



Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday
each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



Vice-President's Pen

On December 2, 2021, Governor Tom Wolf vetoed Senate Bill 565, which would have provided constitutional carry for Pennsylvania. Governor Wolf has a long history of restricting gun rights in Pennsylvania. Wolf previously vowed that if constitutional carry legislation reached his desk, he would do everything in his power to ensure it never became the law by utilizing his power to veto the bill.

Constitutional carry does not mean that anyone and everyone can carry. Restricted persons would not be able to legally carry under Constitutional Carry provisions.

While it didn't pass during this legislative session, constitutional carry can and should remain a priority for the Pennsylvania Legislature. And don't forget that Pennsylvania will have the opportunity to elect a new governor next year. Find out how your elected representatives voted on this now-vetoed attempt—and remember how they voted when you show up to the ballot box in future elections!

Know how candidates stand, and vote for those who will protect and preserve our Second Amendment Rights.

Alan Bernardi, VP

April, 2022

2022 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

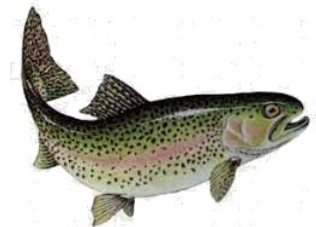
Secretary

Connie Tyson

2022

Board of Directors:

Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Kline,
Bill Krokonko, Fred Rogers,
Randy Stoner, Judy Stuller,
Rich Willier



IN MEMORIAM

Member Steve Vargo and Life Member Terry Hocker passed away recently.

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- Tuesday, April 5
- Tuesday, May 3
- Tuesday, June 7

MARCH DRAWINGS

At the March general membership meeting, Craig Bunker's name was drawn to win the \$250 drawing, and Randall Rolls' name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$57 was won by John Hill.

CLUB DINNER

On Saturday, April 30, a Spaghetti Dinner will be served from 3:30 to 5:00 p.m., or until sold out. Donation \$12. All proceeds benefit Capital Area Sportsmen for Youth.

WORKERS APPRECIATION BANQUET

On Saturday, February 26, the annual Workers Appreciation Banquet for calendar year 2021 was held at the clubhouse. Workers and guests enjoyed great food, door prizes, and camaraderie.

2022 MEMBERSHIP RENEWALS

If you have not yet renewed your membership for 2022, your cardkey has been disabled. It will be re-activated when payment is received, you do not need a new cardkey.

Renewal payments and applications should be mailed to: HHA Renewals, PO Box 4129, Harrisburg, PA 17111. Do not mail renewals to the club or drop them off at the club.

POLICE PISTOL COMBAT MATCHES ARE BACK FOR 2022!

HH&A's 2022 Police Pistol Combat (PPC) matches will be held monthly on the 1st Saturday of each month starting April 2nd and running through October. See the schedule below. Range setup is around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m.

This is not a formal league, so you can shoot whenever you want and can make it. Just show up. For more details about the matches (match program, course of fire, awards, etc.), please check our web page at <https://www.harrisburghunters.org/ppc>.

We encourage new shooters to try this discipline which focuses on a mix of accuracy, time and defensive positions. All fired at various distances. There are plenty of volunteers to help walk you through it.

2022 Match Dates:

- April 2
- May 7
- June 4
- July 2
- August 6
- September 3
- October 1

Contact: John Kline, Match Director, jkline601@gmail.com, 717-514-0404.

ACTIVE SHOOTER PRESENTATION

To be held by the Pennsylvania State Police on Thursday, April 7 at 7 p.m. in the HH&A Clubhouse Meeting Room.

The Active Shooter Presentation gives people tips and options on what to do if they found themselves in an active shooter situation whether in school, commercial setting, place of business, or place of worship etc.

Please RSVP by Email - YES ASAP and the number of people coming with you to hhan-qlers1@yahoo.com.

BB GUN STATE CHAMPIONSHIP

HH&A BB Gun program is hosting the BB Gun State Championship. **The indoor pistol range will be closed Fri April 8th through Sunday April 10th for the BB Gun State Championship.** We have to set up for the match, have the match, and then tear down and clean up.

In January, due to covid concerns, the decision was made to not have all teams come at once, but instead to spread all the teams out over a weekend. We will be disinfecting and cleaning in between all the teams. We will also be utilizing the indoor archery range and the clubhouse (for the testing aspect of the match). Please check the google calendar for when the indoor pistol range, indoor archery range and clubhouse will be available.

LADIES NIGHT ON THE RANGE — 2022 SCHEDULE

Ladies this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 PM to 6:00 PM. The second session will run from 6:00 PM to 7:00 PM.

Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club owned guns at a nominal fee.

Pre- registration is required, no walk-ins.

Please register with Chris Touw at ceandersonfl@aol.com

- Sunday, April 10, 2022
- Sunday, May 22, 2022
- Sunday, September 18, 2022
- Sunday, October 16, 2022

AR TACTICAL RIFLE COURSE

April 16, 2022 from 8 a.m. to 4 p.m. Tactical Rifle class introduces new shooters to basic rifle cleaning, maintenance, handling, and shooting skills using the AR-15 rifle. This class will introduce new shooters disassembly, maintenance, reassembly and a proper function check of the AR. Shooters will zero their weapon and shoot from three basic shooting positions. Recommend a minimum of 200 rounds of ammunition. Class will be conducted at the Police Pistol Combat Course (PPC Range/classroom).

Registration: Contact John Glatz at 717-448-2006, or e-mail at SGMGlatz@yahoo.com. Course cost \$50.00.

BASIC HANDGUN SAFETY CLASSES FOR 2022

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range.

Instructors are NRA Certified. The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. No need to own a handgun. Registration starts at 7:45 AM, Class starts at 8:00 AM to approximately 1:00 PM.

Dates for the **2022** Class schedule are as follows: (These are separate classes. You attend only one class)

- April 23
- May 07
- October 22

PRE-REGISTRATION IS REQUIRED. NO WALK INS. **To register**, e-mail HHABasicPistol@outlook.com. For inquires please call 717-545-6834.

INDOOR RANGE QUALIFICATIONS

In order to use the indoor handgun range, you must have completed a basic qualification requirement. The use of the lighting system, approved targets, and safety requirements will be discussed. Existing card keys will be updated once a member completes the qualification requirements, so you do not need to replace your card key.

To schedule an indoor range qualification, contact any one of the following members:

- | | | | |
|----------------|--------------|------------------|--------------|
| • John Plouse | 717-903-9554 | • Steve Touw | 717-319-7306 |
| • Scott Faust | 717-525-7847 | • Chuck Acre | 717-756-8975 |
| • Jim Lambert | 717-773-1319 | • Alan Bernardi | 717-514-2729 |
| • Rich Willier | 717-884-4878 | • Luis Rodriguez | 717-648-5705 |
| • John Hill | 717-503-7936 | • John Kline | 717-514-0404 |

SUMMER BULLSEYE PISTOL MATCHES

The HH&A 2022 Summer Bullseye Pistol Matches start in early May and run through mid-August at our outdoor Bullseye Pistol Range, starting at 6:30 p.m. We begin with a free practice night (2 relays) on Wednesday, April 27, and then will hold weekly matches every Wednesday evening from May 4 through August 10.

Our matches are informal, and at this point there are no plans to run them as an official league, keep scores and averages, or hold an end-of-season banquet.

Match fee is \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like. Course of fire is the 30-shot National Match Course. All targets are shot at 25 yards.

Any safe rimfire or centerfire semi-auto pistol or revolver may be used. Iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details will be posted soon on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

HHA MULTI-GUN

The schedule for the 2022 season has been set. If you haven't checked us out yet, feel free to drop by and spectate. Events are open to the public. We require that you register on Practiscore if you intend to compete.

We would be very appreciative of anyone willing to volunteer to help set up, do stage designs, or even be a Range Safety Officer. If you help out with the administrative side, you get to shoot for free! If you feel this is something you would be interested in, please contact one of the Match Directors. Details are listed below.

Match Dates:

- May 15
- July 17
- October 16 (Halloween edition)

For questions, please join the Facebook page at Harrisburg Hunters and Anglers Multi Gun, or call or text Jason at 717-395-8374. Jason will be happy to explain what gear and guns are needed to get into the sport, or answer any other related questions. Please keep an eye on the newsletter for future postings.

INTERMEDIATE HANDGUN SKILLS CLASS

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review basic fundamentals and experience more intense hands-on handgun training. This class will be limited in size and students must have previously completed the Basic Handgun Safety Class WITHIN THE PAST TWO YEARS. NO EXCEPTIONS.

Students are required to have a centerfire handgun (.22LR rim fire handguns are not acceptable); semi-automatics must be a .380/9mm caliber or larger, and revolvers must be a double-action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection and provide their own ammunition (200 rounds).

All of the instructors are NRA-Certified. The course costs \$65.00. We accept cash or checks only, no credit cards.

May 21, 2022 8 a.m. - 1 p.m. (Saturday)

STUDENTS SHOULD ARRIVE BY 7:45 A.M. FOR REGISTRATION. PRE-REGISTRATION IS ABSOLUTELY REQUIRED, NO WALK-INS.

For registration and additional information, please contact:
Heather at HHAFirearmsCourses@outlook.com.

ADVANCED HANDGUN PROGRAM

Defensive Handgun Skills are scheduled for Saturday, April 9th and Saturday, May 14th Both classes are full. This is a half-day class unique to HH&A. Students will learn defensive mindset, levels of awareness, carry modes, two and three shot placement, speed reloads, clearing malfunctions and plenty of range time to practice your new skills.

Prerequisites include the successful completion of the Intermediate class and an outdoor range pre-qualification to demonstrate fundamentals of safe gun handling and shooting techniques. Depending on the needs of the club membership, additional classes will be added to the 2022 season.

For more info, contact Team Leaders, Larry and Shere Gibson at handgunskills@verizon.net.

STRIKER-FIRE CHALLENGE MATCHES

We will be holding first Striker-Fire Challenge match of the 2022 season at PPC Range #2 on Saturday, April 30th.

This match is for centerfire, striker-fire guns only, and is a lot of fun. No formal competition experience needed. You can compete in either or both of two gun classes: Stock (iron sights only) and Open (red dots allowed). We will be running 4 relays starting at 9:00 a.m. Shoot all 4 relays if you like, pending availability of shooting positions. Cost is \$10 per relay fired. Awards will be determined using the Lewis Classification System.

For more details about the match (match program, course of fire, awards, etc.), please check our web page at: <https://www.harrisburghunters.org/strikerfire>.

Gate opens and range setup/registration begins at 8:00 a.m., orientation and safety briefing at 8:45 a.m., hammer down at 9:00 a.m.

NOTE: There has been a lot of interest in this match in the last two years. As a result, we are holding FIVE matches this year!

Match Dates:

- April 30
- June 25
- July 30
- September 24
- October 29

Please come and join us for some fun.

Contact: John Kline, Match Director, jpkline601@gmail.com or 717-514-0404.

BB GUN

This year, HH&A has 4 returning shooters and 5 new shooters. They continue to learn and improve with each practice.

The first match of the season called The Winter Championship was hosted by the Palmyra Lions club which shoots out of the Palmyra Sportsmen's club. This year, due to covid concerns, the match was shot at each of the club's home range and the results were sent in. HH&A entered 1 team plus 2 extra shooters totaling 9 shooters. HH&A's team placed 5th out of 18 teams. There were 103 participants and of those only 6 total shooters scored a 100 on the test. Two of those shooters were from HH&A. Congratulations to Grace Fraundorfer and Addie Contreras. HH&A's shooters placed from 6th to 75th out of 103. We are so proud of all our shooters, as they all shot personal bests in either a position or of their total score.

They will have shot the NRA sectional on Feb 26th, the Spring Fling on March 18th and the State Championship during the weekend of April 8th through the 10th. The May newsletter should have all the results in it.

We wish to thank everyone for all their support.

Burt "Rusty" Stockton, rstock1966@gmail.com.

PLEASE REMEMBER HH & A IN YOUR WILL

MAG 40 CLASS WITH MASSAD AYOOB 6 - 9 AUG

An intense, four-day, 40-hour immersion course in the "rules of engagement" for armed law-abiding private citizens. The course emphasizes legal issues, tactical issues, and aftermath management. Range work will include instruction in the use of the defensive handgun under extreme stress. This course is a blending of MAG 20 / Classroom and MAG 20 / Live Fire, but is taught over 4-5 days. Be prepared to shoot on the first day. Prerequisite: Basic understanding of firearms safety. Point of Contact for Hosting Site: John Glatz at SGMGlatz@gmail.com.

Cost is \$1,000.00. Enroll at <http://massadayoobgroup.com>.

DISCIPLINES

Harrisburg Hunters and Anglers offers several options for our members, including organized programs for youth beginning as early as 8 years old. Here are our current disciplines:

- Angling
- Archery
- Bullseye Pistol
- Beaver Creek Muzzle Loaders
- Police Pistol Combat
- Rifle
- Striker Fire Challenge
- 2 and 3 Gun

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.



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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

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6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified

and wish to be, contact:

John Plouse 717-903-9554
Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com
Steve Touw 717-319-7306
Scott Faust 717-525-7847 Scott.Faust@Comcast.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

