



Harrisburg Hunters' And Anglers'

October 2016

Harrisburg Hunters' & Anglers' Association
Meeting 1st Tuesday each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834
www.HarrisburgHunters.org

Vice-President's Pen

We all know that 2016 is an election year. We also know that our Second Amendment Rights are one of the "Hot Topics" this election year. Our rights as firearms owners are being challenged and there is more pressure to take our rights away than at any time than I can remember with previous elections. It is not my purpose to tell you who to vote for. That's for you to decide.

But it is important to get out and vote. Know how candidates stand on our Second Amendment Rights. Go to their web sites, contact their offices, check with the NRA. Do whatever it takes to make sure that pro Second Amendment candidates are elected to office. Encourage other like-minded individuals to do the same.

VOTE. Staying away from the polls because you don't like a particular candidate is the same thing as voting for the individual that you like the least.

Remember - nobody hears the silent majority.

Don't let anti-Second Amendment people win just because they are more vocal. Let your legislators know that in order to stay in office, we the majority want our Second Amendment Rights to remain not infringed on.

VOTE!

Alan Bernardi, Vice President.

2016 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2016

Board of Directors:

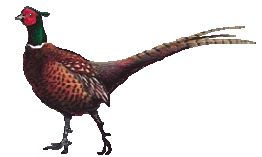
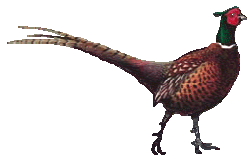
Kay Bischof,
Gene Boyer, Bill Chastain,
Mike Gipe, John Glatz,
Chuck Grubb, John Hoffer,
Joe Matuella, Tom Reidy,
Fred Rogers, Heather Powers

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



OCTOBER GENERAL MEETING

The general meeting for September will be held on Tuesday, October, 4th at 7:00 pm.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2017 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated.

IN MEMORIAM

Life member Ruth Reese passed away recently.

SEPTEMBER RAFFLES/DRAWINGS

At the September 6th general membership meeting, David Deardorff's name was drawn to win the \$250 drawing, and Russell Taylor's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$40.50 was won by Bill Miller. Bill donated \$30 to the Competitive Air Rifle program. Thanks, Bill!

MEMBERSHIP RENEWALS FOR 2017

You can renew your membership for 2017 beginning on October 1, 2016. Renewal applications will be in the October newsletter, or you can download them from the club's website, www.harrisburghunters.org. Please note the address change on the application. The new mailing address is HHA, PO Box 4129, Harrisburg, PA 17111. Renew early to avoid delays in receiving your 2017 membership card.

HANDGUN SAFETY CLASSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately. The first four classes are conducted in the clubhouse. The fifth class is conducted on HH&A's indoor or outdoor pistol range. All instructors are NRA Certified. Course Cost is \$50.00. The course is open to the public. NO NEED TO OWN A HANDGUN.

Classes run from 5:45 pm to 8:30 pm.

October 07, 10, 14, 17, 21

For registration and additional information, contact Heather Powers at HHABasicPistol@Outlook.com or call (717) 545-6834.

INDOOR CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We will be holding Centerfire Bullseye matches on Saturday mornings at our indoor range beginning on October 15th. The matches will be running once a month on the 3rd Saturdays through March 18th. We will run two relays each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, jzebel@embarqmail.com.

ADVANCED HANDGUN CLASSES

Intermediate Handgun - Next class is Saturday, November 12 - contact HandgunSkills@Verizon.net.

Defensive Handgun Skills - Next class is Saturday, October 15 - contact HandgunSkills@Verizon.net.

Concealed Carry Skills - Class was held Saturday, September 17 - contact PersonalProtection@Verizon.net for future dates.

INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

PLEASE REMEMBER HH & A IN YOUR WILL

BB GUN

The BB Gun Program will hold its safety class starting on Wednesday, 10/19 from 6:30 to 8:30 pm, and will continue on 10/21, 10/26, 10/28, 11/2, 11/4, 11/9 and wrapping up on 11/11. The location is in the indoor archery range. The ages for this program is 8 to 15. (We will allow 7 year olds to participate, as long as they can demonstrate gun safety.) For those wishing to continue on for competition, we will start practices on Wednesday, 11/30 and continue every Wednesday in December.

On November 16th, a coaches clinic will be held for all the parents and coaches. Practices will continue in January through April every Wed and Friday from 6:30 to 8:30 pm. Practices include education as well as shooting. Competitions are held in January through April on various dates around the mid-state. There is always the possibility of attending Nationals in Rogers, Arkansas in July 2017, depending on if the team qualifies at the State competition in April. Thus extending practices for a team of 7 in May and June.

Fundraising is necessary for this program. To sign up or for more information, please contact Burt "Rusty" Stockton 717-566-2559 or rstock1966@gmail.com.

UPCOMING CLUB DINNERS

October Dinner:

We will be holding a Stuffed Chicken Breast Dinner on Saturday, October 22nd from 4:00 pm until 5:00 pm (or until sold out). The public is welcome. Donation \$9.

Election Day Chicken Corn Soup sale:

Tuesday, November 8

December Dinner:

Saturday, December 17 – Christmas Turkey Dinner

February Dinner:

Saturday, February 11 – AYCE Spaghetti Dinner

LADIES NIGHT AT THE RANGE

Ladies of all skill levels, this night is for you! This is an informal session which will allow you to shoot at your own pace for as long as you like. Instructors will be on the range to assist you if you need it. There is no cost to participate.

We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a gun, we will have .22 caliber pistols available. WE DO NOT PROVIDE AMMO. If you borrow a club gun, you will need .22LR ammo - standard velocity. We will meet in the lower level of the clubhouse for a safety briefing at 7:00 pm, and the range will be reserved from 7:00 pm to 9:00 pm.

Dates: Oct 23. **PRE-REGISTRATION IS REQUIRED. NO WALK-INS.**

CONTACT Christine Touw at CEANDERSONFL@AOL.COM OR 717-870-4977.

FIRST STEPS PISTOL CLASS

To be held on Saturday, October 29. Club House reserved from 8:00 am to 1:00 pm, Indoor Range reserved from 10:30 am to 1:00 pm. A Handgun Safety Class for true beginners. Focus on SAFETY and GUN HANDLING. Cost is \$35.00, HANDGUN AND AMMO PROVIDED, DO NOT BRING A GUN. Contact Chris or Steve Touw to register, firststepsclass@aol.com or call 717-545-6834. Space is limited. Open to the public, YOU MUST PRE-REGISTER.

ELECTION

Election of our 2017 club officers and board of directors will be held at the November general membership meeting.

JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 5th, 2017 and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm.

To register, please call John Hoffer at 652-7659. Class size is limited, so please register early. Parent or guardian must accompany student for the first night to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed. Any shooter that is still within the age limit that has participated in previous years is welcome to come out and shoot. We typically have two relays for return shooters, one beginning at 5:30 pm and one at 6:30 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the start of a relay and be ready to shoot.

John Hoffer, e-mail chon243@msn.com.

WINTER PISTOL LEAGUE

The William Penn Pistol League is underway and runs on most Wednesday nights through April 2017. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State.

If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, 764-7033, kay007@comcast.net.
AMP Team: Gene Boyer, 564-7171

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers.

There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at 652-7659 and Barry at home at 540-9372. The awards will be given out at the February general meeting, so all racks must be scored by January 15, 2017. We are working on prizes for the contest. Everyone that enters a rack will be eligible to win in the random drawing for some prizes so no matter the size of the buck you can register and be eligible for prizes.

Good luck, and hope to see you at the club.

INDOOR COMBAT 600 POLICE PISTOL COMBAT (PPC) MATCHES

We will be holding PPC matches on Saturday mornings at our indoor range. The matches will be held once a month on the 4th Saturdays through March 25th. We will be running continuous relays from 9:00 am until about noon. Walk-on registrations will be taken on a first-come, first-served basis. Course of fire will be the 60-shot Combat 600 match. Cost will be \$10 per relay, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System.

For additional information, please check our web site, or contact our Match Director, John Zebel at (717) 834-5466, jzebel@embarqmail.com.

REMINDER

No shooting is allowed after sunset on the outdoor ranges at the club! Sunset times for the month are listed near the calendar section of the newsletter.

RESULTS OF AUGUST WOODS WALK MATCH

On Saturday, August 20th, we held a Novelty Shoot using the Black Powder Woods Walk Range. The weather was perfect and we had 32 shooters compete using centerfire handguns in a simulated hunting environment. Awards, based on the Lewis Classification System, were as follows:

Class A	Score
1st Tom Zillhardt	35
2nd John Kline	32
3rd Dave Kreamer, René Martinez, John Plouse (tie)	28

Class B	Score
1st John Hall, Barry Wilt (tie)	18
2nd Ken Harm	16
3rd Justin Schaeffer, Edna Hutchins, Russell Davis (tie)	15

Class C	Score
1st Norm Templin, Marco Martinez (tie)	12
2nd Matt Myers, Joey Eckenroth (tie)	10
3rd Matt Martinez, Jason Schaeffer, Robert Enterman (tie)	9

Congratulations to all winners, and many thanks to all for coming to shoot with us. Also, special thanks to the Black Powder folks who graciously arranged for us to use their Woods Walk Range and set up the targets for us, and to the squad leaders who helped run the match.

SUMMER BULLSEYE PISTOL LEAGUE - 2016 RESULTS

We had 42 shooters in Rimfire and 23 in Centerfire for a total of 65 shooters in the league for the 2016 season. Awards were based on Lewis Classifications System using the averages for the best 15 of 25 matches. Here are our winners by Gun Category and Class:

RIMFIRE	CENTERFIRE	COMBINED
<u>Grand Winner</u> 1 Jeff Lutz 289.80	<u>Grand Winner</u> 1 Jeff Lutz 285.53	<u>Grand Winner</u> 1 Jeff Lutz 287.67
<u>Class A</u> 1 Scott Wert 289.07 2 Phil Fullerton 283.00 3 Bob Lineaweaver 282.93	<u>Class A</u> 1 Scott Wert 280.33 2 Don Emert 280.07 3 Barry Garver 276.33	<u>Class A</u> 1 Scott Wert 284.70 2 Don Emert 280.70 3 Barry Garver 278.30
<u>Class B</u> 1 Gene Tracey 272.93 2 Dennis DYckman 271.87 3 J.R. Myers 270.73	<u>Class B</u> 1 Eric Poole 260.33 2 Dermid McDonald 258.27 3 George Jatras 257.60	<u>Class B</u> 1 Gene Tracey 267.07 2 Rick Walters 265.67 3 Mike Neiswender 264.07
<u>Class C</u> 1 Chuck Zuvich 248.40 2 Richard Bray 247.87 3 Joe Matuella 243.20	<u>Class C</u> 1 Mike Consevage 243.67 2 Lane Parmley 237.00 3 Jerry Dougherty 235.80	<u>Class C</u> 1 Dick Plouse 253.17 2 Kyler Swisher 249.34 3 Jerry Dougherty 248.74

Contact: Kay Bischof, 764-7033, kay007@comcast.net.

DAY GUEST PASSES

Day guest passes are available for purchase by members for \$10 each. Passes may be purchased from Club Officers and Directors, Range Safety Officers, and also from Gipe's Floor & Wall Covering, Ron Stine's Barber shop, Hoffman Ford on Jonestown Road and Staudt's Gun Shop.

As always, you must have your current membership card with you to purchase a day pass. And, you also must provide the name of your guest and the date you will be taking them to the club. Blank day passes will not be sold.

Please be patient when purchasing passes at one of our local business partners. They are doing this service as a courtesy to our club and its members.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

I will download the club newsletter each month to help save club costs (x) Yes _____ No _____

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.

Special Notice

Significant improvements are being made to the earth backstops for the 25/50-yard, 100-yard, and outdoor pistol ranges. This ongoing work may happen on any day and is not scheduled ahead of time. Therefore, it cannot be reflected in this Range Events Schedule.

Please expect that until this work is completed, you might have to change your plans upon arriving at the club. For instance, you might be able to use the 25/50-yard range but not the 100-yard. Or you might have to wait until the work is completed for the day. Or you might not be able to shoot on any of these ranges. The workers continue to only close the ranges necessary to keep them safe. Be patient and expect delays.

As always, range safety comes first. Please show the workers the safety and courtesy they deserve. Thanks.

October 2016 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
Hi Power Rifle	10/1	Sat		8a-12p							
Junior Air Rifle	10/3	Mon					6p-9p				
WARTAC S-D Class	10/4	Tue				12p-4p					
Quiet for Gen Mtg.	10/4	Tue					7p-9p				
Reserved	10/5	Wed		7a-5p							
WARTAC S-D Class	10/5	Wed				12p-4p					
WPPL Indoor League	10/5	Wed					4p-10p				
Reserved	10/6	Thu		7a-5p							
Reserved	10/7	Fri				8a-12p					
Junior Air Rifle	10/10	Mon					6p-9p				
Reserved	10/12	Wed		7a-5p							
WPPL Indoor League	10/12	Wed					4p-10p				
Reserved	10/13	Thu		7a-5p							
Reserved	10/14	Fri				8a-12p					
Defensive Handgun	10/15	Sat				8a-1p					
Indoor CF Match	10/15	Sat					7a-1p				
Junior Air Rifle	10/17	Mon					6p-9p				
Reserved	10/18	Tue		7a-5p							
BB Gun	10/19	Wed									6p-9p
Reserved	10/19	Wed		7a-5p							
WPPL Indoor League	10/19	Wed					4p-10p				
Reserved	10/20	Thu		7a-5p							
BB Gun	10/21	Fri									6p-9p
Reserved	10/21	Fri		7a-5p							
Indoor PPC Match	10/22	Sat					8a-1p				
Ladies Night on Range	10/23	Sun					7p-9p				
Junior Air Rifle	10/24	Mon					6p-9p				
Reserved	10/25	Tue		7a-5p							
BB Gun	10/26	Wed									6p-9p
Reserved	10/26	Wed		7a-5p							
WPPL Indoor League	10/26	Wed					4p-10p				
Reserved	10/27	Thu		7a-5p							
BB Gun	10/28	Fri									6p-9p
Reserved	10/28	Fri		7a-5p							
NRA First Steps	10/29	Sat					9a-5p				
Junior Air Rifle	10/31	Mon					6p-9p				

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset
 Sunday: 8 am - Sunset
 (outdoor ranges must be cleared by sunset)
 Sunset: October 1st 6:49 pm
 October 15th 6:28 pm
 October 31st 6:05 pm

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

Michael Tyndale
Vice President
miket@kityndaleinc.com

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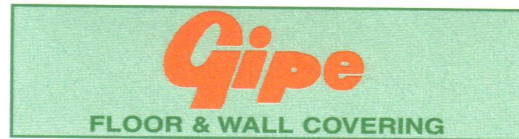
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Elizabethtown, PA 17022

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtgunshop.com

7050 Allentown Blvd.
Suite 300
Harrisburg, PA 17112

Ph: 717-412-4138
Fax: 717-412-4289
staudtgunshop.com

FERGUSON'S EMPORIUM

Saturday's Market - West Annex

Gold - Silver Bullion Coins - US & CSA Currency
World Paper Money - Scrap Gold & Silver
Selling & Buying

Ken Ferguson
P.O. Box 126203
Harrisburg, PA 17112

Cell: 717-608-3978
ken@fergusonsemporium.com

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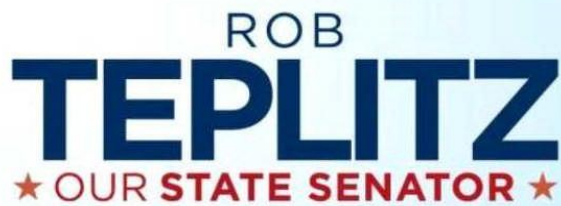


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**THIS SPACE
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CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember – safety is your responsibility. Make it your top priority.

NEW CLUB ITEM AVAILABLE!

Custom made solid bronze HH&A belt buckle. \$45

Contact Jerry to purchase @ 319-8666



NOTICE

Indoor archery range is for archery only, except for club sanctioned events.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Large and small pistol primers 1000 \$35

Large and small rifle primers 1000 \$40

Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

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