



September, 2022

Harrisburg Hunters' & Anglers' Association

Meeting 1<sup>st</sup> Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

## President's Pen

At the club's October 4th membership meeting, local beekeeper Mark Bogey will be presenting what it takes to be a good steward for honey bees. Mark keeps hive's all over the area including your club!!



He will have a cut away hive to view (contained of course) and honey to buy.

Come out and learn why our honey bees are so important and how to care for them.

See you at the club!

Jerry

### 2022 Club Officers

**President**

Jerry Dougherty

**Vice-President**

Alan Bernardi

**Treasurer**

Barry Peterson

**Secretary**

Connie Tyson

**2022**

### Board of Directors:

Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Kline, Bill Krokonko, Fred Rogers, Randy Stoner, Judy Stuller, Rich Willier



## UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- Tuesday, September 6
- Tuesday, October 4
- Tuesday, November 1

## IN MEMORIAM

Member Craig Mader passed away recently.

## AUGUST DRAWINGS

At the August general membership meeting, David Deardorff's name was drawn to win the \$250 drawing, and William Pounds' name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$34.50 was won by John Eshelman. John donated part of his winnings to the Youth Programs. Thanks, John!

## POLICE PISTOL COMBAT (PPC) MATCHES

PPC matches will be held monthly on the 1st Saturday of each month through October. See the schedule below. Range setup is around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m.

This is not a formal league, so you can shoot whenever you want and can make it. Just show up. For more details about the matches (match program, course of fire, awards, etc.), please check our web page at [www.harrisburghunters.org/ppc](http://www.harrisburghunters.org/ppc).

We will be running 5 relays starting at 9:00 a.m. Shoot all 5 relays if you like, pending availability of shooting positions. Cost is \$5 per relay fired. Awards will be determined using the Lewis Classification System.

We encourage new shooters to try this discipline which focuses on a mix of accuracy, time and defensive positions. All fired at various distances. There are plenty of volunteers to help walk you through it.

Match Dates:

- September 3
- October 1

Contact: John Kline, Match Director, [jpcline601@gmail.com](mailto:jpcline601@gmail.com), 717-514-0404.

## LADIES NIGHT ON THE RANGE

Ladies, this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 p.m. to 6:00 p.m. The second session will run from 6:00 p.m. to 7:00 p.m.

Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

Pre-registration is required. Absolutely no walk-ins.

Please register with Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com).

Schedule

- Sunday, September 18
- Sunday, October 16

## NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2023 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our November 1st meeting.

## DAY PASSES

Day guest passes are available at the following businesses. We thank them for their participation.

- Hoffman Ford, 5200 Jonestown Rd.
- Staudt's Gun Shop, 4669 Jonestown Rd
- Ron's Barber Shop, 5932 Linglestown Rd

**PLEASE REMEMBER HH & A IN YOUR WILL**

## WILLIAM PENN PISTOL LEAGUE

The 2022-2023 William Penn Pistol League will start on Wednesday, September 7th at 6:30 p.m. The league runs on most Wednesday evenings through the end of March.

This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area. Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts:

John Zebel, AMP Team Captain, [jzebel@embarqmail.com](mailto:jzebel@embarqmail.com) or 717-834-5466.

Marshall Burnside, State Team Captain, [flashlite5448@gmail.com](mailto:flashlite5448@gmail.com) or 717-939-5141.

## 63RD ANNUAL WALT WISE MEMORIAL POLICE PISTOL MATCH

- To be held at the Bullseye Pistol Range on September 17-18th.
- Rain or shine, 60 covered firing points with turning targets.
- Two relays of Rim Fire 900 and Center Fire 900 matches each day for 1800 daily Aggregate and two-day 3600 Aggregate.
- Rim Fire matches are shot first, starting at 9:00 am. Center Fire matches follow lunch each day.
- All matches are shot at 25 yards, using Police-L targets.
- Course of Fire: Slow Fire, Police-L, Timed Fire, and Rapid Fire.
- Team matches are "paper matches", based on Police-L scores.
- Lewis Classification system used for determining awards in A, B, and C Classes.
- Cash awards for individual matches and 2-person Team matches.
- Team trophies for Rim Fire and Center Fire 4-person Team matches.
- Camping available on-site. No electric or water hookups.
- Motels located nearby at Exit 72 of I-81.
- Breakfast and lunch available in the club commissary both days.
- Match program and directions to the club are on our website.
- Cost is \$25 for one 900 match, \$35 for two, or \$50 for all four. Team matches are \$5 per shooter. Cost for special Walter Wise Memorial Centerfire Revolver Match is \$5 per shooter.

This is a fun match. Don't miss it!

Point of contact: Kay Bischof, (717) 764-7033, [kay007@comcast.net](mailto:kay007@comcast.net).

## SPORTSMEN'S YARD SALE/FLEA MARKET

Join us at the club to find a bargain, sell, trade, or barter on lots of hunting, fishing, and reloading equipment. The yard sale/flea market will be **September 17 from 7:00 a.m. until noon** (set up starts at 6:30 a.m.) Seller/Vendor spaces will be available on a first-come, first-served basis. Outdoor set up spaces will be in the large field adjacent to the main parking lot. Hunting, fishing, shooting and outdoor equipment only. Breakfast and lunch available for purchase on-site. Email Jerry Dougherty at [hanners1@yahoo.com](mailto:hanners1@yahoo.com) to register.

## ADVANCED HANDGUN PROGRAM

Defensive Handgun Skills - Level I Basics classes are scheduled:

- Saturday, September 17
- Saturday, October 8.

Prerequisites include the successful completion of the Intermediate class and an outdoor range pre-qualification on Saturday, August 27.

During this half-day class students will learn about defensive mindset, levels of awareness, two and three shot placement, trigger control, crouching and speed reloading. Class size is limited to 6 students, so first-come, first-served. For more info, contact Team Leaders, Larry and Shere Gibson at [handgun-skills@verizon.net](mailto:handgun-skills@verizon.net).

## PA STATE POLICE SAFETY AND SECURITY SEMINARS

PA State Police will return to the club to present two programs this year.

- Computer/Internet Security presented by PA State Police Sept 22 at 7 p.m. at clubhouse meeting room.
- Home Security Seminar presented by PA State Police October 13 at 7 p.m. at clubhouse meeting room.

Put them on your calendar. All are welcome.

## SAVE THE DATES

State Representative Andrew Lewis is hosting the following events at the West Hanover Township Parks and Recreation Community Center:

**Drive-Thru Senior Expo** - Thursday, September 22, 11:00 a.m. to 3:00 pm.

**Drive-Thru Veterans Lunch** - Thursday, November 10, 11:00 a.m. to 1:00 p.m.

*In the event of any schedule changes, make sure to confirm dates and times prior to registering.*

## STRIKER FIRE CHALLENGE

We will be holding two more Striker-Fire Challenge matches this season at PPC Range #2. Match dates are as follows:

### Schedule

- September 24
- October 29

These matches are for centerfire, striker-fire guns only, and are a lot of fun. No formal competition experience needed. You can compete in either or both of two gun classes: Stock (iron sights only) and Open (red dots allowed). (Note: See below as we are including a Concealed Carry class too. More to come on that as we work out the details.)

Attendance at our matches has been great. So good that we've added another relay for the day. Also, at the request of participants, we will be introducing a Concealed Carry Class. If you have a single or double stack striker fired gun with a barrel length of 3.7" or less, you can try a modified version of this shoot during any of the regular relays. Contact the Match Director for more details.

We will be running 5 relays starting at 9:00 a.m. Shoot all 5 relays if you like, pending availability of shooting positions. Cost is \$10 per relay fired. Awards will be determined using the Lewis Classification System.

For more details about the match (match program, course of fire, awards, etc.), please check our web page at: <https://www.harrisburghunters.org/strikerfire>.

Gate opens and range setup/registration begins at 8:00 a.m., orientation and safety briefing at 8:45 a.m., hammer down at 9:00 a.m. Please come and join us for some fun.

Contact: John Kline, Match Director, [jkline601@gmail.com](mailto:jkline601@gmail.com), 717-514-0404.

## BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. Classes will meet and be held in the clubhouse at HH&A. The range session will be conducted in the indoor range. Instructors are NRA-Certified.

The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. NO NEED TO OWN A HANDGUN. Registration starts at 7:45 a.m. Class runs from 8:00 a.m. to approximately 1:00 p.m.

Class will be held on Saturday, October 22. This will be the last class held in 2022. Check future newsletters for the 2023 schedule.

For inquiries, please call 717-545-6834. Class sizes are limited. To register, e-mail [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com).

## MAG-40 CLASS

At the Massad Ayoob MAG-40 class at the club August 6-9th, Chuck Acre was one of three students to shoot a perfect 300 out of 300 on the class qualification shoot. Each were awarded a signed dollar bill from Mr. Ayoob. Congrats, Chuck!



## OUR SHOOTING FUTURE

In April of this year, I was able to attend the Pennsylvania State BB Gun Championship hosted by our club. Even though I participate and have participated in several shooting disciplines, I have never been to an official BB gun event. I spent two days with shooters, coaches, parents, and many other volunteers. I tried my best not to get in anyone's way but was able to observe and speak to a number of parents and shooters, promoting our club and various programs.

These kids came from all over Pennsylvania. All the participants were between the ages of eight and fifteen. Those of us who are parents know what kind of energy young people possess at this age. My first reaction at the event was how impressed I was at the level of planning. Besides operating an extremely successful program here at HH&A, Rusty Stockton and Pam Sutzabeger are logistically talented by being able to run a multi-day course for almost 100 participants. This number is down because of the pandemic. They didn't miss a beat. Lots of positive comments from parents and coaches from around Pennsylvania!

The maturity and discipline displayed by these young shooters was nothing less than remarkable. From the moment they had their equipment inspected by judges to the safety and concentration displayed on the firing line, these shooters showed a great deal of skill. Witnessing these shooters in action was a real restoration of faith in our future shooting heritage for me.

We are very proud of our youth programs here and we have every right to be that way. The CHAMPS organization, formed by Rusty, is doing a stellar job. Parents, coaches, and other volunteers are to be congratulated.

Our club activities are posted on our Google Calendar. I strongly suggest you spend a few evenings during the year just watching Rusty, Pam, and our shooters in action. They will make you feel welcome, explain everything, and maybe put you to work! These activities assure me that our shooting future is in good hands.

John Kline  
HH&A Member  
Member, HH&A Board of Directors

## NATIONAL NIGHT OUT

HH&A was well represented at National Night Out on Tuesday, August 2nd at George Park. Everyone had a great time, especially the kids playing corn hole and the fishing game. Consider volunteering next year on the first Tuesday of August. Thanks to all volunteers who came out to make it another very successful year.

### 2022-2023 Seasons and Bag Limits



<https://www.pgc.pa.gov/HuntTrap/Law/Pages/2022-23%20Seasons%20and%20Bag%20Limits.aspx>

# LEGAL QUESTIONS

I was asked two separate but related questions about concealed carry:

1. Can I still carry a concealed firearm after my permit has expired?
2. Can my spouse or another person carry in my vehicle without a permit?

The answer is somewhat lengthy, so I have attempted to condense the statute. The answer to both questions can be found in § 6106. Firearms not to be carried without a license.

(a) Offense defined.

(1) Except as provided in paragraph (2), any person who carries a firearm in any vehicle or any person who carries a firearm concealed on or about his person, except in his place of abode or fixed place of business, without a valid and lawfully issued license under this chapter commits a felony of the third degree.

(2) A person who is otherwise eligible to possess a valid license under this chapter but carries a firearm in any vehicle or any person who carries a firearm concealed on or about his person, except in his place of abode or fixed place of business, without a valid and lawfully issued license and has not committed any other criminal violation commits a misdemeanor of the first degree.

(b) Exceptions. The provisions of subsection (a) shall not apply to:

(12) A person who has a lawfully issued license to carry a firearm pursuant to section 6109 (relating to licenses) and that said license expired within six months prior to the date of arrest and that the individual is otherwise eligible for renewal of the license.

(13) Any person who is otherwise eligible to possess a firearm under this chapter and who is operating a motor vehicle which is registered in the person's name or the name of a spouse or parent and which contains a firearm for which a valid license has been issued pursuant to section 6109 to the spouse or parent owning the firearm.

Hope this helps. Stay safe, be educated.  
Alan Bernardi

## September 24 is...



**OutdoorLife's Pick for Best Deer Calls of 2022** <https://www.outdoorlife.com/gear/best-deer-calls/>

## World Record for Pennsylvania Bow Fisherman

Jeremy Gipe of Camp Hill now holds the title for catching the largest butterfly ray with his bowfishing setup. Read the full article in the link below.

<https://www.ydr.com/story/sports/outdoors/2022/07/19/world-record-butterfly-ray-caught-by-camp-hill-pa-bow-angler-jeremy-gipe/65374856007/>



**Reminder...** to check out the "What's News" section on our website for stories of interest and current events.



## Oldies but Goodies

Book Lover's Day was celebrated on August 9. If you love to read and love the outdoors, consider some of these classics...

*"If readers can manage to get their hands on any of these classic reads, they will be both rewarded and delighted by the vividly entertaining words found within their covers." (Frantz, Tyler Outdoornews 6/2022)*

<https://www.outdoornews.com/2022/06/12/six-classic-reads-for-pennsylvania-outdoors-types/>



# Ron's

Mans World  
Hair Replacement

## BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST

# STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road  
Harrisburg, PA 17109

Fax: 717-412-4289  
staudtsgunshop.com

## EXPERIENCE MATTERS.

Your Automotive  
Experts Since 1940.



# L.B. SMITH



LBSmithFord.com

This space available for your ad!

# HOFFMAN Ford

Stop In to Custom Order Your  
New Ford & Save Up to **\$1,000**



HoffmanFord.com

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Customers who place a new vehicle retail order on an eligible model at Hoffman Ford will receive a \$1,000 retail order bonus cash certificate. See dealer for complete details and expiration.

This space available for your ad!

### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business

HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

NON-PROFIT  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

---

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY** NRA logo on our web page and follow the instructions.

