



October, 2021

Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

**6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834**

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**

Vice-President's Pen

I hate to seem like there is nothing else to report, but here is another sad story which was avoidable.

Michigan Man Charged with Manslaughter after a Toddler, 3, Finds Gun and Shoots Himself

A Michigan man is facing charges after authorities say that he left a loaded handgun unattended around his girlfriend's toddler son -- and the boy found it and shot himself to death.

The man has been charged with manslaughter and second-degree child abuse. Authorities say that he left the firearm in the basement of the home he shared with the boy's mother.

According to a police report, the 3-year-old boy found the firearm and began playing with it. It discharged, striking him once. He was rushed to a nearby hospital where he died of his injuries. Other children in the home were unharmed.

This is a very tragic incident that could have been avoided if the firearm was properly secured. Owning a firearm comes with incredible responsibility. Make sure that unauthorized persons, especially children, cannot gain access to your firearms.

Alan Bernardi

2021 Club Officers

President

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2021

Board of Directors:

Kay Bischof, Bill Chastain,
John Glatz, Chuck Grubb,
John Kline, Bill Krokono,
Heather Powers, Fred Rogers,
Randy Stoner, Judy Stuller,
Rich Willier



GENERAL MEMBERSHIP MEETINGS

Our next 3 general membership meetings will be held at 7 PM, as follows:

- Tuesday, October 5th
- Tuesday, November 9th
- Tuesday, December 7th

IN MEMORIAM

Member Carl Books passed away recently.

THANK YOU!

A big Thank you to Dan Gross and all of the team at DB360 Soft Wash for the great job of making our clubhouse look great again!! If you need your house or buildings cleaned we highly recommend DB360 Soft Wash. Give them a call at 717-691-1712. You will be glad you did.

SEPTEMBER DRAWINGS

At the September general membership meeting, Daniel Border's name was drawn to win the \$250 drawing, and Dave Boyne's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$45.50 was won by Shelly Walck.

2022 MEMBERSHIP RENEWALS

Your club will begin accepting membership renewals for 2022 starting October 1st. Your 2021 membership expires on December 31st. Renewal applications are included in the newsletter, or they can be downloaded and printed from the website, www.harrisburghunters.org. Look for the link for Renewal Applications. Full payment must accompany the application, checks or money orders only. No credit cards, and it is recommended that you do not send cash in the mail. Renewal applications should be mailed to HHA Membership, P.O. Box 4129, Harrisburg, PA 17111. **PLEASE DO NOT STAPLE CHECKS TO THE APPLICATION AND DO NOT SEND RETURN ENVELOPES.** Thank you.

POLICE PISTOL COMBAT MATCHES

HH&A's last Police Pistol Combat (PPC) match of the season will be on October 2 at PPC Range #2. Range setup is around 8:00 a.m., safety briefing at 8:45 a.m., and hammer down at 9:00 a.m. This is not a formal league, so you can shoot whenever you want and can make it. Just show up.

Cost is \$5 per relay fired. We usually run 5 relays. Awards will be determined using the Lewis Classification System.

For more details about the matches (match program, course of fire, awards, etc.), please check our web page at <https://www.harrisburghunters.org/ppc>.

Contact: John Kline, Match Director, jpkline601@gmail.com or 717-514-0404.

Match Dates:

- October 2

GUEST SPEAKER

Our guest speaker for the October general meeting will be Mr. Charlie Gerow. Charlie Gerow has supported and worked with sportsmen leaders on sportsmen and conservation issues going back to the days of the Ridge Administration. He has been especially active on energy and economic issues, advocating cost-effective public policies that provide for the wise use and conservation of the Commonwealth's natural resources to create jobs and provide support for Pennsylvania families. Charlie is a NRA Life Member, a strong supporter of the right to keep and bear arms as embodied in the United States and Pennsylvania constitutions. As governor, he will work closely with law-abiding firearm owners to protect and preserve all of their constitutional rights.

U.S. LAWSHIELD SEMINAR

U.S. LAWSHIELD and HARRISBURG HUNTERS & ANGLERS are partnering to bring you the most up-to-date laws regarding your 2nd Amendment rights.

An Independent Program Attorney will walk seminar attendees through topics such as the Castle Doctrine, the justified use of deadly force, where you can legally carry, what to expect when law enforcement arrives, and much more. This class will arm you with the knowledge to help keep you safe and on the right side of the law.

This event will be held Thursday, October 7 from 6:30 - 8:30 p.m. at the clubhouse. Pre-registration is required. <http://texaslawshield.secure.force.com/pmtx/evtQuickEvent?id=a2z6e0000aeOwB>.

2/3 GUN

The final multi-gun shoot will be on Sunday, October 10. Register on www.Practiscore.com and meet us on the rifle range between 8:00-8:30 a.m. to participate. The 100 yard rifle range and the tactical range will both be unavailable during the event. Cost is \$20.

https://practiscore.com/clubs/harrisburg_hunters_and_anglers

<https://www.facebook.com/groups/HHA3gun>

CLUB DINNER

On Saturday, October 16, a Barbeque Chicken Dinner will be served from 3:30 to 5:00 p.m., or until sold out. Donation \$12.

LADIES NIGHT ON THE RANGE

The last event for 2022 will be held on October 24. Two separate relays: 5:00 p.m. to 6:00 p.m. and 6:00 p.m. to 7:00 p.m. You may participate in one or the other. PRE-REGISTRATION IS REQUIRED. NO WALK-INS. Register with Chris Touw at ceandersonfl@aol.com.

Thanks to all who assisted with these Ladies Night events throughout 2021. Watch the newsletter for the 2022 schedule.

Alan Bernardi

WILLIAM PENN PISTOL LEAGUE

The 2021-2022 William Penn Pistol League runs on most Wednesday evenings at 6:00 p.m. through the end of March. This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - AMP and State. If you have an interest in participating on one of our teams, you are welcome to join either team. It's a lot of fun, and you will become a better shooter.

Additional information about the league is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts:

John Zebel, AMP Team Captain, jzebel@embargmail.com or 717-834-5466.

Marshall Burnside, State Team Captain, flashlite5448@gmail.com or 717-939-5141.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2022 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our meeting on November 9.

MARKSMANSHIP TRAINING

Club member Jim Lambert, a retired PA State Police Trooper, former State Police Firearms Instructor, and certified NRA Firearms Instructor, has offered again to provide free, one-on-one training to club members who might be interested in improving their handgun marksmanship.

If interested, please contact Jim at jlambert4472@gmail.com or 717-773-1319 to get additional information and to make arrangements.

DAY GUEST PASSES

Day guest passes are available for purchase by members for \$10 each. Passes may be purchased from Club Officers and Directors, Range Safety Officers, and also from Gipe's Floor & Wall Covering, Ron Stine's Barber shop, Hoffman Ford on Jonestown Road and Staudt's Gun Shop.

As always, you must have your current membership card with you to purchase a day pass. And, you also must provide the name of your guest and the date you will be taking them to the club. Blank day passes will not be sold.

Please be patient when purchasing passes at one of our local business partners. They are doing this service as a courtesy to our club and its members.

PLEASE REMEMBER HH & A IN YOUR WILL

HANDGUN SAFETY CLASSES

Our final Handgun Safety Class for 2021 will be held on October 23. This class is full. I would like to take this opportunity to thank all of the Instructors and Range Safety Officers who assisted with these classes throughout 2021. There is no better way to safeguard our Second Amendment Rights than to educate firearms owners, especially new firearms owners, on ways to be safe and responsible with firearms and to have a basic understanding of the law.

I thank all who participated, our club thanks you, and responsible firearms owners everywhere thank you as well. The 2022 Handgun Safety Class schedule is posted and your continued support is much appreciated. Stay safe.

Alan Bernardi

HUNTING LICENSES

Pennsylvania hunters now may carry digital versions of their licenses, in place of paper licenses though paper harvest tags still must be carried and used in any season where harvests must be tagged.

Those who buy licenses now and in the future will be emailed a PDF version of their licenses, so long as they provide an email address in their profile. This applies whether they buy licenses online or at an issuing agent. All documents will be emailed, except for harvest tags. Check out the new system...

<https://huntfish.pa.gov>

Two major changes have gone into effect for the upcoming hunting seasons...

https://www.northcentralpa.com/news/local/two-changes-given-the-go-ahead-by-the-pa-game-commission-have-gone-into-effect/article_4cba9de6-1300-11ec-a253-13d7bf84c070.html

STRIKER FIRE CHALLENGE

We will be holding our last Striker-Fire Challenge match of the 2021 season at PPC Range #2 on October 30th (5th Saturday).

This match is for centerfire, striker-fire guns only, and is a lot of fun. No formal competition experience needed.

You can compete in either or both of two gun classes: Stock (iron sights only) and Open (red dots allowed). We will be running 4 relays starting at 9:00 AM. Shoot all 4 relays if you like, pending availability of shooting positions.

Cost is \$10 per relay fired. We run 4 relays. Awards will be determined using the Lewis Classification System.

For more details about the match (match program, course of fire, awards, etc.), please check our web page at: <https://www.harrisburghunters.org/strikerfire>.

Gate opens and range setup/registration begins at 8:00 AM, orientation and safety briefing at 8:45 AM, hammer down at 9:00 AM. Please come and join us for some fun.

Contact: John Kline, Match Director, jpkline601@gmail.com or 717-514-0404.

VENISON CORN DOGS RECIPE

Venison Corn Dogs Recipe from Stacy Lynn's Harvest Cookbook

<https://www.outdoornews.com/2021/08/06/fair-day-venison-corn-dogs/>

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. There are several categories/age groups. Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717) 439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2022 general meeting, so all racks must be scored by February 6, 2022. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can only be used if you are renewing a membership. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.**

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

10/13



10/21 - Salute our Military Working Dogs on National K9 Veterans Day





State Representative Andrew Lewis will be hosting a **Concealed Carry Seminar** on October 7 from 11:00 a.m. - 1:00 p.m. at Weir Events in the St. Thomas Room, 5901 Linglestown Road, Suite 200, Harrisburg.
Learn more about Pennsylvania's firearms laws and how to obtain concealed carry permits. Attendees must pre-register.



Luke Johnson - fourth from left)

Celebrate the past, present and future. A success story about a person with passion...

Thanks to his jumpstart at Harrisburg Hunters' and Anglers' Association, Luke Johnson (member Jerry Johnson's grandson) has become a very successful three-time National Smallbore Champion as well as holding many National Records. Luke earned a shooting scholarship at the University of Alaska at Fairbanks and is now the Rimfire Performance Center Manager at Capstone Precision Group in Marengo, OH. When he was nine years old, Luke began shooting silhouette after his grandfather, Jerry, introduced the silhouette program at HH&A back in 1991.

In order to launch a silhouette program to provide more shooting opportunities for adults and youth at the shooting center in Ohio, Luke recently reached out to the HHA Board of Directors to acquire some of the club's NRA smallbore silhouette targets and rails. We are proud of, and pleased to support, Luke's effort and the club will be donating over two hundred targets for his program.

Thanks Luke, for representing the club so well, and congratulations on your continued success.

https://m.facebook.com/story.php?story_fbid=1276432616086749&id=188904711506217



You may remember when SSG Amanda Elsenboss visited Harrisburg Hunters' and Anglers' (see the November 2020 edition of the club's newsletter). We are so proud to announce that she recently won a National Rifle Championship! See details below. **Congratulations Amanda!!**

<https://www.ssusa.org/articles/2021/8/29/amanda-elsenboss-wins-2021-nra-high-power-rifle-championship/> <https://www.dvidshub.net/news/403902/pa-national-guard-soldier-breaks-two-national-shooting-records>



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joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

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6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted
light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan
light red LED \$89.00
Cast lead bullets 45 caliber SWC185 box of 500 \$50
Cast lead bullets of many other calibers in stock.
Ammo cans large and small GREAT PRICE
Eley and SK 22 ammo Brick of 500

All of these products are available at regular membership meetings and on special request.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554
Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com
Steve Touw 717-319-7306
Scott Faust 717-525-7847 Scott.Faust@Comcast.Net
Tom Reidy 717-579-4321 trrsr@Verizon.Net

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

