



Harrisburg Hunters' And Anglers'

October 2019

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

President's Pen

CLUB WORK DAYS

Club work days are the Saturday after the general meeting. They start at 8 am with coffee and donuts. You can stay as long as you can. Lunch is a good possibility depending on what we are doing and how long we are there.



PLEASE consider coming out and helping in any capacity you can. If for any reason you can not do whatever work is scheduled, there are always other things that need attention around the club, we can find you something to match your abilities.

The October 5th work day will focus on splitting firewood and assembling metal shelving units. Please RSVP to hhandlers1@yahoo.com, so we can plan for quantity of food. Thank you.

See you at the club,
Jerry

2019 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2019

Board of Directors:

Kay Bischof, Heather Powers,
Chuck Grubb, Fred Rogers,
Tom Reidy, Mike Gipe,
Bill Chastain, John Glatz,
Judy Stuller, John Kline,
Rich Willier



IN MEMORIAM

Member John Sariano passed away recently.

OCTOBER GENERAL MEETING

The October general meeting will be held on Tuesday, October 1st starting at 7:00 pm.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2020 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated.

SEPTEMBER DRAWINGS

At the September general membership meeting, Randy Hauck's name was drawn to win the \$250 drawing, and Calvin Frederick's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$46 was won by John Thomas. John donated a portion of his winnings to the Youth Programs. Thanks, John!

WINTER PISTOL LEAGUE

The William Penn Pistol League began on September 4th and runs on most Wednesday nights through March 2020. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 717-764-7033, kay007@comcast.net
AMP Team: John Zebel, 717-834-5466, jzebel@embarqmail.com

YOUTH COMPETITIVE AIR RIFLE AND SMALLBORE

Our 2019-20 season has begun, but we are accepting additional shooters! We began the season on Monday, September 9, and meet every Monday from 6:30 pm to 8:30 pm in the indoor pistol range. We are looking forward to an expanding and great season of competitive shooting. Come, check us out! See what these youth from your club are doing!

Safety classes will be held throughout the year as more shooters join, so please register your youth, ages 13 through 18. Online registration: <https://www.hhachamps.org/joinarsb>. For more information, please contact Chris Harr at 717-395-2393 or charr2393@gmail.com.

2020 MEMBERSHIP RENEWALS

2020 Membership renewals can be submitted as of October 1, 2019. A renewal form is included in the newsletter, or it may be downloaded and printed at www.harrisburghunters.org. If you are renewing your membership, use the renewal application - not the new member application. Send your renewal application to the address on the application. PLEASE FILL OUT THE APPLICATION COMPLETELY AND CORRECTLY. Incomplete or incorrect applications delay the process and cause extra work, so your cooperation is appreciated. Get your renewals in early and avoid any delays in renewing your membership. If you do not know your member number, call the office at 717-545-6834 and leave a message. Thank you.

ADVANCED HANDGUN PROGRAM

Due to high demand, a Concealed Carry Skills class is scheduled for Saturday, October 12th. This class is full.

A **Defensive Handgun Skills** class is planned for Spring, 2020.
Prerequisite: Intermediate Handgun Skills and a range prequalification.

Also planned is a **NRA Personal Protection in the Home** class.
Prerequisite: Defensive Handgun Skills.

For more info, contact Team Leaders/Instructors Shere & Larry Gibson at personalprotection@verizon.net.

LADIES NIGHT ON THE RANGE

This is an informal session on Sunday, October 13, 2019 which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it. Session one will run from 5:00 - 6:00 pm. Session two will run from 6:00 - 7:00 pm. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun, we will have .22 LR caliber pistols available. PRE-REGISTRATION IS REQUIRED. No walk-ins. Please contact Chris Touw at ceander-sonfl@aol.com.

PLEASE REMEMBER HH & A IN YOUR WILL

YOUTH COMPETITIVE BB GUN RIFLEMEN TEAM

The BB Gun Program/Safety class will begin on Wednesday, 10/16 from 6:30 to 8:30 pm, and will continue every Wednesday and Friday until the end of November. Then shooters continue learning the basics of the four shooting positions, every Wednesday in December (12/4, 12/11, and 12/18). The location is in the indoor archery range. The ages for this program are 8 through 15. For those wishing to continue on for competition, we will meet every Wednesday and Friday from January 3rd through the end of April.

Shooters in this program have a coach on the line with them at all times. Parents (or another designated adult) fill the line coach role. Parents and coaches are required to participate in the above classes along with the shooters, so proper coaching techniques can be learned. Competitions are held February through April on various weekends around the midstate (within 2 hours of HHA). There is always the possibility of attending Nationals in Rogers, Arkansas in July 2020 (if the team qualifies at the State match in April). This would extend practices for a team of 7 throughout May and June. Fundraising is necessary for this program, which can be found under CHAMPS in the newsletter.

Registration is open! Visit www.hhachamps.org/register to register for the new season.

Burt "Rusty" Stockton 717-903-0496 or hbqbbteam@gmail.com.

CLUB DINNER

Saturday, October 26th – Chicken Breast Dinner will be served from 3:30 to 5:00 pm or until sold out. Donation \$10.

DONATIONS TO CENTRAL PA FOOD BANK

The club is holding a canned food drive for the Central Pennsylvania Food Bank in October, November, and December 2019. If you would like to donate canned goods, bring them to the clubhouse and deposit them in the box on the counter. No expired products please. Thank you.

ELECTION OF CLUB OFFICERS & DIRECTORS

Will be held at our general membership meeting on November 5th.

CHAMPs YOUTH FUNDRAISER

Did you order your apple dumplings yet? Our youth are selling those delicious apple dumplings made fresh from the orchards of Sycamore Spring again! This is your last chance. They sell for \$5 each and freeze well, so be sure to order extra. To place your order, visit www.hhachamps.org and click the Sycamore Spring graphic on the home page or Fundraiser in the menu bar. You can submit a paper form as well! Paper forms are available on the same webpages or at the club! All orders with payment are due by November 1st at 8:30 pm. Delivery of dumplings will be at November's General Meeting, November 12th. Donations are also accepted. Our next fundraiser is the cash raffle. Tickets are available through the youth website and at every club meeting. (Visit www.hhachamps.org, click the raffle ticket on the home page.)

If you have any questions, please contact us through the www.hhachamps.org site, by email at katina@hhachamps.org, or call Katina Werner, 717-443-7687. Thank you!

SOCIAL MEDIA

Are you liking and following your club on Facebook? Do you have your family members and friends liking and following us as well? As Harrisburg Hunters and Anglers continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events, articles, and information to gain more interest?

On Facebook, just search for **Harrisburg Hunters' and Anglers' Association**. HHA also has 3 other related programs on Facebook. Like and follow them! **Harrisburg Hunters and Anglers Youth BB Gun Team**, **Competitive Harrisburg Association of Marksmanship Programs** (this is the 501c3 portion for the competitive youth programs), and **Harrisburg Hunters and Anglers Air Rifle Small Bore Team**. Our BB Gun team is also on Twitter and Instagram!

SUNSET SHOOTING HOURS

As we go into fall and winter, keep in mind that all shooting on all outdoor ranges must stop at sunset. Absolutely no shooting on any outdoor range after sunset, even if you think it's not completely dark. Sunset hours are listed in the Newsletter, in the Newspaper, the Weather Channel, and it is available on smartphones. There is no excuse for violating a safety rule and shooting after sunset.

WINTER CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We will be holding Centerfire Precision Pistol (Bullseye) matches on Saturday mornings at our indoor range starting in November. The matches will be running once a month on the following Saturdays:

Nov 16

Dec 14

Jan 18

Feb 15

Mar 21

Two relays will be run each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 Match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, Russell Davis at 610-909-9418, rdavis5147@msn.com.

US LAWSHIELD SEMINAR

Laws of concealed carry and Interstate Travel

Do you carry for protection? Do you plan on traveling throughout Pennsylvania and beyond its borders with your firearm? If the answer to either question is "YES", then plan on attending the Laws of Concealed Carry and Interstate Travel seminar and hear first-hand from experienced firearms attorneys about the laws of concealed and open carry, gun-free zones in Pennsylvania, and considerations for legally traveling armed in other states. Arm yourself with knowledge, because "I didn't know. . ." is not a valid legal defense. Monday, November 18, 2019, 6:00 pm to 9:00 pm.

2020 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 9th, 2020, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm.

To register, please call John Hoffer at (717) 979-6014. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail chon243@msn.com.

BASIC HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. This course is offered over weekend sessions. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range on the second day of the course. All instructors are NRA Certified. **YOU MUST ATTEND BOTH DAYS TO COMPLETE THE COURSE. SATURDAY AND SUNDAY MORNING.** The course is \$65.00 (payable at the first class via cash or check only). The course is open to the public. **NO NEED TO OWN A HANDGUN.** Registration starts at 8:00 am. Class is held from 8:30 am to 5:00 pm on Saturday, and 8:30 am to noon on Sunday (range time).

Dates for the **2020** Class schedule are as follows: (These are four separate classes.)

January 11 & 12

February 1 & 2

March 28 & 29

April 25 & 26

Like us on Facebook: <https://www.facebook.com/Harrisburghunters/>
or search
Harrisburg Hunters' and Anglers' Association.

2019 SUMMER PISTOL LEAGUE RESULTS

We had a very nice turnout for the league this season. Here's a summary of the results, which were determined using the Lewis Classification System. Detailed scores for all shooters will be posted on the web site. Many thanks to Kay Bischof and her helpers for running another fun and successful season.

Rimfire	SUMMARY OF WINNERS Centerfire	Combined
GRAND WINNER	GRAND WINNER	GRAND WINNER
WERT, S 287.53	DAVIS, R 281.9	WERT, S 281
Class A	Class A	Class A
1 HEMPT, M 280.27	1 GARVER, B 274.73	1 GARVER, B 274.77
2 LAUGHLIN, G 279.33	2 WERT, S 274.53	2 CONSEVAGE, M 271.87
3 GARDNER, T 279.07	3 CONSEVAGE, M 270.07	3 DEFRANCISCO, T 268.7
Class B	Class B	Class B
1 BROWN, L 271.87	1 DAVIS, B 257.8	1 BAYNHAM, M 263.17
2 DEFRANCISCO, T 271.47	2 DYCKMAN, D 256.13	2 NEISWENDER, M 259.64
3 NEISWENDER, M 267.6	3 MCDONALD, D 253.53	3 TRACY, G 258.24
Class C	Class C	Class C
1 BACHMAN, K 249.13	1 MYERS, J.R. 249.67	1 KREMER, D 252.64
2 HEMPT, B 247.8	2 KREMER, D 248.87	2 MCDONALD, D 252.03
3 LUTZKANIN, P 247.13	3 BROWN, L 235.07	3 HOWE, A 250.17

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize.

John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 540-9372. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2020 general meeting, so all racks must be scored by February 15, 2020. Prizes may include trail cameras, hunting accessories, gift cards or cash.

Good luck, and hope to see you at the club.

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.

INTERMEDIATE HANDGUN SKILLS COURSE

This course is a prerequisite for more advanced classes offered at HH&A. Students will review basic fundamentals and experience more intense hands-on handgun training. **This class will be limited in size to 15 students per class, and students must have successfully completed the HH&A Basic Handgun Safety class within the previous two years.** Successful completion of the HH&A Basic Handgun Safety Course will be verified upon your completion of your registration request.

Students are required to have a centerfire handgun (.22LR rimfire handguns **are not acceptable**); semi-automatics must be a .380/9mm caliber or larger, and revolvers must be a double-action only .38 caliber or larger. Students must also have two magazines or speed loaders, inert (aka "dummy") ammunition, their own eye and ear protection, and provide their own ammunition (200 rounds). This class is a one-day class. Class starts promptly at 8 AM. Students are asked to arrive by 7:45 am. There is absolutely **NO** ammunition permitted in the classroom. Leave all live ammunition in your locked vehicle. Instruction will be held in the clubhouse and the range portion will be held at the indoor pistol range. A reminder email will be sent one week prior to the session date. Please make sure to check junk mail and spam folders. The course is \$50.00. We accept cash or check only, no credit cards. Payment is due the day of class.

Inquiries can be sent to: HHAFirearmscourses@outlook.com.
 2020 classes: May 23
 June 13
 Sept 26

NOTICE

Indoor archery range is for archery only, except for club sanctioned events.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

October 2019 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

Event	Date	Day	Pistol - Indoor	Archery - Indoor	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - PPC # 1	Pistol - PPC # 2	Pistol - PPC # 3	Pistol - Bullseye	Plinking
Quiet for Membership Mtg.	10/1	Tue	5p-9p								
Reserved	10/1	Tue	9a-3p					7a-5p			
BB Gun	10/2	Wed		6p-9p							
WPPL Match	10/2	Wed	5p-10p								
BB Gun	10/4	Fri		6p-9p							
High Power Match	10/5	Sat				12p-4p					
PPC Summer League	10/5	Sat					8a-12p				
Air Rifle/Small Bore	10/7	Mon	6p-9p								
BB Gun	10/9	Wed		6p-9p							
Reserved	10/9	Wed	9a-3p				1p-4p	7a-5p			
WPPL Match	10/9	Wed	5p-10p								
Reserved	10/10	Thu						7a-3p			
BB Gun	10/11	Fri		6p-9p							
Reserved	10/11	Fri						7a-3p			
Concealed Carry Class	10/12	Sat						8a-5p			
Ladies Night on Range	10/13	Sun	5p-7p								
Reserved	10/13	Sun						2p-5p			
Air Rifle/Small Bore	10/14	Mon	6p-9p								
Reserved	10/14	Mon						7a-3p			
Reserved	10/15	Tue	9a-3p					7a-5p			
BB Gun	10/16	Wed		6p-9p							
Reserved	10/16	Wed						7a-3p			
WPPL Match	10/16	Wed	5p-10p								
Reserved	10/17	Thu	12p-3p					7a-12p			
BB Gun	10/18	Fri		6p-9p							
Reserved	10/18	Fri	12p-3p					7a-3p			
Air Rifle/Small Bore	10/21	Mon	6p-9p								
Reserved	10/21	Mon	9a-3p					7a-5p			
Reserved	10/22	Tue	9a-3p					7a-5p			
BB Gun	10/23	Wed		6p-9p							
Reserved	10/23	Wed					7a-3p				
WPPL Match	10/23	Wed	5p-10p								
Reserved	10/24	Thu					7a-3p				
BB Gun	10/25	Fri		6p-9p							
Reserved	10/25	Fri	9a-3p					7a-5p			
Air Rifle/Small Bore	10/28	Mon	6p-9p								
Reserved	10/28	Mon					7a-3p				
Reserved	10/29	Tue					7a-3p				
BB Gun	10/30	Wed		6p-9p							
Reserved	10/30	Wed					7a-3p				
WPPL Match	10/30	Wed	5p-10p								
Reserved	10/31	Thu	9a-3p					7a-5p			

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday:	7 am - Sunset
Sunday:	8 am - Sunset
(outdoor ranges must be cleared by sunset)	
Sunset: October 1 st	6:49 pm
October 15 th	6:27 pm
October 31 st	6:05 pm

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards **MUST** be displayed while using any club range. **NO EXCEPTIONS.** Similarly, if you bring a guest, they **MUST** display a guest pass. Again, **NO EXCEPTIONS.** These rules help us all by ensuring our club is safely and responsibly enjoyed by **ONLY** our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes.

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

HI POWER MEDAL MATCH

HH&A hosts a Hi Power rifle season from April-October on the first Saturday of the month on the 100 yard range. A class to orient new shooters is held on the first Saturday of April.

On September 7, 2019, HH&A hosted a Hi Power rifle "medal match". The medal match is an 80 shot match in Hi Power rifle competition. Competitors shoot in the standing, sitting and prone positions using military style rifles. The following shooters won a medal:

High Master Class

Adam Keiper, 1st Place 788-18
Eric Updike, 2nd Place 785-22

Master Class

Tom Lowry, 1st Place 782-20
Matt Scheetz, 2nd Place 774-17
Ron Keslar, 3rd Place 767-19

Expert/ UM Class

EJ Barben, 1st Place 731-14

For more info on Hi Power rifle, contact Fred Rogers at mrrogers5@verizon.net.



Medal Winners From L to R: Tom Lowry, Matt Scheetz, Ron Keslar, Eric Updike, Adam Keiper, EJ Barben.

IMPORTANT NOTE

As the new year approaches, please review your club's range rules. We have been seeing an uptick in rule violations; whether it being shooting after hours, or where to shoot what gun, all rules are in place for everyone's safety. Depending on the severity of the violation, you could lose your privilege to use the facilities at HH&A. The BOD has terminated memberships in the past; don't risk your membership. **KNOW the rules!!!!**

Remember — 24 hour video surveillance is in use in all areas of the club.



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RON STINE

BARBER/STYLIST

This space available for your ad!



Michael D. Gipe

5435 JONESTOWN RD.
HARRISBURG, PA 17112
EMAIL: MGiper@verizon.net
PA 9846

PHONE 545-6103
MOBILE 805-7161
FAX 545-0846

www.gipefloorandwallcovering.com



Joe Staudt

joe@staudtsgunshop.com

7050 Allentown Blvd.
Suite 300
Harrisburg, PA 17112

Ph: 717-412-4138
Fax: 717-412-4289
staudtsgunshop.com

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**INTRODUCING THE NEW
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**17-Time Winner of Ford's
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Outstanding Customer Service
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L.B. SMITH

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LBSmithFord.com (717) 761-6700

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

PRESORTED
STANDARD
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 38

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554

Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com

Steve Touw 717-319-7306

Scott Faust 717-525-7847 Scott.Faust@Comcast.Net

Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

