Gene Cash at [gene\\_cash@yahoo.com](mailto:gene_cash@yahoo.com) or 408-568-7665.

## KID'S FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 11th from 9:00 a.m. - noon. Registration from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

## NRA-NMLRA BASIC MUZZLELOADING SHOOTING COURSE

There will be an NRA-NMLRA Basic Muzzleloading Shooting Course on September 12, 2026 at the HH&A PPC Classroom & Blackpowder Range. The cost of the class is \$80. The estimated length is 12 hours.

- Lesson 1 - General Muzzleloading Knowledge and Safe Handling (classroom)
- Lesson 2 - Black Powder and Loading Muzzleloading Guns (classroom)
- Lesson 3 - Firing and Cleaning a Muzzleloader (Range)
- Lesson 4 - Shooting a Muzzleloading Rifle from the crossed sticks Position (Range)
- Lesson 5 - Shooting a Muzzleloader from the Offhand Position (Range)
- Lesson 6 - Shooting Activities with Muzzleloaders (classroom)

For more information, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net). To register for the class, go to [www.nrainstructors.org](http://www.nrainstructors.org).

## BASIC HANDGUN SAFETY CLASSES

Our classes will resume in October and again in November if there is sufficient interest.

Registration periods will be announced. Early registrations will not be accepted.

- October 3, 2026. Registration period is September 1 through September 25, 2026.
- November 7, 2026. Registration period is October 4 through October 25, 2026.

The November class is tentative based on demand.

## NRA BASIC PISTOL INSTRUCTOR CLASS

There will be an NRA Basic Pistol Instructor Class at HH&A on September 26-27, 2026 in the HH&A Clubhouse. To be a candidate for a basic pistol Instructor, one should be an experienced pistol shooter practicing safe gun handling skills and have taken the NRA Basic Pistol class.

For more info on becoming an NRA Instructor, please contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net). To register for the class, go to [www.nrainstructors.org](http://www.nrainstructors.org).

## SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest? On Facebook, just search for **Harrisburg Hunters and Anglers**. HHA also has 4 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team**, **Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**, and our newest page, **Harrisburg Hunters & Anglers 3 Gun Shoot**. Our BB Gun team is also on Twitter and Instagram!

## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**

# Our Facilities

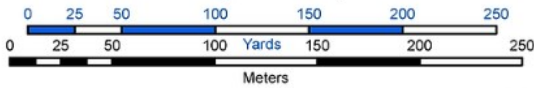


Harrisburg Hunters and Anglers Association  
6611 Hunters Run Road  
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## Harrisburg Hunters and Anglers Association

Range Facilities Map



## DAILY GUEST PASS NOTICE

Daily guest passes will only be sold at the club only. Our thanks to the businesses that have sold them for us in the past.

## HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

Proud supporter of the  
Harrisburg Hunters' and Anglers'  
Association



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www.churchvillecemetery.com



### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

NON-PROFIT  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 1165

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

