



# Harrisburg Hunters' And Anglers'

January 2019

Harrisburg Hunters' & Anglers' Association

Meeting 1<sup>st</sup> Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

[www.HarrisburgHunters.org](http://www.HarrisburgHunters.org)

## CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

## SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

## President's Pen

IMPORTANT MESSAGE from The PRESIDENT OF Firearms Owners Against Crime KIM STOLFER

City of Pittsburgh Throws Down the Gauntlet and Calls for Gun Bans, Magazine and Ammo Bans AND Gun Seizures.

I TRULY hate having to ask for help but we have NO choice! We have handled these fights internally without asking for help in the past, other than individual support through grassroots means. We are 'still' suing Harrisburg for their Preemption violations 'and' won against Lower Merion Twp. in Superior Court. THIS fight is going to be one of national attention and ALL of the anti-gun forces, and their billionaires, are involved.

This is a 'very' serious attack on citizen rights and our Constitution that will have far reaching consequences for all of us! Can you imagine the patchwork quilt of laws that will rise up like weeds ensnaring hundreds if not thousands of innocent Pennsylvanians in unintentional violations of law? This is 'not' to mention what this would do to people traveling through Pennsylvania. New Jersey and New York and Maryland are bordering states with Pennsylvania which are a nightmare to navigate for lawful gun owners not to mention the rising crime rates in the cities continues.

**\*\* CONTINUED ON PAGE 2 \*\***

## 2019 Club Officers

**President**

Jerry Dougherty

**Vice-President**

Alan Bernardi

**Treasurer**

Barry Peterson

**Secretary**

Connie Tyson

**2019**

## Board of Directors:

Kay Bischof, Heather Powers, Chuck Grubb, Fred Rogers, Tom Reidy, Mike Gipe, Bill Chastain, John Glatz, Judy Stuller, John Kline, Rich Willier



2019  
HAPPY NEW YEAR

## IN MEMORIAM

Member John L. Keefer passed away recently.

## JANUARY GENERAL MEETING PROGRAM

The January general meeting will be held on Tuesday, January 8th starting at 7:00 pm. Program will be Installation of 2019 Officers and Board of Directors.

## PRESIDENT'S PEN (Continued from page 1)

This fight may well be a defining moment for the 2nd Amendment in PA. I'm not sure what you feel comfortable with doing and would never pressure anyone into something! The elements of this situation are clear that the same swamp creatures Trump is fighting are branching out into the states and are being funded by Bloomberg and Soros. IF we lose here it is only going to get worse for all of us.

I THANK YOU, in advance, for ANY help you can offer!

Kim Stolfer

FOAC, President

Web: [www.foac-pac.org](http://www.foac-pac.org)

Facebook: [www.facebook.com/foacpac/](http://www.facebook.com/foacpac/)

(412) 221-3346, Phone

(412) 257-1099, Fax

(412) 352-5018, Cell

## DECEMBER DRAWINGS

At the December general membership meeting, Robert Schott's name was drawn to win the \$250 drawing, and Mark Boland's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$50.50 was won by Greg Snyder.

## 2019 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 3rd, 2019, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717) 979-6014. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed. Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail [chon243@msn.com](mailto:chon243@msn.com)

## BLACK POWDER

Mark your calendars for our infamous Winter Woods Walk League, which starts Sunday 1/13/19 and runs thru 3/31/19. The league has separate divisions for Rifle, Smoothbore, and Pistol. Direct questions to Mike Gipe at 717-805-7161 or [mgiper@verizon.net](mailto:mgiper@verizon.net).

## WINTER NOVELTY SHOOTS

We will be holding our winter Novelty Shoots at the indoor pistol range on the following Sundays, from 1:00 pm to 3:30 pm, using handguns:

- January 13 - .22 Rimfire
- February 10 - .22 Rimfire
- March 10 - Centerfire, using .380, 9mm, or .38 caliber

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like. First-time shooters are WELCOME and it is open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

POC: Rene' Martinez, (717) 503-4613, [wb5ury@comcast.net](mailto:wb5ury@comcast.net).

## WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.

## BASIC HANDGUN SAFETY CLASSES FOR 2019

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately.

This course is offered over weekend sessions. Classes will be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range on the second day of the course. All instructors are NRA Certified.

### **YOU MUST ATTEND ALL CLASSES TO COMPLETE THE COURSE.**

The course costs \$65.00 (payable at the first class via cash or check only) and is open to the public. **NO NEED TO OWN A HANDGUN.** Registration starts at 8:00 am, class runs from 8:30 am to 5:00 pm Saturday and 8:30 am to noon on Sunday (range time).

January 19 & 20

February 2 & 3

March 16 & 17

April 27 & 28

**To register,** e-mail [HHABasicPistol@outlook.com](mailto:HHABasicPistol@outlook.com). For inquiries, please call 717-545-6834.

## LADIES NIGHT ON THE RANGE

This is an informal session which will allow you to shoot at your own pace. Instructors will be on the range to assist you if you need it. Session one will run from 5:00- 6:00. Session two will run from 6:00- 7:00. We ask that you bring your own handgun and ammunition. If you are new to shooting and don't own a handgun we will have .22 caliber pistols available. **PRE-REGISTRATION IS REQUIRED.** No walk ins. Please contact Chris Touw at [ceandersonfl@aol.com](mailto:ceandersonfl@aol.com).

Sunday January 27, 2019

Sunday February 24, 2019

Sunday, March 31, 2019

## GREAT AMERICAN OUTDOOR SHOW FRIENDS OF NRA BANQUET, HARRISBURG

To be held on Thursday, February 7th at 6:00 pm at the PA Farm Show Complex, Harrisburg, PA. For details, go to: [https://eventtracker.friendsofnra.org/EventDocs/56175\\_GAOS2019.pdf](https://eventtracker.friendsofnra.org/EventDocs/56175_GAOS2019.pdf).

## UPCOMING CLUB DINNERS

Saturday, February 9 - AYCE Spaghetti Dinner

Saturday, March 23 - Chicken Breast Dinner

## PROGRAMS FOR FUTURE GENERAL MEMBERSHIP MEETINGS

February - Attorney Mike Giaramita

March - Big Buck Contest Awards

April - Big Fish Contest Awards

## MEMBERSHIP RENEWALS FOR 2019

2019 Membership Renewal applications are included in this newsletter and are available at the club. They can also be downloaded on the club website, [www.harrisburghunters.org](http://www.harrisburghunters.org). Make checks or money orders payable to HHA. Please do not staple or tape checks to the application. Mail renewal applications to the address on the application, not to the clubhouse. If you have not done so already, please get your renewal in as soon as possible in order to minimize the lapse in your membership.

## INDOOR CENTERFIRE 900 BULLSEYE PISTOL MATCHES

We will be holding Centerfire Bullseye matches once a month on the 3rd Saturdays through March 16th at our indoor range. We run two relays each date, starting at 8:30 am and 10:15 am. Advanced registration is required, since we are limited to 18 firing positions. Course of fire will be the 90-shot NRA 900 match. Cost will be \$15 per match, and 50% of entry fees will be paid back to the shooters as cash awards after each match using the Lewis Classification System. For additional information or to register, please contact our Match Director, Russell Davis at (610) 909-9418, [rdavis5147@msn.com](mailto:rdavis5147@msn.com).

## CUMBERLAND VALLEY FRIENDS OF NRA BANQUET, CAMP HILL

To be held on Sunday, March 24th at 2:00 pm at the West Shore Country Club, Camp Hill, PA.  
For details, go to: <https://www.friendsofnra.org/eventtickets/Events/Details/39?eventId=56177>.

## BIG FISH CONTEST

The 2018 contest is finished. Come out to the general meeting on Tuesday, April 2nd and meet the winners. The 2019 contest is underway.

## COMPETITIVE BB GUN RIFLEMAN TEAM

The recruiting efforts by not only the team and coaches, but also by YOU, the club members, has been outstanding! There were a total of 40 shooters registered for our team. Due to conflicting commitments and scheduling issues, we have 32 who will regularly be attending practice. Several shooters have already expressed their goal is to attend Nationals this summer. That means our fundraising efforts will be in high gear to assist the club in raising funds. Currently, we are selling raffle tickets. Please see the CHAMPs section of the newsletter for the information. If you have any questions, contact Rusty at (717) 903-0496 or [rusty@hhachamps.org](mailto:rusty@hhachamps.org).

## CHAMPs (YOUTH FUNDRAISING)

The youth teams are holding their next fundraiser, RAFFLE TICKETS! Tickets are available for a donation of just \$10 and can be purchased until mid-March or while supplies last. See any of our youth team members, youth coaches, club officers, kitchen staff, or visit the youth's website at [hhachamps.org](http://hhachamps.org) then click on the raffle ticket on the main page. Each ticket contains two 3-digit numbers. Winners are decided by the PA Lottery's Pick 3 drawing at 7 pm each evening in April. That gives you 60 chances to win! Prizes are \$50 for having a weekday winning number and \$100 for having Saturday or Sunday's winning number. If you have any questions, contact Pam Sultzaberger at [pam@hhachamps.org](mailto:pam@hhachamps.org) or leave a message at (717) 623-2464.

## COMPETITIVE YOUTH AIR RIFLE/SMALLBORE

The team hosted another successful competition at the club on December 17th. The team would like to thank you for your understanding in having the indoor rifle range shut down for a few hours that morning while the youth competed. If you know any youth 13 through 18 who would like to shoot air rifle competitively, we are accepting new shooters. Please contact Chris Harr at (717) 395-2393 or [chris@hhachamps.org](mailto:chris@hhachamps.org).

## ADVANCED HANDGUN PROGRAM

As Team Leaders, we are proud to share that our advanced handgun team is well qualified, dedicated, and professional.

◆ **All the instructors are volunteers and are committed to passing on their knowledge due to their passion and commitment. It's simple - they love what they do.**

◆ All advanced instructors are highly qualified with NRA certifications in Basic Pistol as well as in Personal Protection In the Home. Some advanced instructors have also earned certifications in Personal Protection Outside the Home and in Advanced Pistol.

◆ All advanced instructors are NRA Range Safety Officers (RSOs) and some have the added distinction of being Chief Range Safety Officers (CRSOs).

◆ Being multifaceted, some advanced instructors also have NRA certifications in rifle, shotgun and/or reloading.

◆ Several of the advanced instructors have police training or military experience, while others also enjoy competing and hunting in their spare time.

◆ Essential to their role in defensive shooting, some advanced instructors have taken the time to become certified in tactical training , e.g. Massad Ayoob certification, etc.

◆ Finally, a few advanced instructors have college degrees and experience including education and curriculum development and adult education; while one is a CPA and one has a Ph.D.

Contact Team Leaders Larry and Shere Gibson at [personalprotection@verizon.net](mailto:personalprotection@verizon.net).

**PLEASE REMEMBER HH & A IN YOUR WILL**

# ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is underway. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumference, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at 717-979-6014 and Barry at home at (717) 540-9372. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2019 general meeting, so all racks must be scored by February 15, 2019. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

## FACEBOOK

Are you liking and following, do you have your family members and friends liking and following our Facebook page? As Harrisburg Hunters' and Anglers' Association continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest?

**On Facebook, search for Harrisburg Hunters' and Anglers' Association** or visit [www.Facebook.com/Harrisburghunters](http://www.Facebook.com/Harrisburghunters) and click the Like button. HHA also has 3 other related Facebook programs. Like and follow them, as well. Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs (this is the 501c3 portion for the competitive youth programs), and a brand new page, Harrisburg Hunters and Anglers Air Rifle Small Bore Team.

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### MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name \_\_\_\_\_ Member # \_\_\_\_\_  
 Street \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

I will download the club newsletter each month to help save club costs (x) Yes \_\_\_\_\_ No \_\_\_\_\_

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: [harrisburghunters.org](http://harrisburghunters.org) click on the NRA logo.

# January 2019 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email [rstoner7@comcast.net](mailto:rstoner7@comcast.net) to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Ballseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
BB Gun	1/2	Wed									6p-9p
WPPL Match	1/2	Wed					5p-10p				
Junior Rifle	1/3	Thu					5p-9p				
BB Gun	1/4	Fri									6p-9p
Air Rifle/Small Bore	1/7	Mon					6p-9p				
Quiet for Gen Mtg	1/8	Tue					7p-9p				
Reserved	1/8	Tue					7a-12p				
BB Gun	1/9	Wed									6p-9p
Reserved	1/9	Wed					7a-12p				
WPPL Match	1/9	Wed					5p-10p				
Junior Rifle	1/10	Thu					5p-9p				
BB Gun	1/11	Fri									6p-9p
Novelty Shoot	1/13	Sun					12p-4p				
Air Rifle/Small Bore	1/14	Mon					6p-9p				
Reserved	1/15	Tue					7a-12p				
BB Gun	1/16	Wed									6p-9p
Reserved	1/16	Wed					7a-12p				
WPPL Match	1/16	Wed					5p-10p				
Junior Rifle	1/17	Thu					5p-9p				
BB Gun	1/18	Fri									6p-9p
Reserved	1/18	Fri					7a-12p				
Centerfire 900 Match	1/19	Sat					8a-1p				
Handgun Safety Class	1/20	Sun					8a-12p				
Air Rifle/Small Bore	1/21	Mon					6p-9p				
Boy scouts	1/22	Tue					5p-9p				
Reserved	1/22	Tue					7a-12p				
BB Gun	1/23	Wed									6p-9p
Reserved	1/23	Wed					7a-12p				
WPPL Match	1/23	Wed					5p-10p				
Junior Rifle	1/24	Thu					5p-9p				
BB Gun	1/25	Fri									6p-9p
Ladies Night on Range	1/27	Sun					5p-9p				
Air Rifle/Small Bore	1/28	Mon					6p-9p				
Reserved	1/29	Tue					7a-12p				
BB Gun	1/30	Wed									6p-9p
Reserved	1/30	Wed					7a-12p				
WPPL Match	1/30	Wed					5p-10p				
Junior Rifle	1/31	Thu					5p-9p				

## HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

### Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset  
 Sunday: 8 am - Sunset  
 (outdoor ranges must be cleared by sunset)  
 Sunset: January 1<sup>st</sup> 4:52 pm  
 January 15<sup>th</sup> 5:06 pm  
 January 3<sup>1</sup> 5:25 pm

## MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse
- Gipe's Floor and Wall Covering, 5435 Jonestown Rd
- Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham)
- Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.



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PA 9846

PHONE 545-6103  
MOBILE 805-7161  
FAX 545-0846

www.gipefloorandwallcovering.com



Joe Staudt

joe@staudtsgunshop.com

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Ph: 717-412-4138  
Fax: 717-412-4289  
staudtsgunshop.com

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Ken Ferguson  
Cell 717-608-3978  
Ken@FergusonsEmporium.com

Hours: Sat. 6am - 4pm | Wed. 12 noon - 6pm  
Other hours by appointment

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**Readers' Choice H2017**

Voted Harrisburg Magazine's  
2013 Readers' Choice  
2014 Readers' Choice  
2015 Readers' Choice  
2016 Readers' Choice  
2017 Readers' Choice

16-Time Winner of  
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President's Award.

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www.theatlantissalon.com

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### **CLUB NEWSLETTER ADVERTISING**

The club is now able to provide advertising in the Newsletter.

**This service is open to members only.**

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at [HHA@1935.comcastbiz.net](mailto:HHA@1935.comcastbiz.net).



HARRISBURG HUNTERS' AND ANGLERS' ASSN.  
6611 HUNTERS RUN ROAD  
HARRISBURG, PA 17111

PRESORTED  
STANDARD  
U.S. POSTAGE  
PAID  
HARRISBURG, PA  
PERMIT NO. 38

Return Service Requested

### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted  
light red LED \$129.00  
Elusive Wildlife Technologies XLR 100 Scan  
light red LED \$89.00  
Cast lead bullets 45 caliber SWC185 box of 500 \$50  
Cast lead bullets of many other calibers in stock.  
Ammo cans large and small GREAT PRICE  
Large and small pistol primers 1000 \$35  
Large and small rifle primers 1000 \$40  
Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

### SHIRTS, HATS, SWEATSHIRTS, LICENSE PLATES, PATCHES, PINS

Show support for your club by wearing club T-shirts

(various types), hooded and regular sweatshirts, and new style hats. We have many colors and sizes available. We also have license plates, patches and pins available. All of these products are available at regular membership meetings at very reasonable prices.

### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

