



# Harrisburg Hunters' And Anglers'

**MAY 2018**

Harrisburg Hunters' & Anglers' Association  
Meeting 1<sup>st</sup> Tuesday each month 7pm  
6611 Hunters Run Rd.  
Harrisburg, PA 17111  
717-545-6834  
[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

**CLUB OFFICE**  
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.  
**SHEESLEY LAKE**  
The lake is open for fishing. Fishing is for members only!

## President's Pen

I am very happy to announce that your club now has IRS 501c3 tax exempt status. One of the primary benefits of being tax-exempt under IRC Section 501(c)(3) is the ability to accept contributions and donations that are tax-deductible to the donor. If ever you or anyone wishes to donate to your club you now can do so and receive tax deduction benefits. Please contact myself or any officer or director if you have an interest or questions about donating to your club.



As we head into summer and spend more time on the ranges please review the range and club rules for what ever range your going to use. Ignorance of the rules is not an excuse if you do something that damages club property or injure someone or yourself.

ALL SPENT CASINGS MUST BE PICKED UP ON ALL RANGES! NO EXCEPTIONS!! DON'T BE A RANGE PIG!!

ALWAYS REMEMBER ONCE THE BULLET LEAVES THE BARREL YOU CAN NOT BRING IT BACK!!! Safety starts with each of you!!! Practice it every time your at the club!!

\*\*\*\* Continued on page 2 \*\*\*\*

**2018 Club Officers**  
**President**  
Jerry Dougherty  
**Vice-President**  
Alan Bernardi  
**Treasurer**  
Barry Peterson  
**Secretary**  
Connie Tyson  
**2018 Board of Directors:**  
Kay Bischof,  
Gene Boyer, Bill Chastain,  
Mike Gipe, John Glatz,  
Chuck Grubb, John Hoffer,  
Joe Matuella, Tom Reidy,  
Fred Rogers, Heather Powers

**VOTE ELECTION DAY**  
May 15th



## IN MEMORIAM

Senior members George "Rusty" Little and Raymond Baker passed away recently.

## MAY GENERAL MEETING

The May general meeting will be held on Tuesday, May 1st.

Like us on Facebook: <https://www.facebook.com/Harrisburghunters/>  
or search  
Harrisburg Hunters' and Anglers' Association.

## **PRESIDENT'S PEN (Continued from page 1)**

The Officers and Board of Directors feel strongly that our club belongs to ALL of its members as you are all owners. And with that comes the responsibility to ensure that yourself and all members you come in contact with at the club follow the rules and practice safety when using any of the clubs facilities. Each of you have the authority as owners / members to bring to the attention of ANY member anything you feel would jeopardize the safety of anyone. With that said please treat each other with respect, use the event as a teaching moment to help other members understand the what and why so in the future everyone has an enjoyable experience. Even if you observe a safety or rule violation and do not feel comfortable saying something to the person, get as much information as you can and turn it in to the office so the Directors can identify the person and bring the issue to their attention. ie name, color of car, car license number or anything we can use to ID the person. We all must never tolerate any acts of unsafe behavior at the club.

Remember the rules exist for EVERYONE'S safety. If you're ever unsure what you can do where on club grounds please ask first!!

See you at the club  
Jerry

## **APRIL RAFFLES/DRAWINGS**

At the April general membership meeting, Michael Halbreich's name was drawn to win the \$250 drawing, and Ed McFadden's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$42 was won by John Boehner.

## **NEW FLY FISHING GROUP**

Please contact me if anyone may be interested in a fly fishing group to be established at HHA . This group would be casual but dedicated to fly fishing in the central Pa area with possible trips to neighboring areas. I would like to have a meeting directly after the monthly May club meeting.

Tom Stefanic

## **SUMMER BULLSEYE PISTOL LEAGUE**

The 2018 Summer Pistol League begins at the outdoor range on May 2nd and the matches will continue on Wednesday evenings for 15 weeks, except for July 4th.

Summer League is open to the public. Registration cost is \$10 for one gun, or \$15 for 2 guns (cost of registering guns goes toward the banquet held at the end of the summer). Relays are \$1 each and we try to shoot 4 relays per evening. Matches begin at 6:30 pm and continue for 4 relays, weather permitting. There are no alibis and each shooter must provide their own firearm, ammo, stapler, and ear & eye protection. You may shoot either rimfire or centerfire, or both. Cash prizes are presented at the end of season banquet. Our match flyer is posted on our bulletin board and web site.

Kay Bischof, Match Director, [kay007@comcast.net](mailto:kay007@comcast.net).

## **PPC SUMMER LEAGUE**

We will be shooting continuous Combat 600 relays at the PPC Range on the following Saturdays, from 9:00 am until around noon:

- May 5, 28
- June 2, 25
- July 7, 23
- August 6, 27
- September 3, 24

Cost is \$5 for one-time league registration, and \$5 per relay.

The Match Flyer is posted on our bulletin board and web site. Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

John Zebel, Match Director, 717-834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com).

## BASIC HANDGUN SAFETY COURSE

This course is offered over a period of 4 nights (see below) or we offer two weekend sessions (see below). Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range on the final night/day of the course. All instructors are NRA Certified.

**YOU MUST ATTEND ALL CLASSES TO COMPLETE THE COURSE.** The course is \$65.00 (payable at the first class via cash or check only). The course is open to the public. **NO NEED TO OWN A HAND-GUN.** Classes run from 5:45 pm to 9:00 pm evenings or weekend classes 8:30 am to 5:00 pm. 8:30 am to Noon on Sunday. (Range time).

Dates for the **2018** Class schedule are as follows:

May	14, 18, 21, 25
June	NO CLASSES
July	16, 20, 23, 27
August	NO CLASSES
September	17, 21, 24, 28
October	15, 19, 22, 26

## GUN SHOT WOUND SEMINAR BY US LAWSHIELD

HH&A is hosting a Gun Shot Wound Class on May 31, 2018 from 6-9 pm. We will teach you how to save a life! A person that is massively bleeding from a gunshot wound has as little as 3 minutes to live. Don't just stand there—learn techniques anyone can use to buy the precious time needed until EMS arrives. No prior first aid or medical training is needed! In this course you will learn some of the following:

- How to treat a gunshot wound to an arm or leg
- How to treat a gunshot wound to the chest or abdomen
- How to treat a gunshot wound to the head or neck
- How to control shock and place a victim into a safe position until EMS arrives

[https://texaslawshield.secure.force.com/pmtx/evt\\_QuickEvent?id=a2z5A00000EcKqP](https://texaslawshield.secure.force.com/pmtx/evt_QuickEvent?id=a2z5A00000EcKqP)

Please use the link above to register - this is a limited series of events. Register today before seats are sold out. Please enter both your first and last name for your course certificate.

## SUMMER BLACK POWDER PISTOL LEAGUE

**Starts:** June 3rd, 2018, and runs for 9 weeks to August 26th.

**Time:** 9:00 am.

**Cost:** \$5.00 per walk.

**There will be shoots on the following dates:**

June 3, 10, 24

July 8, 15, 22

August 5, 12, 26

These shoots are open to the public and you do not have to shoot the league. You may come out and shoot one time or as many as you want. Any safe flintlock, percussion, or cap & ball revolver may be used. The course is 12 shots, 6 shots strong hand and 6 shots weak hand. This is a woods walk event with steel targets. Cash & prizes.

For more information, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net), or Cell 717-602-8697.

## YOUTH FIELD DAY

The Capital Area Sportsmen For Youth (CASFY) Field Day will be held on Saturday, June 16th, starting at 7:00 am. All ranges at the club will be closed all day on Friday, June 15th for setup, and all day on Saturday, June 16th for the event. If you would like to help at this event, please attend our monthly CASFY meeting at the clubhouse on the 1st Monday of the month at 7:00 pm.

## HELP WANTED

We have two shooting disciplines in need of a Match Director: 22 Rifle Silhouette and Indoor Centerfire 900 Bullseye Matches. The new Match Director(s) would have full control over the type and number of matches to be held, and the schedule. If you think you might be interested, please contact Jerry Dougherty at [gdoc7112@gmail.com](mailto:gdoc7112@gmail.com), and he will direct you to the right person to get more details about what would be involved.



## ADVANCED HANDGUN PROGRAM

A **Defensive Handgun Skills** class was held on Saturday, March 24th. Students learned the levels of awareness, carry modes, defensive shooting techniques in standing and crouching positions, speed reloading and clearing malfunctions.



**Graduates are (left to right): Rich Willier, Marlin Davis, Barry James, Patti Lehman, Lisa Scott and Shane Scott.**

Instructors were: Al Dailey, Jean Dailey, Elwood Parsons, Luis Rodriguez, Steven Touw, Steve Vargo and Team Leaders, Larry and Shere Gibson. Another class is scheduled for Saturday, September 8th. Contact [handgunskills@verizon.net](mailto:handgunskills@verizon.net).

**A Personal Protection in the Home class** is scheduled for Saturday, April 21st. The class is full. Prerequisites: Defensive Handgun Skills class and a prequalification shoot. For further information, contact Team Leaders, Larry and Shere Gibson at [personalprotection@verizon.net](mailto:personalprotection@verizon.net).

**A Concealed Carry Skills class** is scheduled for Saturday, May 12th. The class is full. Prerequisites: Personal Protection in the Home class and a prequalification shoot. For further information, contact Team Leaders, Larry and Shere Gibson at [personalprotection@verizon.net](mailto:personalprotection@verizon.net).

## CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Thursday June 28th at 7:00. The club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt. This fee does not apply to junior hunters. The fee must be paid before the drawing occurs. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling Barry Peterson (home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

## FACEBOOK

**Are you liking and following**, do you have your family members and friends liking and following? As Harrisburg Hunters and Anglers continue to grow, more and more information is on Facebook (as well as other social media). **Are you sharing** the events, articles and information to gain more interest? On Facebook just search for **Harrisburg Hunters' and Anglers' Association**. HHA also has 3 other related Facebook programs. Like and follow them. **Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), and brand new **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**.

# May 2018 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
Quiet for Gen Mtg	5/1	Tue					7p-9p				
BB Gun	5/2	Wed									6p-9p
Pistol Summer League	5/2	Wed			5p-10p						
Reserved	5/2	Wed		7a-5p							
Reserved	5/3	Thu		7a-5p							
BB Gun	5/4	Fri									6p-9p
High Power Match	5/5	Sat		8a-12p							
PPC Summer League	5/5	Sat				8a-12p					
Air Rifle/Small Bore	5/7	Mon					6p-9p				
BB Gun	5/9	Wed									6p-9p
Pistol Summer League	5/9	Wed			5p-10p						
Reserved	5/9	Wed		7a-5p							
Reserved	5/10	Thu		7a-5p							
BB Gun	5/11	Fri									6p-9p
Reserved	5/11	Fri				8a-4p					
Concealed Carry Class	5/12	Sat				10a-3p					
Air Rifle/Small Bore	5/14	Mon					6p-9p				
BB Gun	5/16	Wed									6p-9p
Pistol Summer League	5/16	Wed			5p-10p						
Reserved	5/16	Wed		7a-5p							
Reserved	5/17	Thu		7a-5p							
BB Gun	5/18	Fri									6p-9p
Reserved	5/18	Fri				8a-4p					
Ladies Night on Range	5/20	Sun					4p-8p				
Air Rifle/Small Bore	5/21	Mon					6p-9p				
BB Gun	5/23	Wed									6p-9p
Pistol Summer League	5/23	Wed			5p-10p						
Reserved	5/23	Wed		7a-5p							
Reserved	5/24	Thu		7a-5p							
BB Gun	5/25	Fri									6p-9p
Handgun Safety Class	5/25	Fri					4p-9p				
Reserved	5/25	Fri				8a-4p					
PPC Summer League	5/26	Sat				8a-12p					
Air Rifle/Small Bore	5/28	Mon					6p-9p				
BB Gun	5/30	Wed									6p-9p
Pistol Summer League	5/30	Wed			5p-10p						
Reserved	5/30	Wed		7a-5p							
Reserved	5/31	Thu		7a-5p							

### HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

#### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: May 1<sup>st</sup> 8:03 pm  
 May 15<sup>th</sup> 8:17 pm  
 May 31<sup>st</sup> 8:30 pm

### MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

**PLEASE REMEMBER HH & A IN YOUR WILL**



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BARBER/STYLIST



Michael D. Gipe

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HARRISBURG, PA 17112  
EMAIL: MGiper@verizon.net  
PA 9846

PHONE 545-6103  
MOBILE 805-7161  
FAX 545-0846  
www.gipefloorandwallcovering.com



Joe Staudt

joe@staudtsgunshop.com

7050 Allentown Blvd.  
Suite 300  
Harrisburg, PA 17112

Ph: 717-412-4138  
Fax: 717-412-4289  
staudtsgunshop.com

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	2013 Readers' Choice	
	2014 Readers' Choice	
	2015 Readers' Choice	
	2016 Readers' Choice	
2017 Readers' Choice		

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### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).



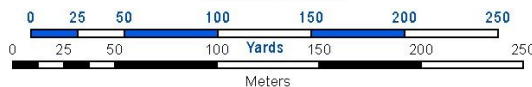


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### Harrisburg Hunters and Anglers Association

Range Facilities Map



## RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

**Remember – safety is your responsibility. Make it your top priority.**

## CLUB ITEM AVAILABLE!

Custom made solid bronze HH&A belt buckle. \$45

Contact Jerry to purchase @ 319-8666



## REMINDER

No shooting is allowed after sunset on the outdoor ranges at the club! Sunset times for the month are listed near the calendar section of the newsletter.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

PRESORTED  
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### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35  
Large and small rifle primers 1000 \$40  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

**SHIRTS, HATS, SWEATSHIRTS,  
LICENSE PLATES, PATCHES, PINS**

Show support for your club by wearing club T-shirts (various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

