



October, 2022

Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**

Vice-President's Pen

The 2022 mid term elections are fast approaching. These elections hold tremendous importance, and the results will impact every American. That's why it's essential to vote.

This year's election, held on Tuesday, November 8, goes beyond who will represent us in Congress. Voters will also elect representatives at the state, county, and city levels. Voting is your chance to stand up for our Second Amendment Rights.

While Presidential or other national elections draw significant attention, midterm and local elections typically see less voter turnout. Low turnout means that important issues are determined by a limited group of voters, making a single vote even more statistically meaningful. In other words, our Second Amendment Rights can be attacked and destroyed by the "anti-gun" crowd if we allow that to happen.

Voting is not just a privilege, it is your Constitutional right and obligation. Do some homework. Find out how elected officials stand on our "right to keep and bear arms". Get to the polls and support those who support the Second Amendment.

VOTE!

Alan Bernardi

**2022 Club Officers
President**

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

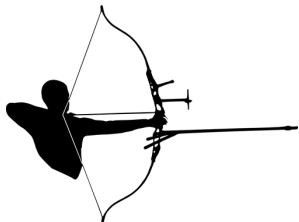
Secretary

Connie Tyson

2022

Board of Directors:

Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Kline,
Bill Krokonko, Fred Rogers,
Randy Stoner, Judy Stuller,
Rich Willier



UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- Tuesday, October 4
- Tuesday, November 1
- Tuesday, December 6

IN MEMORIAM

Member Eric Jenson passed away recently.

SEPTEMBER DRAWINGS

At the September general membership meeting, Scot Currie's name was drawn to win the \$250 drawing, and Jeffrey Gribb's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$65 was won by Denny Lowers.

POLICE PISTOL COMBAT (PPC) MATCHES

Our last PPC match of the season will be held monthly on Saturday, October 1st at PPC Range #2. Both rimfire and centerfire guns (revolvers and semi-autos) are allowed.

For more details about our match (match program, course of fire, awards, etc.), please check our web page at <https://www.harrisburghunters.org/ppc>.

We will be running 5 relays starting at 9:00 a.m. Shoot all 5 relays if you like, pending availability of shooting positions. Cost is \$5 per relay fired. Awards will be determined using the Lewis Classification System.

We encourage new shooters to try this discipline which focuses on a mix of accuracy, time and defensive positions. All fired at various distances. There are plenty of volunteers to help walk you through it.

Gate opens and range setup/registration begins at 8:00 a.m., orientation and safety briefing at 8:45 a.m., hammer down at 9:00 a.m. Please come and join us for some fun.

Contact: John Kline, Match Director, jpcline601@gmail.com, 717-514-0404.

LADIES NIGHT ON THE RANGE

Ladies, this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance.

There will be two sessions on Sunday, October 16. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club owned guns at a nominal fee.

Pre-registration is required. Absolutely no walk-ins. Please register with Chris Touw at ceander-sonfl@aol.com. This will be the last Ladies Night event for 2022.

INDOOR RANGE QUALIFICATION

If you wish to use the Indoor Handgun Range, you must complete a few basic qualification requirements. To do so, anyone on the list of volunteer range officers below can qualify you. Once you have completed the qualification your card key will be updated to grant you access to the indoor Range.

John Plouse	717-903-9554	Alan Bernardi	717-514-2729
Steve Touw	717-319-7306	Rich Willier	717-884-4878
Scott Faust	717-525-7847	Luis Rodriguez	717-648-5705
Chuck Acre	717-756-8975	John Hill	717-503-7936
Jim Lambert	717-773-1319	John Kline	717-514-0404

PLEASE REMEMBER HH & A IN YOUR WILL

COMPETITIVE YOUTH BB GUN PROGRAM/TEAM

The BB Gun Program/Safety class will run Wednesday, October 19 through Wednesday, December 28, 2022. We meet every Wednesday and Friday between 10/19 and 11/18; Wednesdays between 11/30 and 12/21. Our program is primarily book work in October and November, then participants apply what they learned as they shoot the four competition positions. Each class builds on the previous class, so full participation is requested.

We meet in the indoor archery range from 6:30-8:30 p.m. and ask that participants and their adult (explained below) arrive by 6:15 p.m. The ages for this program are 8 through 15. For those wishing to participate on our competition team, practices will continue every Wednesday and Friday from January 4, 2023 through the end of April.

Shooters in this program have a coach on the line with them at all times. A parent (or another designated adult) fills the line coach role. Parents and coaches are required to participate in the above classes along with the shooters so proper coaching techniques can be learned. (Yes, we fully train all line coaches!)

Competitions are held February through April on various weekends around the midstate (within 2 hours of HH&A). There is always a possibility of attending Nationals in Rogers, Arkansas in July 2023 (if the team qualifies at the State match in April). This would extend practices for 7 members of our team through the date of Nationals (determined in February). Fundraising is necessary for this program, which can be found under CHAMPS in the newsletter.

To register or for more information, please visit www.hhachamps.org/bbgun. Registration is open for the 2022-23 season! We look forward to seeing you and your shooters!

Head Coach: Burt "Rusty" Stockton - rusty@hhachamps.org
Assistant Coach: Pam Sultzberger - pam@hhachamps.org

COMPETITIVE AIR RIFLE/SMALLBORE

The Competitive Junior Air Rifle & Smallbore Program is for youth ages 12 to 18 and runs throughout most of the year. Each season begins in September, but the youth can join anytime throughout the year. The program includes instruction on safe gun handling, the operation of both air rifles and smallbore rifles, and the fundamentals of Olympic Style three-position shooting. Practices are held from 6:15 to 8:30 p.m. on Mondays, with additional practices when necessary to prepare for competitions. The practices are held in the indoor pistol range. We also offer the opportunity to participate in clinics, leagues, and matches. Most matches are local, while some are out-of-state.

The focus during practice is Air Rifle in the fall/winter, and Smallbore in the spring/summer. Match quality sporter and precision rifles, and ammunition are provided for use in the program. Each participant is asked to provide their own safety glasses and ear plugs.

Registration is now open for the 2022-2023 season. To register: www.hhachamps.org/joinarsb
For more information, please contact Chris Harr at 717-395-2393 or chris@hhachamps.org.

CHAMPS (YOUTH PROGRAMS' FUNDRAISING)

Please assist our competitive youth teams in their first fundraiser of the year. They are selling delicious apple dumplings made fresh from the orchards of Sycamore Spring. They sell for \$6 each and freeze well, so be sure to order extra as we only hold this fundraiser in the fall.

To place your order, visit hhachamps.org and click the Sycamore Spring icon on the home page or Fundraiser in the menu bar. Donations are also accepted through this page. Orders are due at the November club meeting, November 1st. The Apple Dumplings will be delivered at the December club meeting, December 6th.

If you have any questions, please contact us through the site or at fundraising@hhachamps.org. Pam or Rusty will be at the club meetings. They, as well as the youth, are at the club during any Air Rifle or BB Gun practice. Thank you!

STRIKER FIRE CHALLENGE

Our last Striker-Fire Challenge match of the season will be held on Saturday, October 29th at PPC Range #2.

This match is for centerfire, striker-fire guns only, and are a lot of fun. No formal competition experience needed. You can compete in any or all of three gun classes: Stock (iron sights only), Open (optics allowed, and Concealed Carry (iron sights only).

We will be running 5 relays starting at 9:00 a.m. Shoot all 5 relays if you like, pending availability of shooting positions. Cost is \$10 per relay fired. Awards will be determined using the Lewis Classification System.

For more details about the match (match program, course of fire, awards, etc.), please check our web page at: <https://www.harrisburghunters.org/strikerfire>.

Gate opens and range setup/registration begins at 8:00 a.m., orientation and safety briefing at 8:45 a.m., hammer down at 9:00 a.m. Please come and join us for some fun.

Contact: John Kline, Match Director, jpcline601@gmail.com, 717-514-0404.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2023 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our November 1st meeting.

FUN FACT

Did you know that as of September 1, 2022, there are 1,544,907 License to Carry Permits issued in PA, along with 8,345 Sportsman's Permits?

Firearms owners strive to be safe and responsible. It is the criminal element that is the real problem.

Alan Bernardi

BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse. The range session will be conducted in the indoor range. Instructors are NRA-Certified.

The course costs \$75.00 (payable at the door via cash or check only) and is open to the public. NO NEED TO OWN A HANDGUN. Registration starts at 7:45 a.m. Class starts at 8:00 a.m. and runs until approximately 1:00 p.m.

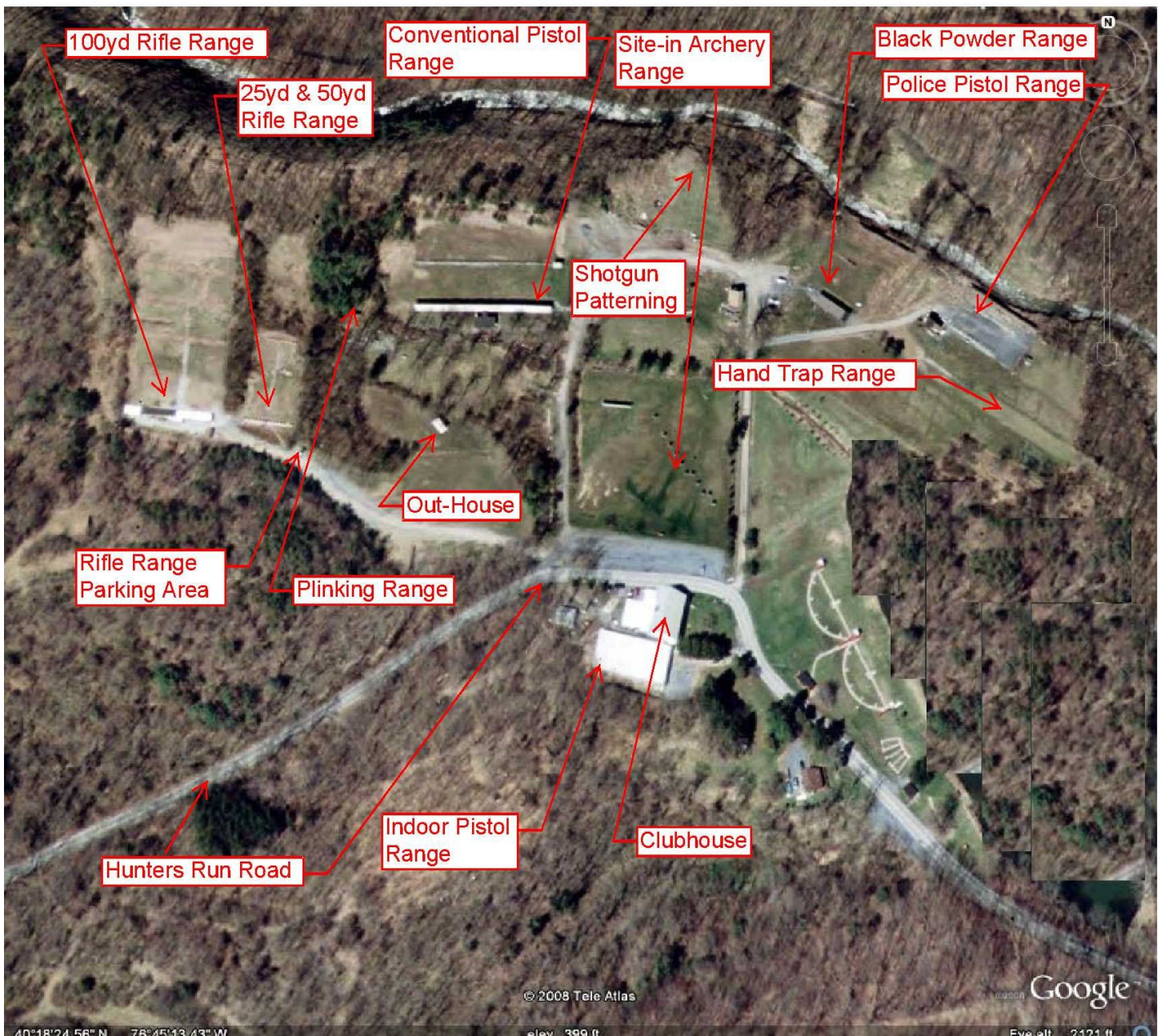
To register, e-mail HHABasicPistol@outlook.com. For inquiries, please call 717-545-6834. Pre-registration is required, NO WALK-INS. Class sizes are limited, and students who fail to attend may find significant delays in their ability to re-enroll.

The 2023 schedule is as follows:

January 7

- February 11
- March 25
- April 22
- October 21

Harrisburg Hunters & Anglers Assoc. Range map



DISCIPLINES

Harrisburg Hunters and Anglers offers several options for our members, including organized programs for youth beginning as early as 8 years old. Here are our current disciplines:

- Angling
- Archery
- Bullseye Pistol
- Beaver Creek Muzzle Loaders
- Police Pistol Combat
- Rifle
- Striker Fire Challenge
- 2 and 3 Gun

ADVANCED HANDGUN PROGRAM

A Defensive Handgun Skills class was held on Saturday, September 17th (the class is full). Additional advanced classes are planned for the upcoming 2023 season. For further information, contact Team Leaders, Larry and Shere Gibson at handgunskills@verizon.net.

CONCEALED CARRY RECIPROCITY

I have been asked about reciprocity agreements between PA and other states for Concealed Carry. It is important to know that no PA border state honors the PA Concealed Carry Permit except for West Virginia and Ohio.

The most current information concerning what states have reciprocity agreements with Pennsylvania is posted on the Attorney General's website. To access this information on their web site, select "Crime" and from the drop down box select "Firearm Reciprocity". From here you can view all the states that currently have reciprocity agreements with Pennsylvania along with a copy of the actual reciprocity agreements. All licenses issued by reciprocity states are recognized in Pennsylvania.

Other information included under "Firearm Reciprocity" is a list of states that allow individuals to carry concealed weapons in their state as long as they have a valid concealed weapons permit from their home state, regardless of whether or not there is a reciprocity agreement with that state. These states usually require the individual to have the actual permit and photo ID on their person while carrying the weapon. Note that to lawfully carry a concealed firearm in Pennsylvania, a person must either:

1. Possess a valid Pennsylvania License to Carry Firearms;
2. maintain residency in, and possess a valid license/permit to carry a firearm from a state with which Pennsylvania has a current reciprocity agreement, or;
3. fall within the applicable exceptions in 18 Pa. C.S. §6106(2)(b) as listed above, including §6106(2)(b)(15) regarding licenses/permits to carry a firearm recognized under Pennsylvania law without a formal reciprocity agreement.

For a list of the state licenses/permits recognized by the Attorney General under §6106(2)(b)(15), and for additional information contact the Office of the Attorney General, PA Office of Attorney General. Keep in mind that laws for various states can change so it is important to be current when traveling with a firearm.

Stay safe, be educated.

Alan Bernardi

WILLIAM PENN PISTOL LEAGUE

The 2022-2023 William Penn Pistol League is underway. We shoot on most Wednesday evenings through the end of March, starting around 6:30 p.m.

This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area. Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/willampenn>.

Contacts:

John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466

Marshall Burnside, State Team Captain, flashlite5448@gmail.com or 717-939-5141

2023 MEMBERSHIP RENEWALS

Your club will begin accepting membership renewals for 2023 starting October 1st. Your 2022 membership expires on December 31st 2022. Renewal applications are included in the newsletter, or they can be downloaded and printed from the website, www.harrisburghunters.org. Look for the link for Renewal Applications. Full payment must accompany the application, checks or money orders only. No credit cards, and it is recommended that you do not send cash in the mail.

DO NOT INCLUDE RETURN ENVELOPES AND DO NOT STAPLE OR TAPE CHECKS TO THE APPLICATION. INCOMPLETE APPLICATIONS WILL BE DELAYED.

Renewal applications should be mailed to HHA Membership, P.O. Box4129, Harrisburg, PA 17111

Hearing Protection...*don't leave home without it!*

October is National Protect Your Hearing Month - Very loud noise, such as using firearms, can cause you to lose your hearing almost instantly. American Firearms offers some reviews and hearing protection comparisons. <https://www.americanfirearms.org/best-shooting-ear-protection/>



Ten-Four Trivia

10-4 Day is a way of saying "message received" in radio communications and also used as a way to say "you got it." It was invented by the Association of Public-Safety Communications Officials-International (APCO). The ten-codes are credited to Illinois State Police Communications Director Charles Hopper who created them between 1937-40 for use in radio communications among cops. The use of the number 10 before all of the codes was another workaround. It took a split second for the motor-generator in the radios to warm up, and so the first syllables of a radio transmission were often lost. The *10 was used as a placeholder to give the motor-generator time to speed up enough to hear the second part of the code. 4 was simply chosen to mean "acknowledgement" of a message (10-3 meant "stop transmitting" in case you wanted to know).* (Dictionary.com)



October 26 - **National Day of the Deployed.** A day to honor the many selfless actions demanded of military members and their loved ones. To all those who serve. Thank you for walking the walk. October 28 - **National First Responders Appreciation Day** recognizes the heroic work of police officers, fire fighters, paramedics, and other first responders who keep us safe.

October 30 - **Visit a Cemetery Day** - Cemeteries are a fascinating snapshot of a community's historical timeline. Did you know there are two cemeteries on HHA Club grounds?

ANNUAL WORK PARTY

An annual work party for cleaning the clubhouse will be held on Saturday, April 29, 2023 at 8 a.m. Lunch will be served.

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is underway. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. There are several categories/age groups. Winners in each category will win a prize.

John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at 717-979-6014 and Barry at 717-439-4980.

There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out.

The awards will be given out at the March 2023 general meeting, so all racks must be scored by February 5, 2023. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
Street _____ DOB ____/____/____
City _____ State _____ Zip _____
Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.



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BARBER/STYLIST

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

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Customers who place a new vehicle retail order on an eligible model at Hoffman Ford will receive a \$1,000 retail order bonus cash certificate. See dealer for complete details and expiration.

This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

NON-PROFIT
U.S. POSTAGE
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PERMIT NO. 38

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY** NRA logo on our web page and follow the instructions.

