



October, 2020

Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

President's Pen

This November will be the most important presidential election of our lifetime!!

Please register and vote November 3rd. If you need help registering or getting to your polling place, email hhandlers1@yahoo.com and I will help in any way I can.



See you at the club,
Jerry

2020 Club Officers

President
Jerry Dougherty

Vice-President
Alan Bernardi

Treasurer
Barry Peterson

Secretary
Connie Tyson

2020

Board of Directors:
Kay Bischof, Bill Chastain,
Mike Gipe, John Glatz, Chuck
Grubb, John Kline, Bill Kro-
konko, Heather Powers, Fred
Rogers, Judy Stuller,
Rich Willier

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**



VICE PRESIDENT'S PEN

Membership renewals for 2021 are accepted starting October 1, 2020. Please submit your membership renewal applications early to avoid having your 2021 membership delayed. Renewal membership applications are in the newsletter or can be downloaded from the club's website www.harrisburghunters.org. Payment must accompany the application. Checks and money orders are accepted, no credit cards and cash should not be sent through the mail. Incomplete applications will not be processed in a timely fashion, so please fill out the forms completely and correctly, and be sure to include your membership number. Renewal applications should be mailed to PO Box 4129, Harrisburg, PA 17111.

DO NOT MAIL APPLICATIONS TO THE CLUB AND DO NOT INCLUDE STAMPED SELF AD-DRESSED ENVELOPES. Renewal applications received with checks or money orders stapled or taped to applications will be returned.

Thank you, stay well and be safe.

CLUB ELECTIONS

Until announced, the nominations and voting for Officers and Board of Directors for 2021 are on hold. The current Officers and Board of Directors will stay until nominations and voting can be held.

PPC MATCHES

We will be shooting continuous Combat 600 relays at PPC Range #2 on Saturday, October 3 from 9:00 am until around noon.

Cost is \$5 per relay. Shoot as many as you like. We usually run 5 relays per match date. Awards will be cash with 50% pay back to the shooters using the Lewis Classification System.

Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

Contact: John Kline, Match Director, jpcline601@gmail.com, 717-514-0404.

AR TACTICAL RIFLE COURSE

October, 5 from 8 am until 4 pm.

Tactical Rifle class introduces new shooters to basic rifle cleaning and maintenance, basic rifle handling, and basic rifle shooting skills using the AR-15 rifle. This class is designed to introduce new shooters disassembly, maintenance, reassembly and a proper function check of the AR. Shooters will learn how to Zero their weapon and shoot from three basic shooting positions. Recommend a minimum of 200 rounds of ammunition. Class will be conducted at the Police Pistol Combat Course 2 (PPC2 Range/classroom). Cost of course is \$50.00. Contact John Glatz at SGMGlatz@gmail.com, or call 717-448-2006.

LADIES NIGHT ON THE RANGE

Ladies this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 pm to 6:00 pm. The second session will run from 6:00 pm to 7:00 pm. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

PRE-REGISTRATION IS REQUIRED, NO WALK INS. Please register with Chris Touw at ceander-sonfl@aol.com. Sunday, October 11, 2020. This will be the last event for 2020.

COMPETITIVE YOUTH BB GUN RIFLEMEN PROGRAM

The BB Gun Program/Safety class begins this month on Wednesday, October 21. In order to have the most up to date information, register your shooters as soon as possible!

We are scheduled to meet Wednesday and Friday from October 21 through November 20 AND every Wednesday during the month of December. Participants will learn gun safety, proper handling of a firearm, and the basics of the four shooting positions. The location is in the indoor archery range, but could include video instruction as well. The ages for this program are 8 through 15. For those wishing to continue on for competition, we will meet every Wednesday and Friday from January 3 through the end of April.

Shooters in this program have a coach on the line with them at all times. Parents (or another designated adult) fill the line coach role. Parents and line coaches are required to participate in the above classes along with the shooters, so proper coaching techniques can be learned. Competitions are held February through April on various weekends around the midstate (within 2 hours of HHA). There is always a possibility of attending Nationals in Rogers, Arkansas in July 2021 (if the team qualifies at the State match in April). This would extend practices for a team of 7 throughout May and June. Fundraising is necessary for this program, which can be found under CHAMPS in the newsletter.

To register or for more information, please visit the BB Gun section of the club's youth site: www.hhachamps.org. *(Should the pandemic affect this program, we do have backup plans in place. Our last season was also affected and we conducted several portions of our program online and at home.)*

Burt "Rusty" Stockton, 717-903-0496 or rusty@hhachamps.org.

PLEASE REMEMBER HH & A IN YOUR WILL

MAKING A DIFFERENCE

While most people have been amazingly resilient following this pandemic, the emotional toll can last much longer for others. Instead of filtering all the information we are exposed to through social media and television, why not commit time to visit your club for some healthy outdoor time. You might see a neighbor at the range or our resident geese as you relax and destress around the lake. When life is stressful, do something to lift your spirits.

The fourth Saturday in October is *Make a Difference Day*. It is a national day devoted to helping others by doing volunteer work in the community. It takes the form of any help, cleanup, fixup, painting, and repair in parks, municipal facilities, nursing homes, a church, a food kitchen, signing up for a work party at HHA or any other group in need. The collective spirit of those members who consistently show up and *make a difference every day*, and the support they give in maintaining HHA club property and activities, is inspiring. It doesn't matter what project you take on, what matters is that you participate. Make a commitment to help others for just one day, and that is sure to lift your spirits!

STRIKER FIRE CHALLENGE

We will be holding HH&A's 2nd Striker Fire Challenge match on October 31. This fun match will be for centerfire, striker-fire guns only. We had a great turnout for our inaugural shoot on August 29. This is a lot of fun. No formal competition experience needed. Hope to see you in October!!!

You can compete in either or both of two gun classes: Stock (iron sights only) and Open (red dots allowed). We will be running 4 relays starting at 9:00 am. Shoot all 4 relays if you like, pending availability of shooting positions. Cost is \$10 per relay fired.

Awards will be determined using the Lewis Classification System. We will pay back 50% of fees taken in as cash awards to the winners in 1st, 2nd, and 3rd Places in Lewis Classes A, B, and C for each gun class.

For more details about the match, please see our match program at:

<http://www.harrisburghunters.org/disciplines/striker-fire-challenge/>.

Gate opens and range setup/registration begins at 8:00 am, orientation and safety briefing at 8:45 am, hammer down at 9:00 am. Please come and join us for some fun.

Contact: John Kline, Match Director, jpkline601@gmail.com, 717-514-0404.

BLACK POWDER

Once again summer has ended and with it comes the beginning of our monthly fall shoots. All of our monthly shoots which occur September - December are on the 3rd Sunday of the month. We began to do this a couple of years ago, so as not to conflict with Standing Stone's shoot that all occur on the 2nd Sunday of the month. There is always a Woods Walk event and, at times, some paper matches depending on turn out and interest. Direct all questions to Mike Gipe at 717-805-7161 or mgper@verizon.net.

See ya at the club!

C.H.A.M.P.s (YOUTH PROGRAMS FUNDRAISER)

The Youth Programs here at your club are holding a lottery raffle again this year. They are asking for your help in selling the 250 tickets we are required to sell. This year, each ticket is still just \$10, but now has FOUR (4) numbers. The winner will be the ticket matching the first Pick 3 drawing (straight) each evening at 7 pm throughout the month of April 2021. Each ticket has 120 chances to win! All stubs and money must be returned by March 28, 2021 to be eligible to win.

Tickets are available from all the youth shooters and their families, the club officers, and the kitchen staff. You can also purchase your ticket by clicking the raffle ticket on the home page of the club's youth site, www.hhachamps.org. Youth shooters are at the club any Monday, Wednesday, or Friday evening during youth practices (6:15 pm - 8:30 pm).

If you have any questions, please contact Pam, one of the BB Gun Team's Assistant Directors, at 717-623-2464 or pam@hhachamps.org. On behalf of our youth, we thank you for your continued support. (Availability for purchasing at the club will depend on the restrictions in place.)

BASIC HANDGUN SAFETY CLASSES

All classes for 2020 are full. Classes for 2021 are not yet scheduled. Watch the newsletter for future classes.

COMPETITIVE AIR RIFLE AND SMALLBORE

Our 2020-21 season started Monday, September 14. **We are looking for new shooters to join us this year.** We meet in the indoor pistol range every Monday evening from 6:15 until 8:30 pm. We are looking forward to an expanding and great season of competitive shooting. Shooters do not have to be a club member and there are no fees to participate; all equipment and ammunition are provided. Safety classes are held throughout the year as new shooters join. **Please register for the team in the AR/SB menu of the club's youth website: www.hhachamps.org.**

For more information, please contact Chris Harr at 717-395-2393 or chris@hhachamps.org.

MULTI-GUN

HHA's inaugural season of Multi-Gun matches concluded on September 6. The feedback from members as well as non-members was very favorable, and we are encouraged that participants are looking forward to our 2021 season. We owe a debt of gratitude to the many volunteers, event coordinators, and range officers who gave their time and expertise to set-up and tear down, provide safety briefings, range design, avoid safety and conduct violations on all ranges, and provide beneficial instruction for productive and enjoyable time at the club.



BARBER SHOP
HAIRSTYLING FOR MEN & WOMEN
5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE BARBER/STYLIST



Gipe
FLOOR & WALL COVERING

Michael D. Gipe

5435 JONESTOWN RD. PHONE 545-6103
HARRISBURG, PA 17112 MOBILE 805-7161
EMAIL: MGiper@verizon.net FAX 545-0846
PA 9846 www.gipefloorandwallcovering.com



**INTRODUCING THE NEWLY REDESIGNED
2020 FORD EXPLORER**



18-Time Winner of Ford's
"PRESIDENT'S AWARD" for
Outstanding Customer Service
For 10-Consecutive Years.

1100 MARKET STREET - LEMOYNE
LBSmithFord.com (717) 761-6700



**STAUDT'S
GUN SHOP**

Joe Staudt

joe@staudtsgunshop.com

7050 Allentown Blvd.
Suite 300
Harrisburg, PA 17112

Ph: 717-412-4138
Fax: 717-412-4289
staudtsgunshop.com

SHADEL & KNOLL HVAC, INC.

- BOILERS
- AIR CONDITIONING
- HEAT PUMPS
- FURNACES

MIKE SHADEL
GREG KNOLL

PHONE: (717) 651-5599
FAX: (717) 651-5599

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

FREEDOM FEST EVENT WITH CONGRESSMAN PERRY



(Heather Powers Photography)

We were honored to welcome Congressman Scott Perry to the club on September 12 for a day of shooting and fellowship with friends and members of our community. See Congressman Perry's Facebook link below for highlights of the day. Many thanks to all the volunteers and range officers who supported the event.

<https://www.facebook.com/184104508356643/posts/2845430998890634/?extid=PIX5drIAWEekDTyD&d=n>

MUZZLELOADER RIFLE FROLIC



Enjoying the great outdoors and testing their skills on the woods walk, and steel silhouettes out to 140 yards, Jerry Dougherty and Fred Rogers, aka *The Beaver Creek Muzzleloaders*, participated in the Muzzleloader Rifle Frolic in Union County, September 4-6.

WINTER PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday nights through April 7, 2021. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State.

Due to COVID-19 concerns, traveling has been restricted, and special shooting procedures were developed to allow the AMP and State teams to follow social distancing and mask guidelines, and safely hold all matches at home for the first few months.

Range setup will begin at 5:30 pm, relays will start at 6:00 pm and run until around 8:00 pm if required.

New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

LOCAL "HUNTRESS"

"I'll go get my nails done, do my hair and makeup and jump in a tree stand the next morning,"...

Local "huntress" featured on Outdoor Channel: <https://www.fox43.com/article/sports/brooke-winters-mercergburg-franklin-county-women-hunter-outdoor-channel-for-love-or-likes/521-e23cc399-9cd0-44df-b327-f85e6d4f2f45>



Check out the Sportsman's Guide for gear reviews and state-specific tips, blogs and adventures. And whether you hunt large or small game, and are looking for new recipes, consider these:

Recipes: bowhunting, turkey-3, waterfowl-2, small-gamevarmints.

Source: <https://guide.sportsmansguide.com>



Did you know that predator hunting is the fastest growing segment in the hunting industry? Learn more at the Pennsylvania Predator Hunters Association. <https://www.ppha.us>

According to the **Take Me Fishing**™ website, the top fishing spots in Pennsylvania are Lake Lackawanna near Scranton, Foster Joseph Sayers Lake in Howard, and Little Buffalo State Park in Centre. <https://www.takemefishing.org/pennsylvania/>

License year July 1, 2020-June 30, 2021 - The year 2020 marks the PA Game Commission's 125th anniversary! More information is in this digital version of the 2020-21 digest from the PA Game Commission website.



The turkey lost to the bald eagle... Did you know that Colonial statesman Ben Franklin thought wild turkeys were such incredible birds? So much so that he proposed the turkey be our national symbol?! (Source: A Look Back at Wild Turkeys by John Kosack).

The following poster from the PA Game Commission website provides an excellent illustration of wild turkey identification by sex and age. <http://www.pgc.pa.gov/Wildlife/WildlifeSpecies/Turkey/Documents/Sopchick%20Turkey%20P>

Difference Between Gunpowder and Black Powder



While black powder and traditional gunpowder may both be used in firearms, the term "black powder" was introduced in the late 19th century in the United States to distinguish newer formulations from traditional gunpowder. Black powder produces less smoke than the original gunpowder formula. It's worth noting early black powder was actually off-white or tan in color, not black! (Source: Helmenstine, Anne Marie, Ph.D. "Gunpowder Facts and History." ThoughtCo, Feb. 11, 2020.)

More powder trivia:

- After the Battle of Aspern-Essling (1809), the surgeon of the Napoleonic Army Larrey, lacking salt, seasoned a horse meat bouillon for the wounded under his care with gunpowder. It was also used for sterilization in ships when there was no alcohol. (Parker, Harold T. (1983). Three Napoleonic battles (Repr., Durham, 1944. ed.). Durham, NC: Duke Univ. Pr. p. 83. ISBN 978-0-8223-0547-7.)
- British sailors used gunpowder to create tattoos when ink wasn't available, by pricking the skin and rubbing the powder into the wound in a method known as traumatic tattooing. (Rediker, Marcus (1989). Between the Devil and the Deep Blue Sea Merchant Seamen, Pirates and the Anglo-American Maritime World, 1700–1750 (1st pbk. ed.). Cambridge: Cambridge University Press. p. 12. ISBN 978-0-521-37983-0.)

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers.

There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 540-9372 or (717)439-4980.

There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out.

The awards will be given out at the March 2021 general meeting hopefully, so all racks must be scored by February 15, 2021. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/> Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

PRESORTED
STANDARD
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 38

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00

Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00

Cast lead bullets 45 caliber SWC185 box of 500 \$50

Cast lead bullets of many other calibers in stock.

Ammo cans large and small GREAT PRICE

Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554

Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com

Steve Touw 717-319-7306

Scott Faust 717-525-7847 Scott.Faust@Comcast.Net

Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

