



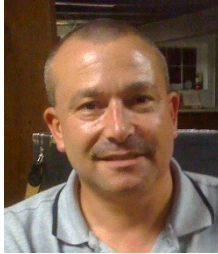
# Harrisburg Hunters' And Anglers'

February 2019

Harrisburg Hunters' & Anglers' Association  
Meeting 1<sup>st</sup> Tuesday each month 7pm  
6611 Hunters Run Rd.  
Harrisburg, PA 17111  
717-545-6834  
[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## President's Pen

February is the month the club recognizes all of the members who give their time and effort to your club. We do this with a great dinner and door prizes for everyone. It is all of these members who make your club the shining star that it is.



**2019 Club Officers**  
**President**  
Jerry Dougherty  
**Vice-President**  
Alan Bernardi  
**Treasurer**  
Barry Peterson  
**Secretary**  
Connie Tyson  
**2019 Board of Directors:**  
Kay Bischof, Heather Powers, Chuck Grubb, Fred Rogers, Tom Reidy, Mike Gipe, Bill Chastain, John Glatz, Judy Stuller, John Kline, Rich Willier

**CLUB OFFICE**  
The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.  
**SHEESLEY LAKE**  
The lake is open for fishing. Fishing is for members only!

From our training programs, to the many youth programs, this club is truly an asset to the outdoor sports.

I want to encourage all members to think about giving some time to your club this year, whether it be assisting at a match, helping out at a youth program, or wherever your talents and interests may take you, please consider helping. Then you too can attend the worker's appreciation banquet.

See you at the club,  
Jerry



## ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is underway. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at 717-979-6014 and Barry at home at (717) 540-9372. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2019 general meeting, so all racks must be scored by February 15, 2019. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

## FEBRUARY GENERAL MEETING PROGRAM

The February general meeting will be held on Tuesday, February 5th starting at 7:00 pm. Speaker will be Attorney Mike Giaramita of US LawShield.

## JANUARY DRAWINGS

At the January general membership meeting, Richard Mowery's name was drawn to win the \$250 drawing, and Robert Buffington's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$43.00 was won by Larry Putt. Larry donated a portion of his winnings to the Youth Programs. Thanks, Larry!

## BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately.

This course is offered over weekend sessions. Classes will be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range on the second day of the course. All instructors are NRA Certified.

**YOU MUST ATTEND BOTH SATURDAY AND SUNDAY TO COMPLETE THE COURSE.**

The course costs \$65.00 (payable at the first class via cash or check only) and is open to the public. **NO NEED TO OWN A HANDGUN.** Registration starts at 8:00 am, class runs from 8:30 am to 5:00 pm on Saturday and 8:30 am to noon on Sunday (range time).

February 2 & 3

March 16 & 17

April 27 & 28

To register, please e-mail [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com). For inquiries, please call 717-545-6834.

Class sizes are limited and students who fail to attend may find significant delays in their ability to re-enroll.

## GREAT AMERICAN OUTDOOR SHOW FRIENDS OF NRA BANQUET, HARRISBURG

To be held on Thursday, February 7th at 6:00 pm at the PA Farm Show Complex, Harrisburg, PA. For details, go to: [https://eventtracker.friendsofnra.org/EventDocs/56175\\_GAOS2019.pdf](https://eventtracker.friendsofnra.org/EventDocs/56175_GAOS2019.pdf).

## CLUB DINNER

Saturday, February 9 - AYCE Spaghetti Dinner

The club will be holding an All You Can Eat Spaghetti Dinner (all you can eat applies to spaghetti and sauce only) on Saturday, February 9th from 3:30 pm - 5:00 pm or until sold out. The public is welcome. Donation \$10.00. In case of inclement weather, please contact Connie at 717-433-7724.

## WINTER NOVELTY SHOOTS

We will be holding our winter Novelty Shoots at the indoor pistol range on the following Sundays, from 1:00 pm to 3:30 pm, using handguns:

- February 10 - .22 Rimfire
- March 10 - Centerfire, using .380, 9mm, or .38 caliber

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like. First-time shooters are WELCOME and it is open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

POC: Rene' Martinez, (717) 503-4613, [wb5ury@comcast.net](mailto:wb5ury@comcast.net).

## PROGRAMS FOR FUTURE GENERAL MEMBERSHIP MEETINGS

March - Big Buck Contest Awards

April - Big Fish Contest Awards

## WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.

## AR TACTICAL RIFLE COURSE

Tactical Rifle class introduces new shooters to basic rifle cleaning and maintenance, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class focuses on the disassembly, maintenance, reassembly and a proper function check of the AR. Shooters will learn how to Zero their rifle and shoot from three basic shooting positions. Recommend a minimum of 200 rounds of ammunition. Class will be conducted at the Police Pistol Combat Course (PPC Range/classroom). This is a one-day course from 8 am until 4 pm. Class size is limited to 10 participants. Bring a bag lunch and dress appropriately. Dates for this course is as follows:

30 March

20 April

27 July

10 August

Registration: Contact John Glatz at (717) 448-2006, or e-mail at [SGMGlatz@yahoo.com](mailto:SGMGlatz@yahoo.com). Course cost \$50.00.

## BIG FISH CONTEST

The 2018 contest is finished. Come out to the general meeting on Tuesday, April 2nd and meet the winners. The 2019 contest is underway.

## MEMBERSHIP RENEWALS FOR 2019

2019 Membership Renewal applications are included in this newsletter and are available at the club. They can also be downloaded on the club website, [www.harrisburghunters.org](http://www.harrisburghunters.org). Make checks or money orders payable to HHA. Please do not staple or tape checks to the application. Mail renewal applications to the address on the application, not to the clubhouse. If you have not done so already, please get your renewal in as soon as possible in order to minimize the lapse in your membership.

## BB GUN

We have 32 competing shooters this season. They will be participating in Winter Championships the weekend of February 9th/10th, the NRA sectional the weekend of March 3rd/4th, Spring Fling the weekend of March 17th/18th and finally the State Championship, an all-day competition on April 6th. Watch for results in future newsletters and on Facebook. You are welcome to see them practice any Wednesday or Friday evening from 6:30 to 8:30 pm. Their raffle fundraiser is occurring now and the pie fundraiser will be in March with delivery in April (the week leading up to Easter). If you have any questions, please contact Burt "Rusty" Stockton at (717) 903-0496 or [hbqbbteam@gmail.com](mailto:hbqbbteam@gmail.com).

## COMPETITIVE JUNIOR AIR RIFLE

We are always looking for new shooters. Safety classes will be held throughout the year as more shooters join. The program practices every Monday evening from 6:30 pm to 8:30 pm in the indoor pistol range. The shooters are constantly practicing as the months of January Through April are months of many competitions. Several of our shooters competed in the Junior Olympics Regional Qualifier. For more information, please contact Chris Harr at 717-395-2393 or [charr2393@gmail.com](mailto:charr2393@gmail.com).

## COMPETITIVE BB GUN RIFLEMAN TEAM

The recruiting efforts by not only the team and coaches, but also by YOU, the club members, has been outstanding! There were a total of 40 shooters registered for our team. Due to conflicting commitments and scheduling issues, we have 32 who will regularly be attending practice. Several shooters have already expressed their goal is to attend Nationals this summer. That means our fundraising efforts will be in high gear to assist the club in raising funds. Currently, we are selling raffle tickets. Please see the CHAMPS section of the newsletter for the information. If you have any questions, contact Rusty at (717) 903-0496 or [rusty@hhachamps.org](mailto:rusty@hhachamps.org).

## INDOOR CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We will be holding Centerfire Bullseye matches once a month on the 3rd Saturdays through March 16th at our indoor range. We run two relays each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System. For additional information or to register, please contact our Match Director, Russell Davis at (610) 909-9418, [rdavis5147@msn.com](mailto:rdavis5147@msn.com).

## LADIES NIGHT ON THE RANGE

This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it. Session one will run from 5:00- 6:00. Session two will run from 6:00- 7:00. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun we will have .22 caliber pistols available. PRE-REGISTRATION IS REQUIRED. No walk ins. Please contact Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com).

Sunday February 24, 2019  
Sunday, March 31, 2019

## WINTER PISTOL LEAGUE

The William Penn Pistol League runs on Wednesday nights through March 27th. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 717-764-7033, [kay007@comcast.net](mailto:kay007@comcast.net)  
AMP Team: John Zebel, 717-834-5466, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com)

## ADVANCED HANDGUN PROGRAM

A Defensive Handgun Skills class will be held Saturday, March 23. Students who have successfully passed the Intermediate Handgun class will be eligible for a prequalification shoot to be held at the PPC range on Saturday, March 9. Students will need to register in advance for a prequal time slot as class size is limited. To prepare, we encourage candidates to practice basic fundamentals and safe gun handling. For further info contact Shere and Larry Gibson at [handgunskills@verizon.net](mailto:handgunskills@verizon.net).

## CUMBERLAND VALLEY FRIENDS OF NRA BANQUET, CAMP HILL

To be held on Sunday, March 24th at 2:00 pm at the West Shore Country Club, Camp Hill, PA.  
For details, go to: <https://www.friendsofnra.org/eventtickets/Events/Details/39?eventId=56177>.

## UPCOMING CLUB DINNERS

Saturday, March 23 - Chicken Breast Dinner

## HI POWER RIFLE CLASS

There will be a Hi Power Rifle Class on April 6, 2019 at the HHA clubhouse and 100 yard range. This High Power Rifle Orientation class introduces new shooters to basic rifle safety, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters to safely compete in an NRA sponsored High Power Rifle Match. This Class uses lecture and practical, hands-on exercises for the training sessions. Class will be taught by NRA instructors and experienced High Power Rifle Shooters. Class starts at 8:30 am and ends about 4:00 pm. Students should bring a bag lunch and dress to be in a class setting and outside on the rifle range. If you do not have an AR-15, we have several club rifles to use in the class. This is not an NRA Class. The cost for the class is \$25; students 18 and under are free. For more information, contact Fred Rogers at [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net), or visit the club web site at [www.harrisburghunters.org](http://www.harrisburghunters.org).

## METALLIC RELOADING CLASS -- RIFLE & PISTOL CARTRIDGES

There will be an NRA Basic Metallic Reloading Class held at the Harrisburg Hunters & Anglers clubhouse on Saturday, May 11, 2019 from 9:00 am - 6:00pm. This 8-hour class teaches the basic knowledge, skills, and attitudes necessary to safely reload metallic cartridges. The cost for the class is \$50. It covers the instruction, the NRA Reloading textbook, NRA Safety Rules pamphlet, reloading components, and use of all reloading equipment.

Topics include introduction to reloading and reloading safety, using the reloading manual and reloading data, selecting and setting up reloading equipment, requirements for a basic reloading bench, and the actual reloading of several pistol and rifle cartridges.

An NRA Certificate of Completion will be awarded for successfully completing the course. This class is intended for beginners. Class size is limited. To register for the class, visit the NRA web site at <http://www.nrainstructors.org/searchcourse.aspx>. Search for this class and complete the online application. For more information, contact Fred Rogers, 717-583-2680 or [mrrogers5@verizon.net](mailto:mrrogers5@verizon.net).

# RANGE CLOSURE NOTICE

The Indoor Pistol Range will be closed for cleaning and maintenance on Monday, April 29, 2019 at 7:00 am and remain closed until noon Wednesday, May 1, 2019. It will reopen at noon Wednesday, May 1.

# CHAMPs (YOUTH FUNDRAISING)

The Youth Programs here at your club are holding a lottery raffle again this year. They are asking for your help in selling the 500 tickets required for this fundraiser. Each ticket is just \$10 and has 2 numbers. The winner will be the number that matches the first Pick 3 drawing (straight) each evening at 7 pm throughout the month of April. All stubs and money **must** be returned by March 28th. Tickets are available from all the youth shooters and families. Tickets can be purchased at the club office, during dinners, during club meetings, during youth practices, or online by clicking the blue ticket at [hhachamps.org](http://hhachamps.org) If you have any questions, please contact Pam, BB Gun's Education Director at (717) 623-2464 or [compmarksman@gmail.com](mailto:compmarksman@gmail.com). On behalf of our youth, **THANK YOU** for your continued support.

# FACEBOOK

Are you liking and following, do you have your family members and friends liking and following our Facebook page? As Harrisburg Hunters' and Anglers' Association continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest?

**On Facebook, search for Harrisburg Hunters' and Anglers' Association** or visit [www.Facebook.com/Harrisburghunters](http://www.Facebook.com/Harrisburghunters) and click the Like button. HHA also has 3 other related Facebook programs. Like and follow them, as well. Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs (this is the 501c3 portion for the competitive youth programs), and a brand new page, Harrisburg Hunters and Anglers Air Rifle Small Bore Team.

## MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_ No \_\_\_\_\_

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org) click on the NRA logo.

# February 2019 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
BB Gun	2/1	Fri									6p-9p
Handgun Safety Class	2/3	Sun					8a-12p				
Air Rifle/Small Bore	2/4	Mon					6p-9p				
Quiet for Gen Mtg	2/5	Tue					7p-9p				
Reserved	2/5	Tue					7a-12p				
BB Gun	2/6	Wed									6p-9p
Reserved	2/6	Wed					7a-12p				
WPPL Match	2/6	Wed					5p-10p				
Junior Rifle	2/7	Thu					5p-9p				
BB Gun	2/8	Fri									6p-9p
Reserved	2/8	Fri					7a-12p				
Novelty Shoot	2/10	Sun					12p-4p				
Air Rifle/Small Bore	2/11	Mon					6p-9p				
Reserved	2/12	Tue					7a-12p				
BB Gun	2/13	Wed									6p-9p
Reserved	2/13	Wed					7a-12p				
WPPL Match	2/13	Wed					5p-10p				
Junior Rifle	2/14	Thu					5p-9p				
BB Gun	2/15	Fri									6p-9p
Reserved	2/15	Fri					7a-12p				
Centerfire 900 Match	2/16	Sat					8a-1p				
Air Rifle/Small Bore	2/18	Mon					6p-9p				
Reserved	2/19	Tue					7a-12p				
BB Gun	2/20	Wed									6p-9p
Reserved	2/20	Wed					7a-12p				
WPPL Match	2/20	Wed					5p-10p				
Junior Rifle	2/21	Thu					5p-9p				
BB Gun	2/22	Fri									6p-9p
Ladies Night on Range	2/24	Sun					5p-9p				
Air Rifle/Small Bore	2/25	Mon					6p-9p				
Reserved	2/26	Tue					7a-12p				
BB Gun	2/27	Wed									6p-9p
Reserved	2/27	Wed					7a-12p				
WPPL Match	2/27	Wed					5p-10p				
Junior Rifle	2/28	Thu					5p-9p				

### HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

#### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: February 1<sup>st</sup> 5:26 pm  
 February 15<sup>th</sup> 5:43 pm  
 February 28<sup>th</sup> 5:58 pm

### MEMBERSHIP CARDS AND GUEST PASSES

Membership cards **MUST** be displayed while using any club range. **NO EXCEPTIONS.** Similarly, if you bring a guest, they **MUST** display a guest pass. Again, **NO EXCEPTIONS.** These rules help us all by ensuring our club is safely and responsibly enjoyed by **ONLY** our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes.

Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

**PLEASE REMEMBER HH & A IN YOUR WILL**



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HARRISBURG, PA 17112  
EMAIL: MGiper@verizon.net  
PA 9846

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Marianne E. Corl  
Supervisor

717-238-2502 Phone  
717-238-2503 Fax

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Harrisburg, Pennsylvania 17103  
www.kimmelfuneralhome.com



Joe Staudt

joe@staudtsgunshop.com

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Suite 300  
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Ph: 717-412-4138  
Fax: 717-412-4289  
staudtsgunshop.com

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Ken Ferguson  
Cell 717-608-3978  
Ken@FergusonsEmporium.com

Hours: Sat. 6am - 4pm | Wed. 12 noon - 6pm  
Other hours by appointment

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

PRESORTED  
STANDARD  
U.S. POSTAGE  
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HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

